

TO: Mr. Charles Krautler, Director
Atlanta Regional Commission
40 Courtland Street, NE
Atlanta, GA 30303-2538

DATE: Feb. 14, 2007

FEB 20 2007

FROM: NAME: Lanier E. Boatwright
TITLE: Executive Director
AREAWIDE
CLEARINGHOUSE: McIntosh Trail Regional Development Center
P. O. Box 818
Griffin, GA 30224
(770) 227-6300

SUBJECT: REQUEST FOR REVIEW OF ATTACHED PROJECT INFORMATION

APPLICANT: Great American Travel Center, LLC

PROJECT: B&I Loan: Complete construction of new truck stop/travel center (located on GA Hwy. 16
At I-75, Jackson, Butts County, GA

STATE CLEARINGHOUSE CONTROL NUMBER: GA070213005

AREAWIDE CLEARINGHOUSE STAFF CONTACT: Lanier E. Boatwright

IMPORTANT - YOUR COMMENTS ARE DUE BY: March 2, 2007

A copy of the Notification of Intent to Apply for Federal Assistance for the above referenced project is enclosed for your review and comment. Your review should focus on the proposal's compatibility with those areawide goals, policies, objectives, plans, and fiscal resources with which your agency is concerned. Duplication of this proposed project with other projects should be pointed out. Specific recommendations for strengthening this proposal should be made if you feel that there are weaknesses in it.

Any major points of conflict identified by you during your review should be immediately brought to the Clearinghouse's attention. The Clearinghouse will make arrangements for a conference with the applicant if there is cause for such a conference.

Please have your comments typed on the enclosed Form RC-3. An additional sheet may be used if additional space is needed.

The Areawide Clearinghouse Officer named above is responsible for coordinating this project and is ready to answer any questions you may have or to render assistance in conferring with the applicant.

If you have any questions to address to the State level, please contact Ms. Barbara Jackson, State Clearinghouse, Intergovernmental Relations Division, Office of Planning and Budget, 270 Washington Street, SW, 8th Floor, Atlanta, GA 30334, (404) 656-3855, who is the coordinator for this project.

Form
RC-2

DATE:

TO: Lanier E. Boatwright, Executive Director
McIntosh Trail Regional Development Center
P. O. Box 818
Griffin, GA 30224

FROM:

Name:
Title:
Agency:

SUBJECT: Executive Order 12372 Review

APPLICANT: Great American Travel Center, LLC

PROJECT: B&I Loan: Complete construction of new truck stop/travel center (located on GA Hwy.
16 at I-75, Jackson, Butts County, GA

STATE ID: GA070213005

This proposal is considered to be consistent with those Areawide (goals), (policies), (objectives), (plans), (programs), and (fiscal resources) with which this organization is concerned. (Line through inappropriate word(s)).

This proposal is recommended for further development with the following recommendations for strengthening the project (additional pages may be used for outlining the recommendations).

This proposal is not recommended for further development (accompanied by detailed comments which explain the Division's rationale for this decision).

Great American Travel Center, LLC

Executive Order 12372 Review

ATTACHMENT B

**SF 424 – Application for Federal Assistance
And**

SF 424C Budget Information – Construction Programs

Application for Federal Assistance SF-424

Version 02

***1. Type of Submission:**

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

***2. Type of Application**

- ☒ New
☐ Continuation
☐ Revision

* If Revision, select appropriate letter(s)

*Other (Specify) _____

3. Date Received:**4. Applicant Identifier:****5a. Federal Entity Identifier:*****5b. Federal Award Identifier:****State Use Only:****6. Date Received by State:****7. State Application Identifier:****8. APPLICANT INFORMATION:*****a. Legal Name:** Great American Travel Center, LLC***b. Employer/Taxpayer Identification Number (EIN/TIN):**
254-32-4238 (TIN)***c. Organizational DUNS:**
N/A**d. Address:**

***Street 1:** 2679 Highway 16 West
Street 2: _____
***City:** Jackson
County: Butts
***State:** Georgia
Province: _____
***Country:** USA
***Zip / Postal Code** 30233

e. Organizational Unit:**Department Name:**
USDA Rural Development**Division Name:**
Business & Industry**f. Name and contact information of person to be contacted on matters involving this application:**

Prefix: Mr. ***First Name:** David
Middle Name: R.
***Last Name:** Lavender
Suffix: _____

Title: Vice President**Organizational Affiliation:**
Spectrum Financial Network, Inc.***Telephone Number:** 770-603-9610**Fax Number:** 770-603-9630***Email:** spectrumsba@bellsouth.net

Application for Federal Assistance SF-424

Version 02

***9. Type of Applicant 1: Select Applicant Type:**

R. Small Business

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

*Other (Specify)

***10 Name of Federal Agency:**

USDA Rural Development Business & Industry Guaranteed Loan Program

11. Catalog of Federal Domestic Assistance Number:

10.768

CFDA Title:

Business & Industry Loan

***12 Funding Opportunity Number:**

*Title:

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

City of Jackson, Butts County, Georgia

***15. Descriptive Title of Applicant's Project:**

To complete construction of a new truck stop/travel center on GA Highway 16 at I-75 in Jackson, Butts County, Georgia. Please see the attached tax plat and aerial photograph showing the project location.

Application for Federal Assistance SF-424

Version 02

16. Congressional Districts Of:

*a. Applicant: 8

*b. Program/Project: 8

17. Proposed Project:

*a. Start Date: April 1, 2007

*b. End Date: September 1, 2007

18. Estimated Funding (\$):

*a. Federal	\$3,720,000
*b. Applicant	\$1,586,000
*c. State	
*d. Local	
*e. Other	
*f. Program Income	
*g. TOTAL	5,306,000

***19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☒ a. This application was made available to the State under the Executive Order 12372 Process for review on February 12, 2007
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E. O. 12372

***20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)**

☐ Yes ☒ No

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U. S. Code, Title 218, Section 1001)

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions

Authorized Representative:

Prefix: Mr. *First Name: David

Middle Name: R.

*Last Name: Lavender

Suffix: _____

*Title: Vice President

*Telephone Number: 770-603-9610

Fax Number: 770-603-9630

* Email: spectrumsba@bellsouth.net

*Signature of Authorized Representative:

*Date Signed: February 12, 2007

Great American Travel Center, LLC

Executive Order 12372 Review

ATTACHMENT C

Detailed Project Description or Scope of Work

Attachment C

Great American Travel Center, LLC

Detailed Project Description

The Company is requesting a loan to provide funds to complete construction of a new truck stop/travel center located on GA Highway 16 at I-75 in Jackson, Butts County, Georgia.

The majority of the site work has been completed and the concrete pad has been poured. There will be underground storage tanks installed to hold bulk gasoline and diesel fuel. The property will be improved with a 14,640 square foot building. The subject property consists of 8.67 acres. The company has been issued a Building Permit number 13610 by the Butts County Community Services Department. The company has been issued Permit number 12-2001-002-035 for a commercial driveway by the Georgia Department of Transportation. The subject property is zoned "C-2" Commercial District by Butts County.

Great American Travel Center, LLC

Executive Order 12372 Review

ATTACHMENT D

**Proposed Land Use Description and Prior Use of the
Land Summary Sheet**

Attachment D

Great American Travel Center, LLC

Proposed Land Use Description and Prior Use of the Land

The proposed site has been cleared and graded; the land is characterized by approximately flat. The present land use practices and adjacent population settlements have reduced the wildlife to primarily squirrel, dove and similar small wildlife. An examination of the current Flood Insurance Rate Map prepared by the Federal Emergency management Administration indicates that the property is not located in a zone "A" (100-year flood) area. The site is free of wetlands, contains approximately 8.67 acres and the prior use of the land was wooded vacant land and contains no buildings or structures other than the concrete pad site that will be used as the foundation for the proposed travel center.

Great American Travel Center, LLC

Executive Order 12372 Review

ATTACHMENT E

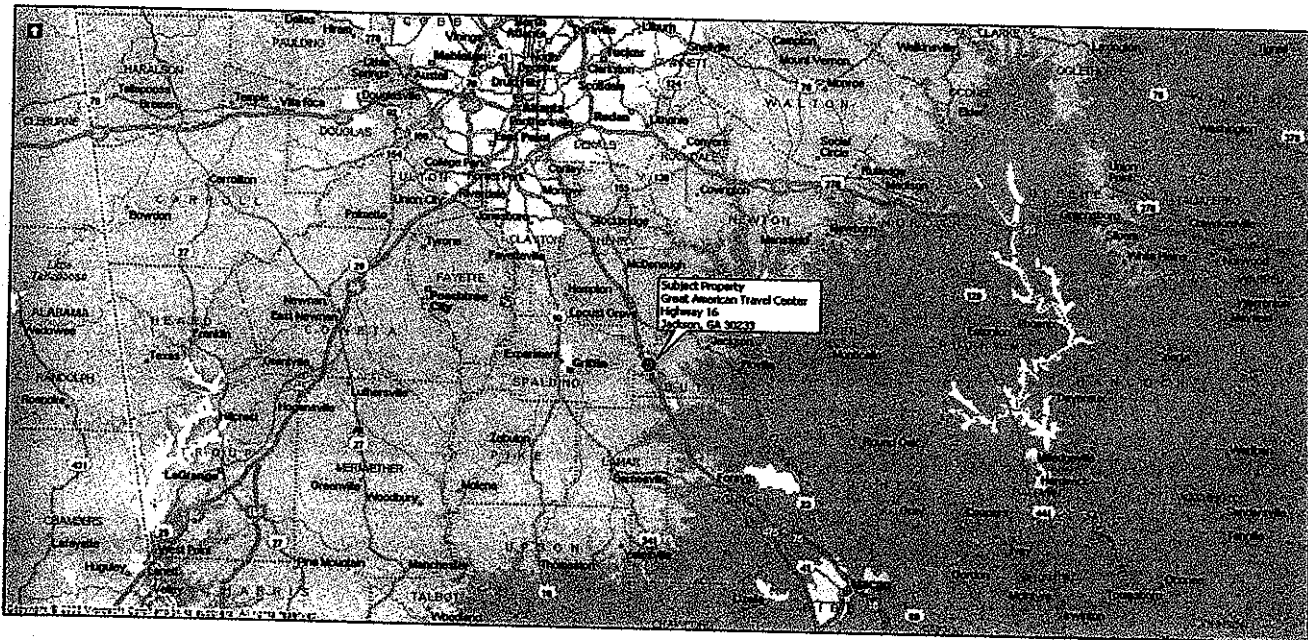
Project Location Map



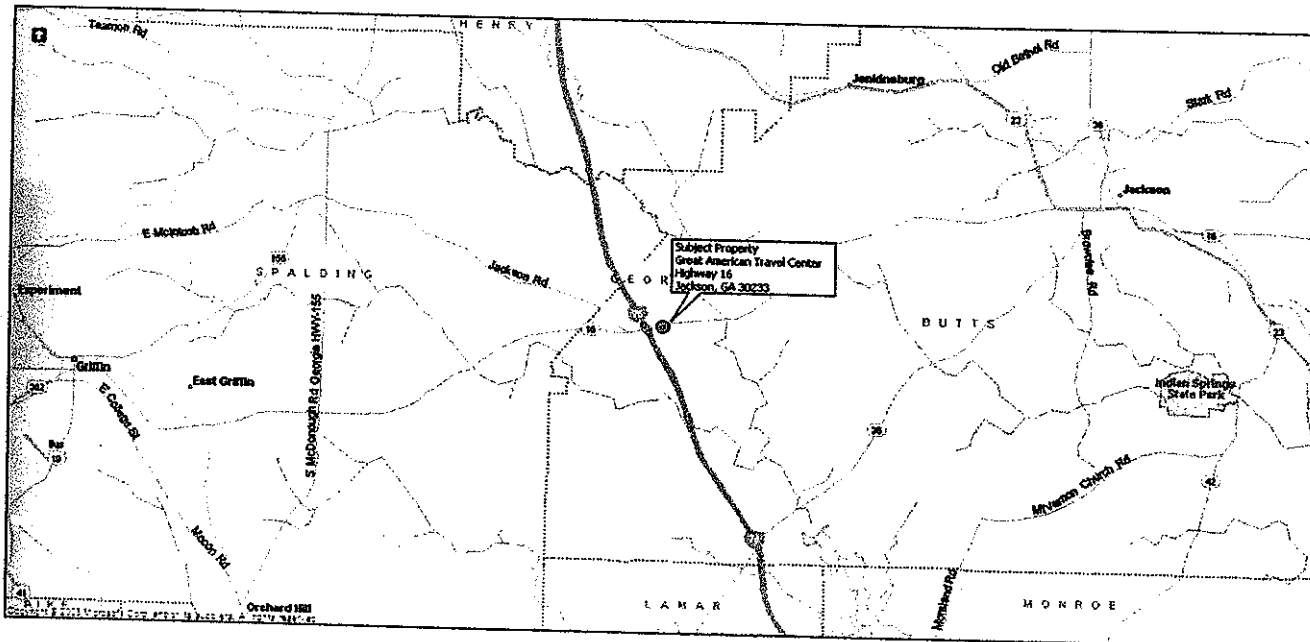
Area Data

Attachment E

Regional Map



Vicinity Map



Great American Travel Center, LLC

Executive Order 12372 Review

ATTACHMENT F

Topographic Map

[Send To Printer](#)[Back To TerraServer](#)[Change to 11x17 Print Size](#)[Show Grid Lines](#)[Change to Landscape](#)

USGS 62 km SE of Atlanta, Georgia, United States 01 Jul 1981

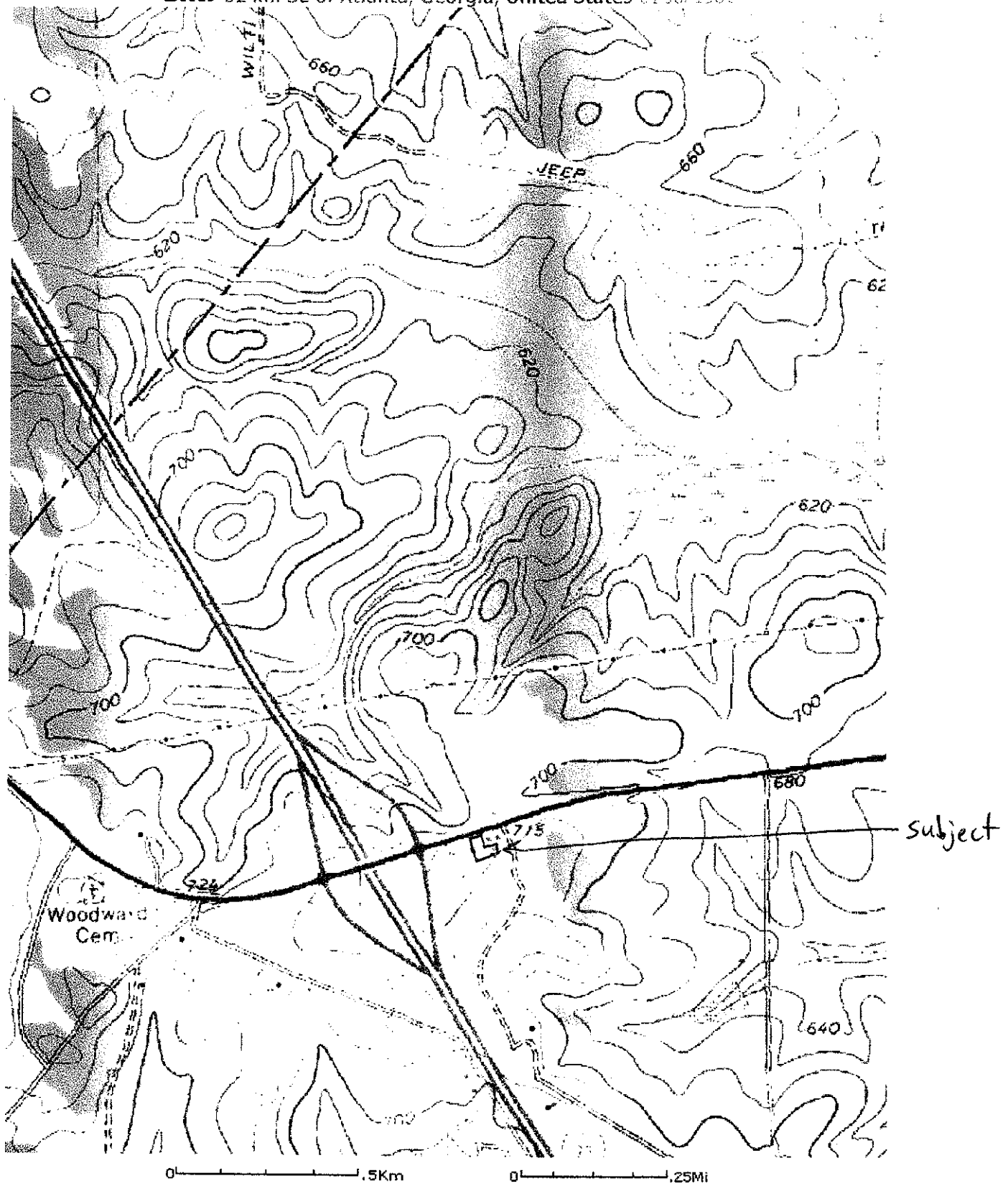


Image courtesy of the U.S. Geological Survey

© 2004 Microsoft Corporation.

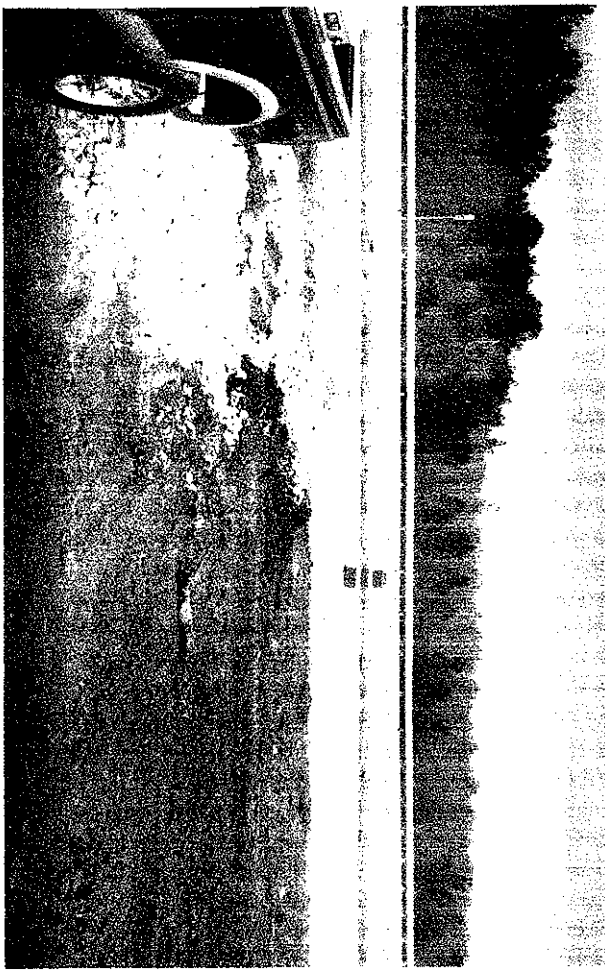
[Terms of Use](#)[Privacy Statement](#)

Great American Travel Center, LLC

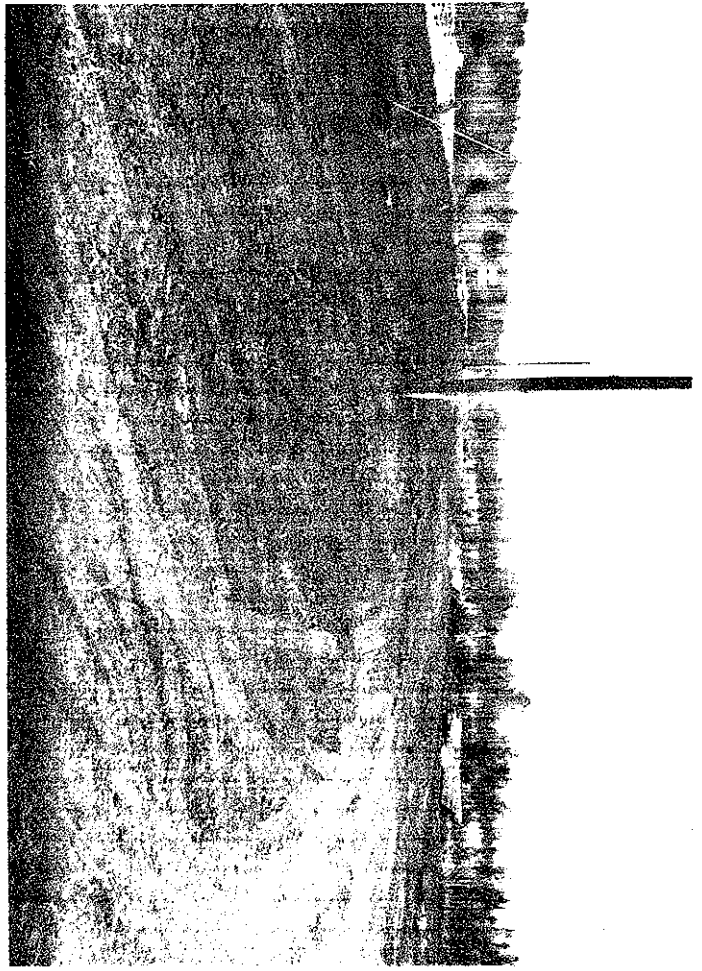
Executive Order 12372 Review

ATTACHMENT G

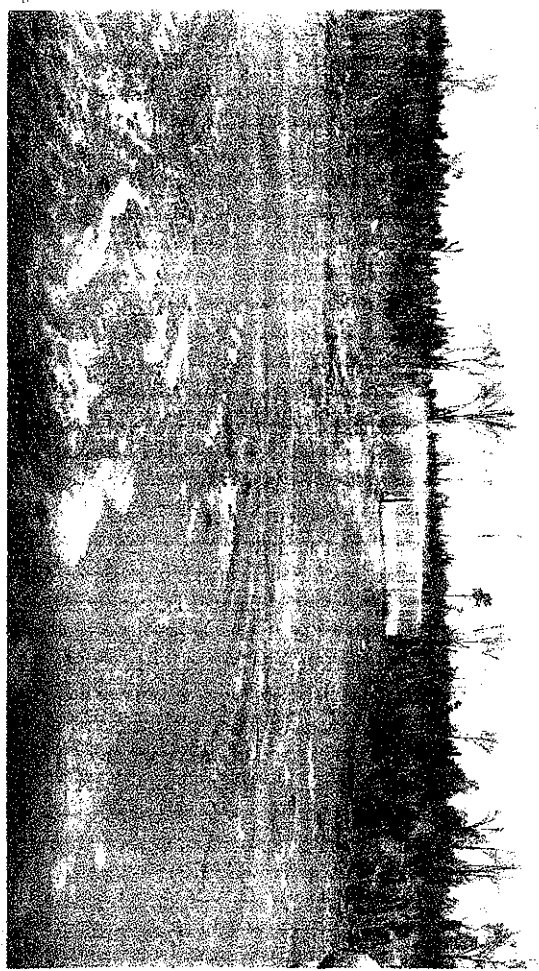
Site Photographs



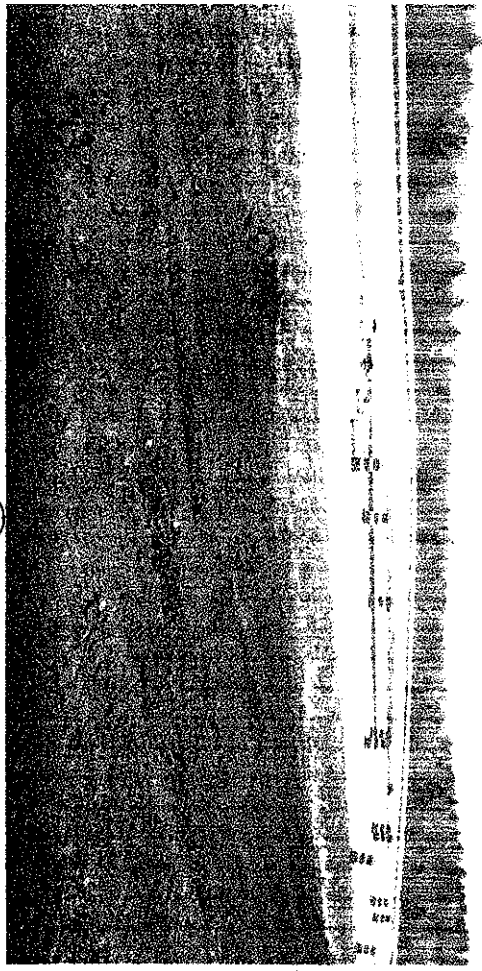
①



②



③



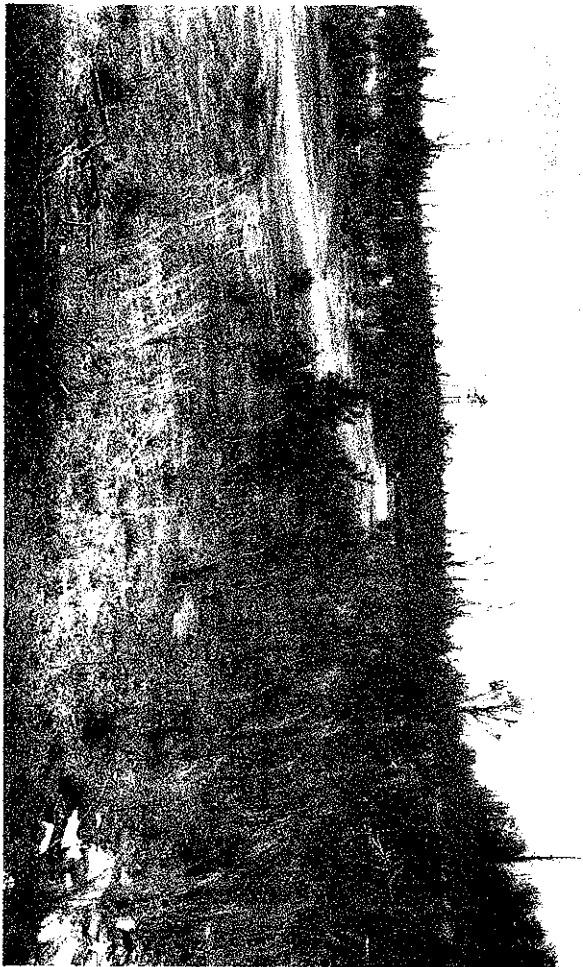
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(5)



(7)



(6)



(8)



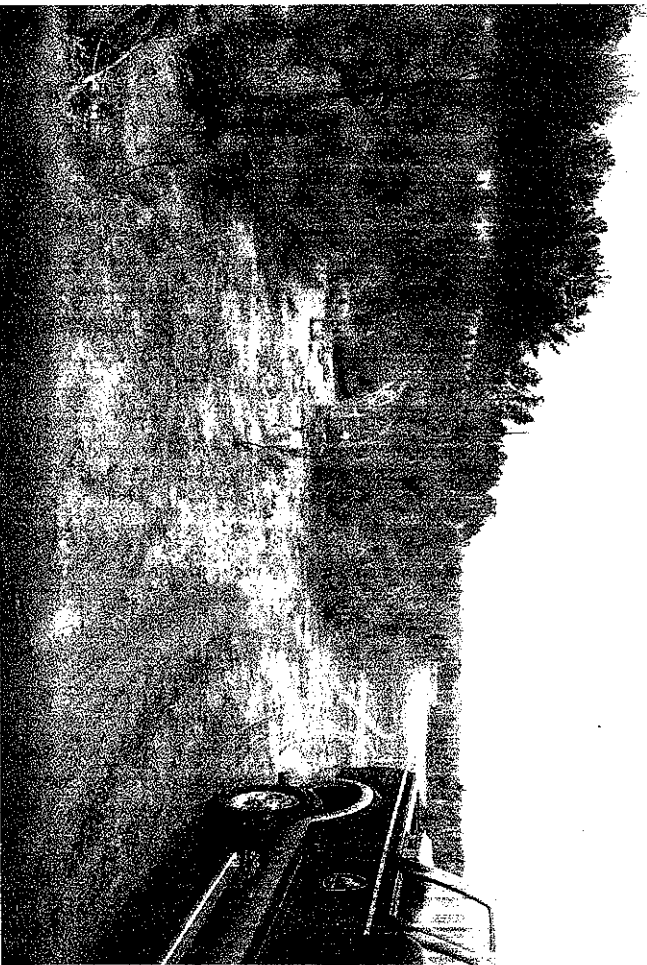
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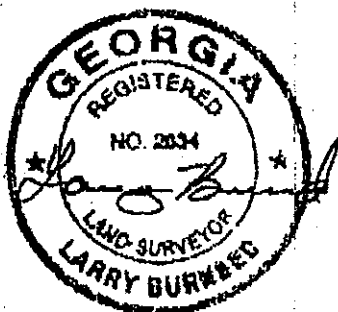
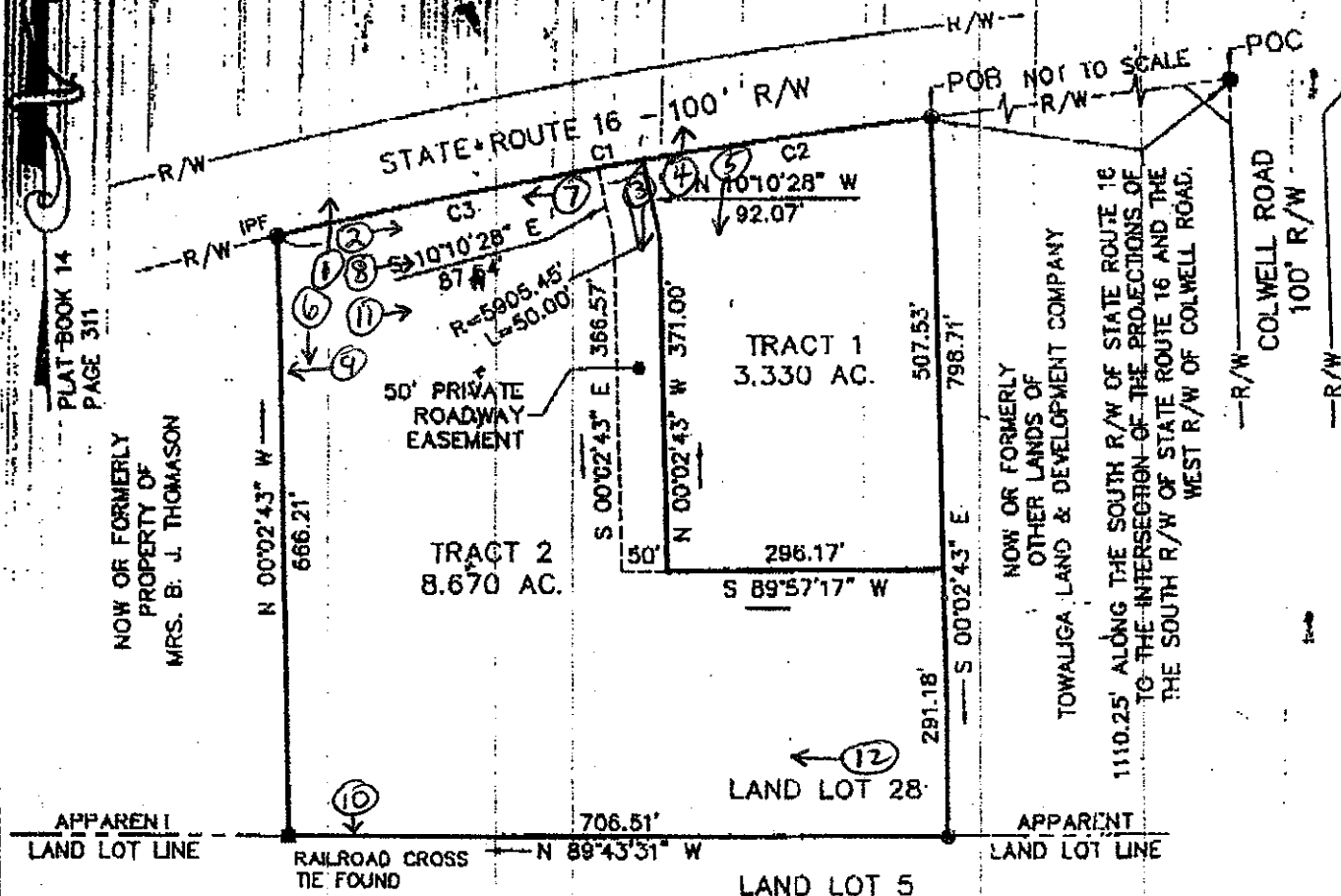


(11)



(12)

CURVE DATA TABLE					
LOT	CURVE	RADIUS	LENGTH	CHORD	BEARING
TOTAL	C1	5905.45	718.55	718.10	N 79°38'32" E
	C2	5905.45	315.75	315.71	N 81°35'46" E
3	C3	5905.45	402.80	402.71	N 78°08'37" E



BOOK 14 PAGE 505

Filed 6/8/01 at 1:24 P M
Clerk, Butts Superior Court