



# REGIONAL REVIEW NOTIFICATION

Atlanta Regional Commission • 40 Courtland Street NE, Atlanta, Georgia 30303 • ph: 404.463.3100 • fax: 404.463.3105 • [www.atlantaregional.com](http://www.atlantaregional.com)

**DATE:** Jun 28 2006

**ARC REVIEW CODE:** V606281

**TO:** Mayor Jere Woods  
**ATTN TO:** Steve Green,  
**FROM:** Charles Krautler, Director

NOTE: This is digital  
signature. Original on file.

The Atlanta Regional Commission (ARC) has received the following proposal and is initiating a regional review to seek comments from potentially impacted jurisdictions and agencies. The ARC requests your comments regarding related to the proposal not addressed by the Commission's regional plans and policies.

**Name of Proposal:** RC-06-04R Johns Creek Environmental Campus

**Review Type:** Metro River

**MRPA Code:** RC-04-06R

**Description:** An application for a metro river certificate for the Johns Creek Environmental Campus. The ARC staff preliminary finding is that the proposed development is consistent with the Chattahoochee Corridor Plan.

**Submitting Local Government:** City of Roswell

**Land Lot:** 882 **District:** 1 **Section:** 2

**Date Opened:** Jun 28 2006

**Deadline for Comments:** Jul 8 2006

**Earliest the Regional Review can be Completed:** Jul 8 2006

## THE FOLLOWING LOCAL GOVERNMENTS AND AGENCIES ARE RECEIVING NOTICE OF THIS REVIEW:

ARC LAND USE PLANNING  
UPPER CHATTAHOOCHEE RIVERKEEPER  
FULTON COUNTY

ARC ENVIRONMENTAL PLANNING  
NATIONAL PARK SERVICE  
DEKALB COUNTY

GEORGIA DEPARTMENT OF NATURAL RESOURCES  
GEORGIA CONSERVANCY

## Attached is information concerning this review.

If you have any questions regarding this review, Please call Mike Alexander, Review Coordinator, at (404) 463-3302. If the ARC staff does not receive comments from you by Jul 8 2006, we will assume that your agency has no additional comments and we will close the review. Comments by email are strongly encouraged.

The ARC review website is located at: <http://www.atlantaregional.com/qualitygrowth/reviews.html>.

# APPLICATION FOR METROPOLITAN RIVER PROTECTION ACT CERTIFICATE

1. Name of Local Government: City of Roswell

2. Owner(s) of Record of Property to be Reviewed:

Name(s): Fulton County (Water & Sewer - Kun Suwanarpa)

Mailing Address: 141 Pryor Street, Suite 3077

City: Atlanta

State: GA

Zip: 30303

Contact Phone Numbers (w/Area Code):

Daytime Phone: 404-730-7394

Fax: 404-730-6325

Other Numbers: 678-770-0548

3. Applicant(s) or Applicant's Agent(s):

Name(s): Long Engineering

Mailing Address: 2550 Heritage Court, Suite 100

City: Atlanta

State: GA

Zip: 30339

Contact Phone Numbers (w/Area Code):

Daytime Phone: 770-951-2495

Fax: 770-951-2496

Other Numbers: \_\_\_\_\_

4. Proposed Land or Water Use:

Name of Development: Johns Creek Environmental Campus

Description of Proposed Use: Environmental Campus, Grading, Landscaping,  
Water Features

5. Property Description (Attach Legal Description and Vicinity Map):

Land Lot(s), District, Section, County: 882, 883, 884, 935 and 936 of the 1st  
District, 2nd Section, Fulton County

Subdivision, Lot, Block, Street and Address, Distance to Nearest Intersection: \_\_\_\_\_

8100 Holcomb Bridge Road, Alpharetta, GA 30022

Size of Development (Use as Applicable):

Acres: Inside Corridor: 42.52

Outside Corridor: 0

Total: 42.52

Lots: Inside Corridor: N/A

Outside Corridor: N/A

Total: N/A

Units: Inside Corridor: N/A

Outside Corridor: N/A

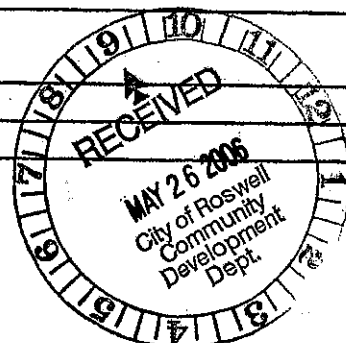
Total: N/A

Other Size Descriptor (i.e., Length and Width of Easement):

Inside Corridor: N/A

Outside Corridor: N/A

Total: N/A



6. Related Chattahoochee Corridor Development:

A. Does the total development include additional land in the Chattahoochee Corridor that is not part of this application? No

If "yes", describe the additional land and any development plans: \_\_\_\_\_

B. Has any part of the property in this application, or any right-of-way or easement bordering this land, previously received a certificate or any other Chattahoochee Corridor review approval? YES

If "yes", please identify the use(s), the review identification number(s), and the date(s) of the review(s): PHASE I OF ENVIRONMENTAL CAMPUS, RC-05-01R, 4-29-05  
7-11-05

7. How Will Sewage from this Development be Treated?

A. Septic tank \_\_\_\_\_

Note: For proposals with septic tanks, the application must include the appropriate local government health department approval for the selected site.

B. Public sewer system ENVIRONMENTAL CAMPUS

8. Summary of Vulnerability Analysis of Proposed Land or Water Use:

Vulnerability Category	Total Acreage (or Sq. Footage)	Total Acreage (or Sq. Footage) Land Disturbance	Total Acreage (or Sq. Footage) Imperv. Surface	Percent Land Disturb. (Maximums Shown In Parentheses)	Percent Imperv. Surf. (Maximums Shown In Parentheses)
	<u>0</u>	<u>0</u>	<u>0</u>	(90) <u>0</u>	(75) <u>0</u>
	<u>0</u>	<u>0</u>	<u>0</u>	(80) <u>0</u>	(60) <u>0</u>
<u>C</u>	<u>8.13</u>	<u>5.69</u>	<u>3.66</u>	(70) <u>70%</u>	(45) <u>45%</u>
<u>D</u>	<u>25.02</u>	<u>15.60</u>	<u>7.50</u>	(50) <u>62%</u>	(30) <u>30%</u>
<u>E</u>	<u>9.37</u>	<u>0.75</u>	<u>0.75</u>	(30) <u>8%</u>	(15) <u>8%</u>
<u>F</u>	<u>0</u>	<u>0</u>	<u>0</u>	(10) <u>0%</u>	(2) <u>0%</u>
Total:	<u>42.52</u>	<u>22.04</u>	<u>12.56</u>	N/A	N/A

INCLUDES A TRANSFER OF 2.06 ACRES OF LAND DISTURBANCE FROM CATEGORY E TO CATEGORY D, AT A RATIO OF 1.5:1 SF (2.06 ACRES OF E x 1.5 = 3.09 ACRES OF D), AS PER PART 2.A.3.c.1 OF THE CHATTAHOOCHEE CORRIDOR PLAN.



9. Is any of this Land within the 100-Year Floodplain of the Chattahoochee River? Yes

If "yes", indicate the 100-year floodplain elevation: 884

**NOTE:** The 100-year river floodplain is defined as the natural land surface below the one hundred- (100) year flood elevations shown in the Flood Profiles of the most recent floodplain study for the Chattahoochee River approved by the United States Federal Emergency Management Agency for each Corridor Jurisdiction.

**NOTE:** All river 100-year floodplain is assigned to the "E" Category; its allowable allocations can be combined with those of other "E" land in the review. Also, 100-year floodplain cannot be reanalyzed and cannot accept transfers.

10. Is any of this land within the 500-year floodplain of the Chattahoochee River? Yes

If "yes", indicate the 500-year flood plain elevation: 886

**NOTE:** The 500-year floodplain is defined as the natural land surface below the five hundred- (500) year flood elevations shown in the Flood Profiles of the most recent floodplain study for the Chattahoochee River approved by the United States Federal Emergency Management Agency for each Corridor Jurisdiction.

**NOTE:** Plan Standards include a 35-foot height limit above the pre-construction grade within the 500-year floodplain (includes the 100-year floodplain). Adherence to this standard must be noted on the submitted plans (see Part 2.B.(4) of the Chattahoochee Corridor Plan).

11. The following is a checklist of information required to be attached as part of the application. Individual items may be combined.

**FOR ALL APPLICATIONS:**

x Description of land in the application and any additional land in the project (attach legal description or surveyed boundaries).

x Name, address, and phone number(s) of owner(s) of record of the land in the application. (Space provided on this form)

x Written consent of all owners to this application. (Space provided on this form)

x Name, address, and phone number(s) of applicant or applicant's agent. (Space provided on this form)

x Description of proposed use(s). (Space provided on this form)

x Existing vegetation plan.

x Proposed grading plan.

x Certified as-builts of all existing land disturbance and impervious surfaces.

     Approved erosion control plan. (Initial plan is attached.)

x Detailed table of land-disturbing activities. (Both on this form and on the plans)

☒ Plat-level plan showing (as applicable): lot boundaries; any other sub-areas; all easements and rights-of-way; 100- and 500-year river floodplains; vulnerability category boundaries; topography; any other information that will clarify the review.

☐ Documentation on adjustments, if any.

☒ N/A Cashier's check or money order (for application fee).

**FOR SINGLE-STEP APPLICATIONS (NON-SUBDIVISION):**

☒ Site plan.

☒ Land-disturbance plan.

**FOR TWO-STEP SINGLE-FAMILY SUBDIVISION APPLICATIONS ONLY:**

☐ Concept plan.

☐ Lot-by-lot and non-lot allocation tables.

12. I (we), the undersigned, authorize and request review of this application for a certificate under the provisions of the Metropolitan River Protection Act: (use additional sheets as necessary)

Kun Suwanarpa

Assistant Director, Water Services



May 22, 2006

Signature(s) of Owner(s) of Record

Date

13. I (we), the undersigned, authorize and request review of this application for a certificate under the provisions of the Metropolitan River Protection Act:

Signature(s) of Applicant(s) or Agent(s)

Date

14. The governing authority of Roswell, Georgia requests review by the Atlanta Regional Commission of the above-described use under the Provisions of the Metropolitan River Protection Act.



Signature of Chief Elected Official or Official's Designee

Date

June 19, 2006