



## AGENDA

### Land Use Coordinating Committee (LUCC)

Thursday, March 28, 2013

9:30 a.m.

Loudermilk Center, Amphitheater (Level C)

#### 1. Welcome, Announcements and Updates

- Piece by Piece Local Government Housing and Community Development Committee Meeting: 11:30 a.m. **today** in Executive Conference Room.
- CNU Workshop: Connecting Neighborhoods and Transit: **March 29 (tomorrow)**. More details at <http://www.cnuatlanta.org/spring-2013-workshop-connecting-neighborhoods-and-transit>.
- ARC Community Choices Program: Applications due by COB **March 29 (tomorrow)**.
- Peachtree City: Seeking full-time planner for 3-4 month contract position. For more information, contact Jonathan Rorie at [jrorie@peachtree-city.org](mailto:jrorie@peachtree-city.org).
- ARC Regional Leadership Institute (RLI): Applications due **April 12**. More details at <http://www.atlantaregional.com/rli>.
- GPA Spring Conference: **May 1**. More details on next page.
- Other 2013 Conferences: More details on next page.
- Other announcements

#### 2. Redevelopment of the Doraville GM Site and the SmartCode

*Joe Cooley, City of Doraville*

#### 3. Regional “Walk-Up” Research – Update

*Jared Lombard, ARC*

#### 4. Atlanta Aerotropolis Alliance – Update

*Jon Tuley, ARC*



### Upcoming Conferences in Metro Atlanta

[Transforming Local Government \(TLG\) Conference](#): **April 9-12**. Coordinated by the [Alliance for Innovation](#), this conference convenes local government leaders from around the country to share knowledge, enhance their skills, and promote innovation in the local government management profession. This year's event is combined with the [Georgia City-County Management Association](#) (GCCMA) annual conference. For more information, see <http://tlgconference.org/>.

[Georgia Historic Preservation Conference](#): **April 26-27** (Milledgeville). This conference brings together preservationists, planners, city/county administrators, council members, attorneys, HPC members, students and others from across Georgia. These two days of presentations, site visits and networking events are sponsored by a partnership between [Georgia HPD](#), the [Georgia Trust for Historic Preservation](#), and the [Georgia Alliance of Preservation Commissions](#). The statewide HPC Training and the Georgia Trust Spring Ramble will be held concurrently. For more information, see <http://www.georgiashpo.org/2013conference>.

[Georgia Planning Association \(GPA\) Spring Conference](#): **May 1**. This annual event brings together professionals in planning and zoning, design, local government management and law from across the state of Georgia to discuss relevant issues. GPA is currently accepting [session proposals](#). For more information, see <http://georgiaplanning.org/conference/conference-news/>.

[National Brownfields Conference](#): **May 15-17**. Co-sponsored by the [U.S. Environmental Protection Agency](#) (EPA) and the [International City/County Management Association](#) (ICMA), this conference is the largest event in the nation focused on environmental revitalization and economic redevelopment. For more information, see <http://www.brownfieldsconference.org/en/home>.

[Center for Transportation Excellence \(CFTE\) Conference](#): **June 23-26**. This conference brings together transit agencies, local officials, transportation supporters, advocates, and ballot measure campaign professionals to discuss the latest information on transportation ballot measures. For more information, see <http://www.cfte.org/initiatives-conferences>.

[National Housing Conference \(NHC\) Annual Event](#): **September 16-18**. NHC convenes its members, stakeholders and others to improve coordination of housing agendas and build consensus on key housing issues. This conference date is still tentative. Check back to the NHC site periodically for more information on this event at <http://www.nhc.org/index.html>.

[American Planning Association \(APA\) Conference](#) in Atlanta: **April 26-30, 2014**. Individuals interested in serving on the Local Workshops Committee should contact [Laura Keyes](#), [Dana Johnson](#), or [Michelle Alexander](#). Those interested in serving on the Local Programs Committee should contact [Rob LeBeau](#). Those interested in having an exhibit booth in the conference marketplace should contact [Jared Lombard](#). For more information, visit <http://planning.org/conference/future.htm>.

[Association of Metropolitan Planning Organizations \(AMPO\) Conference](#): **October 2014**. For more information, see <http://www.ampo.org/>.