

REGIONAL REVIEW NOTIFICATION

Atlanta Regional Commission ● 229 Peachtree Street NE | Suite 100 | Atlanta, Georgia 30303 ● ph: 404.463.3100 fax: 404.463.3205 ● atlantaregional.org

DATE: June 21, 2024

TO: Mayor Ann Tarpley, City of Hampton

ATTN TO: Wanda Moore, Director of Community Development, City of Hampton

FROM: Mike Alexander, COO, Atlanta Regional Commission

The Atlanta Regional Commission (ARC) has received the following proposal and is initiating a regional review to seek comments from potentially impacted jurisdictions and agencies. The ARC requests your comments related to the proposal not addressed by the Commission's regional plans and policies.

Name of Proposal: 2024 City of Hampton Annual CIE Update

Description: A regional review of the draft 2024 City of Hampton Annual CIE Update.

Submitting Local Government: City of Hampton

Action Under Consideration: Approval

Date Opened: June 21, 2024

Deadline for Comments: July 12, 2024

THE FOLLOWING LOCAL GOVERNMENTS AND AGENCIES ARE RECEIVING NOTICE OF THIS REVIEW:

ATLANTA REGIONAL COMMISSION
GEORGIA DEPARTMENT OF TRANSPORTATION
GEORGIA ENVIRONMENTAL FINANCE AUTHORITY
CITY OF McDonough
CLAYTON COUNTY

CITY OF LOCUST GROVE

GEORGIA DEPARTMENT OF NATURAL RESOURCE
GEORGIA REGIONAL TRANSPORTATION AUTHORITY
HENRY COUNTY
TOWN OF WOOLSEY
TOWN OF BROOKS

GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS
GEORGIA SOIL AND WATER CONSERVATION COMMISSION
CITY OF LOVELOY
SPALDING COUNTY
CITY OF GRIFFIN

Review information is attached.

Please submit comments to <u>dshockey@atlantaregional.org</u> For questions, please contact ARC Plan Review Manager Donald Shockey at dshockey@atlantaregional.org or 470-378-1531. If no comments are received by **July 12, 2024**, ARC will assume your agency has no input on the subject plan. The ARC review website is located at https://atlantaregional.org/community-development/comprehensive-planning/plan-reviews/

STATE OF GEORGIA CITY OF HAMPTON

RESOLUTION NO. 2024-19

2024 CAPITAL IMPROVEMENT ELEMENT (CIE) UPDATE TRANSMITTAL

WHEREAS, Hampton, Georgia has prepared an annual update to the <u>Capital Improvements</u> Element (CIE); and

WHEREAS, the annual update of the <u>Capital Improvements Element</u> was prepared in accordance with the Development Impact Fee Compliance Requirements and the Minimum Planning Standards and Procedures for Local Comprehensive Planning established by the Georgia Planning Act of 1989, as amended; and

WHEREAS, the Georgia Development Impact Fee Act (DIFA) at § 36-71-8(a) requires all development impact fee funds to be maintained in one or more interest-bearing accounts; and

WHEREAS, a public hearing was held to transmit the <u>Capital Improvement Element</u> update on June 11, 2024, at the City of Hampton Train Depot;

NOW THEREFORE BE IT RESOLVED THAT, the Hampton City Council does hereby authorize the Hampton Community Department to transmit the 2024 annual update of the <u>Capital Improvements Element</u> and this resolution to the Atlanta Regional Commission and the Georgia Department of Community Affairs as required by the Georgia Planning Act.

BE IT SO RESOLVED, this 11th of June 2024.

CITY OF HAMPTON, GEORGIA

ATTEST:

RASHIDA FAIRLEY, City Clerk

APPROVED AS TO FORM:

L'ERIN BARNES WIGGINS, City Attorne

CITY OF HAMPTON, GEORGIA - ANNUAL FINANCIAL REPORT FOR (October 1, 2022- September 30, 2023)

(1) Public Facility Type	Parks & Recreation	Public Safety	TOTAL
(2) City-wide Service Area			
(3) Impact Fee Fund Balance FY 2022	\$707,328.80	\$205,320.41	\$912,649.21
(4) Impact Fees Collected FY 2023	\$62,735.03	\$61,189.98	\$123,925.01
(5) Accrued Interest FY 2023	\$6,516.92	\$697.21	\$7,214.13
(6) Project Expenditures FY 2023	(\$675,450.24)	(\$186,249.28)	(\$861,699.52)
(7) Administrative Costs FY 2023	(\$1,882.05)	(\$1,835.70)	(\$3,717.75)
(8) Impact Fee Refunds FY 2023	\$0.00	\$0.00	\$0.00
(9) Ending Impact Fee Fund Balance FY 2023	\$99,248.46	\$79,122.62	\$178,371.08
(10) Impact Fees Encumbered	\$0.00	\$0.00	\$0.00

CAPITAL FUND OUTLAY PROJECTS

Project #	Funding Source	Activity	Years	Prior Cost Estimate	Actual Spent	New Cost Estimate	Responsible Party	Status
1	SEWER CONNECTION FEES	Debt Service Requirements	2022-2024	\$753,509	\$0	\$753,509	City Manager	In progress
2	PARK & REC., ADMIN. IMPACT FEES	Land Acquisition	2023-2028	\$0	\$28,061	\$0	City Manager	Ongoing
3	POLICE IMPACT FEES	Public Safety (Police Vehicle)	2022-2024	\$46,520	\$2,393	\$185,502	Public Safety	Ongoing
		Parks and Recreation:						
4	PARK & REC., ADMIN. IMPACT FEES	Coley Park Irrigation Upgrade	2022-2024	\$20,000	\$0	\$20,000	Public Works	Ongoing
5	PARK & REC., ADMIN. IMPACT FEES	Coley Park Lighting	2022-2024	\$80,000	\$0	\$500,000	Public Works	Ongoing
6	PARK & REC., ADMIN. IMPACT FEES	East Hampton Community Park Irrigation	2022-2024	\$35,000	\$0	\$35,000	Public Works	Ongoing
7	PARK & REC., ADMIN. IMPACT FEES	East Hampton Community Park-PH2	2022-2024	\$148,140	\$13,225	\$134,915	Public Works	In progress
8	PARK & REC., ADMIN. IMPACT FEES	North Forty Trail Park-PH2	2022-2024	\$47,211	\$0	\$47,211	Public Works	In progress
9	PARK & REC., ADMIN. IMPACT FEES	Stage (Mobile Trailer)	2022-2024	\$0	\$0	\$10,000	Public Works	Ongoing
		Highways and Streets:						
10	WATER CONNECTION FEES	West Main Street Water Main Replacement PH2	2022-2024	\$200,000	\$0	\$200,000	Public Works	In progress
11	WATER CONNECTION FEES	Well #9	2020-2024	\$0	\$0	\$0	Public Works	Ongoing
12	SEWER CONNECTION FEES	Wastewater Master Plan Update	2023-2024	\$0	\$0	\$25,000	Public Works	Ongoing
13	WATER CONNECTION FEES	Water Master Plan / Well Exploration	2023-2024	\$0	\$0	\$100,000	Public Works	Ongoing
14	PROCEEDS FROM DEBT ISSUANCE	Cherry Street Underground Power	2023-2028	\$0	\$0	\$225,000	Public Works	Ongoing
15	PROCEEDS FROM DEBT ISSUANCE	Vac Truck	2023-2028	\$0	\$0	\$508,000	Public Works	Ongoing
		New Stormwater:						
16	PROCEEDS FROM DEBT ISSUANCE	Elm Street Station Stormwater Improvements	2023-2028	\$0	\$0	\$95,000	Public Works	Ongoing
17	PROCEEDS FROM DEBT ISSUANCE	Elmwood Point Stormwater Improvements	2023-2028	\$0	\$0	\$75,000	Public Works	Ongoing
18	PROCEEDS FROM DEBT ISSUANCE	Rosenwald Drive Stormwater Improvements	2023-2028	\$0	\$0	\$30,000	Public Works	Ongoing
19	PROCEEDS FROM DEBT ISSUANCE	Woolsey Road Drainage Improvements	2023-2028	\$0	\$0	\$1,000,000	Public Works	Ongoing
20	WATER CONNECTION FEES	East King/Floyd Rd Roundabout Intersection Improvements	2023-2024	\$0	\$0	\$150,000	Public Works	In progress
21	SEWER CONNECTION FEES	East Main, George Street, East King, HWY 20 Sewer IMP	2023-2028	\$0	\$0	\$1,160,000	Public Works	Ongoing
22	SEWER CONNECTION FEES	Diameter Various Segments Table 4.2 due to flat slopes	2023-2028	\$0	\$0	\$30,000	Public Works	Ongoing
		Stormwater (\$2,000,000):						
23	GF RESERVE TRANSFER	West Main Street Stormwater-PH2	2020-2024	\$275,184	\$1,160	\$195,270	Public Works	In progress
24	GF RESERVE TRANSFER	College Street / McBrayer Park Drainage Repairs	2020-2024	\$400,000	\$7,651	\$392,349	Public Works	In progress
25	GF RESERVE TRANSFER	Georgia Avenue Drainage Repairs	2020-2023	\$724,260	\$255,921	\$457,470	Public Works	In progress
26	GF RESERVE TRANSFER	Caldwell Drive Stormwater Improvements	2023-2028	\$0	\$0	\$463,420	Public Works	In progress
		Road Improvements (\$1,000,000):						
27	GF RESERVE TRANSFER	Elm Street Paving	2020-2024	\$750,000	\$7,930	\$742,070	Public Works	Ongoing
28	GF RESERVE TRANSFER	East King/Floyd Rd Roundabout	2020-2024	\$250,000	\$0	\$250,000	Public Works	In progress
		Intersection Improvements (\$500,000):						
29	PRIVATE CONTRIBUTIONS	East King/Floyd Rd Roundabout	2020-2024	\$500,000	\$69,669	\$430,331	Public Works	In progress
	•	·		\$3,979,824	\$386,010	\$8,215,047		-

Public Hearing City of Hampton Mayor and City Council June 11, 2024 6:00 p.m.

Notice is hereby given that the Hampton City Council will conduct a public hearing for the purpose of approving resolutions to transmit the Capital Improvements Element annual updates to the Atlanta Regional Commission. Copies of the documents will be available at Hampton City Hall, 17 E. Main Street South, Hampton, GA 30228.

City of Hampton Hampton City Council Tuesday, June 11, 2024 6:00 p.m.	Hampton City Hall 17 E. Main Street South Hampton, GA 30228
---	---

Run Wednesday, May 22, 2024

AL NOTICES

THE DESIGNATED LEGAL ORGAN FOR HENRY COUNTY, GEORGIA

Mail legal to: Times Journal, Inc

HENRY LEGAL ADS P.O. Box 1286 Lawrenceville, GA 30046 Attention: Legal Advertising

Telephone (770) 963-9205, Ext. 1155

Email address is: legals@henryherald.com (text or word format)

Times Journal, Inc.

Gwinnett Daily Post Jackson Progress-Argus

Clayton News Daily

LEGAL ADVERTISING DEADLINES THROUGH DECEMBER 2024

The deadline for legal advertising in the Wednesday Legal Section (other than Foreclosures and Tax Sales) is 3pm Tuesday of the previous week

FARLY DEADLINES DUE TO HOLIDAYS ARE MARKED WITH AN *

PLEASE NOTIFY US IF YOU HAVE LATE ADS AND APPROX. HOW MANY IF MORE THAN A FEW LATE FEE IS A \$100.00 FEE PER AD FOR 1ST 24 HOURS LATE ** AFTER 24 HOURS THE LATE FEE IS

The deadline for Modifications, Cancellations or Early Pubs is Tuesday (week prior) at 3pm for the following week's publications. This deadline is only for changes to ads currently publish or starting early Foreclosures, Sheriff's Sales and Tax Sales are held on the first Tuesday of each month. Notices publish four consecutive weeks prior to the first Tuesday, Deadlines are below:

MONTH	DEADLINES (NOON)	PUBLICATION DATES	SALE DATE
JANUARY	**NOV 27, 2023	DEC 6, 13, 20, 27, 2023	JAN 2, 2024
FEBRUARY	DEC 29	JAN 10, 17, 24, 31	FEB 6, 2024
MARCH	JAN 29	FEB 7, 14, 21, 28	MAR 5, 2024
APRIL	FEB 26	MAR 6, 13, 20, 27	APR 2, 2024
MAY	APR 1	APR 10, 17, 24; MAY 1	MAY 7, 2024
JUNE	APR 29	MAY 8, 15, 22, 29	JUN 4, 2024
JULY	MAY 27	JUN 5, 12, 19, 26	JUL 2, 2024
AUGUST	JUL 1	JUL 10, 17, 24, 31	AUG 6, 2024
SEPTEMBER	JUL 29	AUG 7, 14, 21, 28	SEPT 3, 2024
OCTOBER	AUG 26	SEPT 4, 11, 18, 25	OCT 1, 2024
NOVEMBER	SEPT 30	OCT 9, 16, 23, 30	NOV 5, 2024
DECEMBER	OCT 28	NOV 6, 13, 20, 27	DEC 3, 2024
JANUARY 2025	DEC 2	DEC 11, 18, 25, 2024; JAN 1, 2025	JAN 7, 2025

000	Miscellaneous Legals	
	Hdh4411 gpn14 IDONED MOTOR VEHICLE ERTISEMENT NOTICE	

The vehicles are currently located at 2481 Old Covington Hwy SW Conyers, GA 30012

Annual Process of the Control of

VG23284

VG23284

VG23284

VG23284

VG23284

VG23284

VG23284

VG33284

VG3

Hdh4440 spn14
ABANDONED
MOTOR VEHICLE
ADVERTISEMENT
NOTICE
ITOWING OR STORAGE
COMPANY)
You are hereby notified, n
accordance with
DCGA 401-19(n1(2), bat each of the following selow-referenced vehi-

The vehicles are current-ly located at Shed 3329 North Henry Blvd Stock-bridge, GA 30281 The vehicles subject to liens as stated above are identified as:

Vehicle Make: Aprilla Year: Year: Model: Pegaso Motorcycle Vehicle ID #: No VIN Vehicle License #: N/A State N/A

Anyone with an owner-ship interest in any of these vehicles should contact the following business immediately:

Business Name: Swanson Towing & Recovery Address: 3329 North Henry Blvd. Stockbridge, GA 30281-4444 Telephone #: 30281-4444 Telephone #: Phone: 770-474-7955 Fax: 770-474-7518 5:22, 29, 2024

Hdh446i
gpn14

ABANDONED
MOTOR VEHICLE
ADVERTISEMENT
(TOWN INC STORAGE
COMPANY)
Vou dre hereby notified, in occordance with
OCGA 40.11-9/o1(2), that each of the following
below-referenced vehi-

bridge, GA 30281 bridge, Gra Auszul
The vehicles subject to
lians as stated above are
identified as:

City or nameus.

Identified as:
Vehicle Make: Cynergy
Year: 2012
Model: Trailer
Motorcycle
Vehicle ID a:
55YBE1217CN000023
Vehicle License 8: N/A
State N/A

Anyone with an owner-ship interest in any of these vehicles should contact the following business immediately: iness Name: nson Towing &

business immediately:
Business Name:
Swanson Towing &
Recovery
Address;
3329 North Henry Blvd,
Stockbridge, GA
30281-4444
Telephone #:
Phone: 770-474-7955
Fax: 770-474-7518
5:22, 29, 2024

Hdh4482
AD Spilled Parket Park The vehicles are currently located at 36 3329 North Henry Blvd Stock-bridge, GA 30281

The vehicles subject to liens as stated above are identified as:

Vehicle Make: Sym Year: Model: Scooter Motorcycle Vehicle ID ** *** ... scooter ...otorcycle Vehicle ID #: NO VIN Vehicle License #: NO TAG Stote

Anyone with an owner-ship interest in any of these vehicles should contact the following business immediately:

business immediately:
Business Name:
Swanson Towing &
Recovery
Address:
3329 North Henry Blvd.
Stockbridge, GA
30281-4444
Telephone #:
Phone: 770-474-7955
Fax: 770-474-7518
5:22, 29, 2024

Hdh4513 apn16 Public Hearing City of Hampton Mayor and City Council June 11, 2024 6:00 p.m.

Notice is hereby give that the Hampton Cit Council will conduct

| Description | Part | Company | Com

de Bild Groom felle los circles et control 13 control 14 control 15 control 1

900 Miscellaneous Lingdis 9003 Public Hairing 9004 Public Sales/Auctions 90 Extra Space Storage — Facility 1694 5484 Flakes Mill Rd. Ellenwood, Ga. 30294 770.851.4495 June 6, 2024 @ 11:00am

770.651.4659
Briano Wilson 707
Jone - 2024 69 11:050m
Briano Wilson 707
John J. Millson 707
John J. Millso

ord dovertised on which could not be provided in the country of th

Boxes and dining room furniture, tires and rins the function will be listed on an experiment of the corn. Purchases must be made and experiment of corn. Purchases must be mended him control to the corn. Purchases must be more related by the corn. The corn.

The nignest bioder for costs of the costs of

E606 - Austin Flanigan -Boxes, bags Breath McAillion 1425. Hold.
Is Beauley XI, Michael
Foot 127, 7024

MGM442

NOTICE OF PUBLIC
SALE OF PUBLIC
SAL

9004 Public Sales/Auctions

Hdh4440
span17
Extro Space Life Storoge will hold a public outton to sell personal property belonging to those individuols listed below at the location indicated.
S334 Morth Henry Blvd. Stockbridge GG. 39281 at 2:00 p.m. 06/08/24 Coupe KMHHT6KD2DU090419 2007 International RVMHH 16 RDZ/DU9/G419 2007 International Durastor 4200 INTERNATIONAL 2002 Jeep Grand LIGG X/8819.72 (2550) 2011 Kita Optima KNAG/MA/XIBS103743 2013 Kita Fortes KNAFWA/SPD5468510 2004 Lexus ES 330 JTHB A3/90668164217 2005 Mercedes-Benz E-Class

2:00 p.m. 96/06/24
202-D Jennell OctoberHousehold goods
307- Tony Phipps
household goods
378-X- Ting Miller
household goods
378-X- Ting Miller
household goods
1315- Timalhy Lawson
1315- Timalhy Lawson
1535- Komeren Wilson
household goods
1544- Klera Galery
household goods
1544- Klera Galery
household goods

uisines.
7- Design Brook
17-X- Timo Alliler.
17-Berry Christin Jameshousehold goods
17-De Fris Kimide
17-De Fris Kimid

5:02, 99, 2005

Headed

Extent Support

Extend Support

Extend

dresser miss shelf shoes.

White the firms of purpose of the firms of the firm

9020 Service/Construction Bids

2005 Marcedes-Deline
E-Class
E-Class
VDBUF65J95A69967
VVDBUF65J95A69967
2007 Marcedes-Banz SLK
VVDBWK54F97F168339
2008 Toyota Comry
Solara
4TIFA39PX8U134906
1997 Toyota Avaton
4TIBF1284VU14309
2007 Nisson Sentra
3N1AB61E27L76533
3N1AB61E27L76533
51.15, 22, 2024

The bid documents, plans and specifications are available for review and download at the County

when you all the control was all the control w

be considered by these becomes an experiment of the control of the

Public Hearing Summary Minutes City of Hampton Mayor and City Council June 11, 2024 6:00 p.m.

Notice is hereby given that the City of Hampton Mayor and City Council will hold a Public Hearing on June 11, 2024, at 6:00 p.m. at Hampton City Hall located at 17 East Main Street South, Hampton, Georgia, for the following purpose:

Present: Mayor Ann Tarpley and Mayor Pro Tem Sheila Barlow Councilmembers: Devlin Cleveland, Pamela Duchesne Kesha White-Williams, and Marty Meeks

Staff: City Manager Alex Cohilas, City Clerk Rashida Fairley, Finance Director Lenox Forsythe, Community Development Director Wanda Moore, Human Resource Director Andrea Atwater, Interim Public Works Director Justin Conner, Police Chief James Turner, Main Street Director Kenda Woodard, City Attorney L'Erin Wiggins, City Financial Advisor Ed Wall, Planner II Tiffany Dobbins & Executive Assistant to the City Manager Carmen Blount

Absent: Councilmember Willie Turner

- 1. Opening Ceremonies
- A. Call to Order

ACTION: Mayor Tarpley called the meeting to order at 6:00 pm

- 2. Agenda Items
- A. To hear from the public on the adoption of Resolution 2024-19 for the transmittal of the City of Hampton 2024 Annual CIE Reporting covering the FY23 Capital Improvements Element (CIE) update to ARC (Atlanta Regional Commission) for review.

Director Moore Presents Resolution 2024-19.

ACTION: Mayor Tarpley called for all in favor of the request. NONE

ACTION: Mayor Tarpley called for all in opposition to the request. NONE

3. Adjournment

ACTION: Adjourned at 6:04 pm

MOTION: Councilmember Cleveland

SECOND: Councilmember White-Williams

PASSED: (5-0) Unanimous

Ann N. Tarpley, Mayor	Rashida Fairley, City Clerk

ADA Compliance: Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the City Clerk at 770-946-4306 promptly on the Thursday before to allow the city to make reasonable accommodations for those persons.

CITY OF HAMPTON MAYOR AND CITY COUNCIL REGULAR SESSION SUMMARY MINUTES JUNE 11, 2024, 6:30 P.M. COUNCIL CHAMBER, CITY HALL 17 EAST MAIN STREET SOUTH, HAMPTON, GA

Present: Mayor Ann Tarpley and Mayor Pro Tem Sheila Barlow Councilmembers: Devlin Cleveland, Pamela Duchesne Kesha White-Williams, and Marty Meeks

Staff: City Manager Alex Cohilas, City Clerk Rashida Fairley, Finance Director Lenox Forsythe, Community Development Director Wanda Moore, Human Resource Director Andrea Atwater, Interim Public Works Director Justin Conner, Police Chief James Turner, Main Street Director Kenda Woodard, City Attorney L'Erin Wiggins, City Financial Advisor Ed Wall, Planner II Tiffany Dobbins & Executive Assistant to the City Manager Carmen Blount

Absent: Councilmember Willie Turner

- 1. Opening Ceremonies.
 - A. Call to Order.

ACTION: Mayor Tarpley called the meeting to order at 6:30 pm

B. Invocation by Family Pastor Keith Mitcham of Christ Chapel Community Church, 810 New Morn Drive, Hampton, GA 30228

ACTION: Family Pastor Keith Mitcham led the invocation.

C. Pledge of allegiance to the flag.

2. Presentation and Approval of City Council Agenda

A. Regular Session Meeting Agenda for June 11, 2024

ACTION: Approve the June 11, 2024, Agenda.

MOTION: Councilmember Cleveland **SECOND:** Councilmember White-Williams

PASSED: (5-0) Unanimous

3. Presentation and Approval of City Council Minutes

A. Regular Session Summary Meeting Minutes for May 14, 2024

ACTION: Approval of Regular Session Summary Meeting Minutes from May 14, 2024.

MOTION: Councilmember White-Williams **SECOND:** Councilmember Duchesne

PASSED: (5-0) Unanimous

4. Acknowledgement of Guest (s) Proclamations, Resolutions, and Plaques.

- A. Proclamation to recognize National Men's Health Month
- B. Proclamation to recognize National Caribbean-American Month
- C. Proclamation to recognize Juneteenth.
- D. Municipal Court Clerk Week June 10-14, 2024
- E. PTSD Awareness Day June 27, 2024

5. Public Comments

Catherine Daniel, 1 Ridge Dr., spoke about not being pleased with the event that was held on Saturday, where there were people illegally parking on private property and excessive drinking at the event.

6. Youth Council Update

Mayor Tapley advised everyone the youth council has had their last meeting of the year and is celebrating their end-of-year ceremony on June 27th. All are welcome to attend.

7. City Manager's Update

- I. Police Update
- II. Annual Assessment Summary for Main Street
- **III.** Elm Street Progress
- IV. Hampton Day
- V. Eats & Beats
- VI. Coley Park's First Tournament
- VII. Juneteenth Marketplace and Celebration

8. Unfinished Business

A. Consideration and action on Ordinance 2024-10 (Second Read) to update the GMEBS-R City of Hampton - 2023-2025 Defined Benefit Retirement Plan to comply with the PATH Act and other applicable federal laws and guidance under IRS Notice 2020-14. (PASSED 5-0 Unanimous)(051424)

ACTION: Approval of Ordinance 2024-10 (Second Read).

MOTION: Councilmember Duchesne SECOND: Mayor Pro Tem Barlow

PASSED: (5-0) Unanimous

9. Consent Agenda

ACTION: Approval of the Consent Agenda as published.

MOTION: Councilmember White Williams

SECOND: Councilmember Meeks

Summary Minutes 061124

PASSED: (5-0) Unanimous

- A. Consideration and action on the adoption of **Resolution 2024-18** authorizing the City Clerk to dispose of vehicles through online auction using government surplus auctions (govdeals.com) or any other means of disposal in accordance with the City's ordinances.
- B. Consideration and action on the adoption of **Resolution 2024-19** for the transmittal of the City of Hampton 2024 Annual CIE Reporting covering FY23 Capital Improvements Element (CIE) update to ARC (Atlanta Regional Commission) for review.
- C. Consideration and action on the Special Event Request Application for Fury Styles Tattoo's "13 Years of Fury" located at 1074 Bear Creek Blvd.
- D. Consideration and action on the Special Event Request Application for Southern Crescent Sexual and Child Advocacy Center's 6th Annual 5K Walk/Run Event located at 2 West Main Street.
- E. Consideration and action on the Special Alcoholic Beverage Event hosted by Main Street for the Juneteenth Celebration scheduled for June 15, 2024.
- F. Consideration and action on the Special Alcoholic Beverage Event hosted by Mayor Ann Tarpley at the Catherine Williams Center.
- G. Consideration and action on the adoption of **Resolution 2024-20** authorizing the signature and completion of an MOA accepting the GDOT Roadside Enhancement and Beautification grant.
- H. Consideration and action on the adoption of **Resolution 2024-21** at the property owner's request (THLJ Investments, LLLP, Four Site Holdings, LLLP, and Bear Creek Investments) to dedicate property for use Site Parkway to the City of Hampton from Parcel No. 010-01026000 and 005-01006001 consisting of 8.73 acres, Hampton, GA 30228.

ACTION: Approval of the items in the Consent Agenda.

MOTION: Councilmember Cleveland **SECOND:** Councilmember White Williams

PASSED: (5-0) Unanimous

End of Consent Agenda

ACTION: Approval to end the Consent Agenda.

MOTION: Councilmember Duchesne SECOND: Councilmember White Williams

PASSED: (5-0) Unanimous

10. New Business.

A. Consideration and action on the adoption of **Resolution 2024-22** OF THE MAYOR AND COUNCIL OF THE CITY OF HAMPTON, GEORGIA AUTHORIZING, INTER ALIA, THE EXECUTION OF AN INTERGOVERNMENTAL CONTRACT RELATING TO THE ISSUANCE OF URBAN REDEVELOPMENT AGENCY OF THE CITY OF HAMPTON REVENUE BOND (REDEVELOPMENT AND PUBLIC INFRASTRUCTURE PROJECT), TAXABLE SERIES 2024.

ACTION: Approval of Ordinance 2024-22.

MOTION: Councilmember White Williams

SECOND: Councilmember Meeks

PASSED: (5-0) Unanimous

B. Consideration and action on the adoption of **Resolution 2024-23** A MASTER BOND RESOLUTION TO PROVIDE FOR THE ISSUANCE BY THE CITY OF HAMPTON, GEORGIA, OF ITS COMBINED UTILITY SYSTEM REVENUE BOND, SERIES 2024; TO PROVIDE FOR THE ISSUANCE UNDER CERTAIN TERMS AND CONDITIONS OF ADDITIONAL PARITY BONDS; TO PROVIDE FOR THE CREATION AND MAINTENANCE OF CERTAIN FUNDS; TO PROVIDE REMEDIES FOR THE OWNERS OF SAID BONDS; TO DESIGNATE SAID BONDS AS "QUALIFIED TAX-EXEMPT OBLIGATIONS" WITHIN THE MEANING OF SECTION 265(b)(3) OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED; AND FOR OTHER PURPOSES

ACTION: Approval of Ordinance 2024-23.

MOTION: Councilmember Cleveland SECOND: Councilmember White Williams

PASSED: (5-0) Unanimous

- 11. Positive Happenings.
- 12. Executive Session for the purpose of legal, personnel, real estate, and/or Cyber Security.

NONE

13. Adjournment.

ACTION: Adjournment @ 7:50 PM

MOTION: Councilmember Cleveland **SECOND:** Councilmember White-Williams

PASSED: (5-0) Unanimous

ADA Compliance: Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the City Clerk at 770-946-4306 promptly on the Thursday before to allow the city to make reasonable accommodations for those persons.

