



# REGIONAL REVIEW NOTIFICATION

Atlanta Regional Commission • 40 Courtland Street NE, Atlanta, Georgia 30303 • ph: 404.463.3100 • fax: 404.463.3105 • [www.atlantaregional.com](http://www.atlantaregional.com)

**DATE:** Oct 17 2006

**ARC REVIEW CODE:** P610171

**TO:** Mayor Arthur G. Letchas  
**ATTN TO:** James Drinkard, Economic Development Coordinator  
**FROM:** Charles Krautler, Director

NOTE: This is digital  
signature. Original on file.

The Atlanta Regional Commission (ARC) has received the following proposal and is initiating a regional review to seek comments from potentially impacted jurisdictions and agencies. The ARC requests your comments regarding related to the proposal not addressed by the Commission's regional plans and policies.

**Name of Proposal:** City of Alpharetta Short Term Work Program and Capital Improvements Element  
**Review Type:** Local Comprehensive Plan

**Description:** Annual updates to the City of Alpharetta's Short Term Work Program and Capital Improvements Element.

**Submitting Local Government:** City of Alpharetta

**Action Under Consideration:** Approval

**Date Opened:** Oct 17 2006

**Deadline for Comments:** Oct 31 2006

**Earliest the Regional Review can be Completed:** Dec 16 2006

## THE FOLLOWING LOCAL GOVERNMENTS AND AGENCIES ARE RECEIVING NOTICE OF THIS REVIEW:

ARC LAND USE PLANNING  
ARC DATA RESEARCH  
GEORGIA DEPARTMENT OF NATURAL RESOURCES  
FULTON COUNTY  
CITY OF MOUNTAIN PARK  
CITY OF PALMETTO  
CITY OF EAST POINT

ARC TRANSPORTATION PLANNING  
ARC AGING DIVISION  
GEORGIA DEPARTMENT OF TRANSPORTATION  
CITY OF ROSWELL  
CITY OF SANDY SPRINGS  
CITY OF FAIRBURN  
CITY OF UNION CITY

ARC ENVIRONMENTAL PLANNING  
GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS  
GEORGIA REGIONAL TRANSPORTATION AUTHORITY  
CITY OF ATLANTA  
CITY OF COLLEGE PARK  
CITY OF HAPEVILLE  
FULTON COUNTY SCHOOLS

**Attached is information concerning this review.**

If you have any questions regarding this review, Please call Mike Alexander, Review Coordinator, at (404) 463-3302. If the ARC staff does not receive comments from you by Oct 31 2006, we will assume that your agency has no additional comments and we will close the review. Comments by email are strongly encouraged.

The ARC review website is located at: <http://www.atlantaregional.com/landuse> .



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## **NOTICE OF LOCAL PLAN SUBMITTAL AND HEARING/COMMENT OPPORTUNITY**

|                                     |  |                                      |                           |
|-------------------------------------|--|--------------------------------------|---------------------------|
| <b>Submitting Local Government:</b> | City of Alpharetta   | <b>Date Received:</b>                | Oct 17 2006               |
| <b>Local Contact:</b>               | James Drinkard, Economic Development Coordinator<br>City of Alpharetta | <b>Public Hearing Date and Time:</b> | 2006-10-31 9:00am         |
| <b>Phone:</b>                       | 678-297-6000   | <b>E-Mail:</b>                       |                           |
| <b>Fax:</b>                         |  | <b>Website:</b>                      |                           |
| <b>Street</b>                       | 2 South Main Street  | <b>City State, Zip:</b>              | Alpharetta, Georgia 30004 |

### **Department of Community Affairs Review Required**

|                      |   |
|----------------------|---|
| <b>Review Title:</b> | City of Alpharetta Short Term Work Program and Capital Improvements Element   |
| <b>Description:</b>  | Annual updates to the City of Alpharetta's Short Term Work Program and Capital Improvements Element.<br><br>Document can be viewed on the ARC website at:<br><a href="http://www.atlantaregional.com/landuse">http://www.atlantaregional.com/landuse</a><br>Under Plan Review, search for the City of Alpharetta. |

**The submitted documents are available for review at the City and at ARC.**

### **Reviewing Regional Development Center:**

Atlanta Regional Commission  
40 Courtland Street, NE Atlanta, GA. 30303  
Phone 404.463.3302 FAX 404.463.3254

|                        |  |
|------------------------|--|
| <b>Contact Person:</b> | Mike Alexander, Review Coordinator   |
| <b>E-Mail</b>          | <a href="mailto:malexander@atlantaregional.com">malexander@atlantaregional.com</a> |