

#### REGIONAL REVIEW NOTIFICATION

Atlanta Regional Commission • 229 Peachtree Street NE | Suite 100 | Atlanta, Georgia 30303 • ph: 404.463.3100 fax: 404.463.3205 • atlantaregional.org

**DATE: MAY 21, 2023** 

**TO:** Mayor Rusty Paul, City of Sandy Springs

ATTN TO: Helen Owens, Zoning Administrator, City of Sandy Springs
FROM: Mike Alexander, Director, ARC Center for Livable Communities

The Atlanta Regional Commission (ARC) has received the following proposal and is initiating a Metropolitan River Protection Act regional review to seek comments from potentially impacted jurisdictions and agencies. The ARC requests your comments related to the proposal.

Name of Proposal: RC-23-02SS 6405 Riverside Drive

MRPA Code: RC-23-02SS

<u>Description:</u> A Metropolitan River Protection Act review of a project to construct an addition to an existing house on a two acre site wholly within the Chattahoochee River Corridor at 6405 Riverside Drive in the City of Sandy Springs. The scope of work includes a home addition, pool, deck, and and pavillion. The proposed disturbed and impervious areas are within allowed limits.

<u>Preliminary Finding:</u> ARC staff have initiated a review of an application for a MRPA Certificate for this proposed project in the Chattahoochee River Corridor. ARC's preliminary finding is that the project is consistent with the Chattahoochee River Corridor Plan.

**Submitting Local Government:** City of Sandy Springs

<u>Date Opened:</u> May 21, 2023 *Deadline for Comments:* July 3, 2023

#### THE FOLLOWING LOCAL GOVERNMENTS AND AGENCIES ARE RECEIVING NOTICE OF THIS REVIEW:

ATLANTA REGIONAL COMMISSION NATIONAL PARK SERVICE COBB COUNTY GEORGIA DEPARTMENT OF NATURAL RESOURCE GEORGIA CONSERVANCY RIVER LINE HISTORIC AREA CHATTAHOOCHEE RIVERKEEPER
CITY OF ATLANTA

Review materials are attached.

## APPLICATION FOR METROPOLITAN RIVER PROTECTION ACT CERTIFICATE

1.	Name of Local Go	vernment:	6174	01	SANDY	SPRINAS
2	Owner(s) of Reco	rd of Property to	o be Reviewo	ed:		
<u>.</u>	Name(s): /	IIGALUE CT	1 3	AFTI.	F	
	Mailing Add	ross. (40)	5 RIV	IERS!	DE DA.	Zip: <u>30328</u>
	City: CAA	104 00	NGC	State:	GA	Zip: 30328
	Contact Pho	e Numbers (w/	Area Code):			
	Daytime	Phone: (A-BH	1 700-4	+770	Fax:	
	Other Nu	mhers:	NUSA	C HO	FMAIL.C	OM
	Other 114					
3	Applicant(s) or A	nnlicant's Agen	t(s):			
٥.	Name(s):	WISAWES	7 9A	ETIE		
	Mailing Add	ress: 640	5 RIV	ERGIL	DE DR.	
	City: SA	NDY SA	NAG	State:	GA	Zip: <u>3032</u> 6
	Contact Pho	ne Numbers (w/	Area Code):			
	Daytime	Phone: (404	1788 -	4770	Fax:	
	Other No	mhers: A//	NIS	10/	10TMAIL	COM
	O	100				COM
4	Proposed Land o	r Water Use:				
7.	Name of Des	elonment:	GAETIE	E R	EGIDENC,	E OVATION OF
	Description	of Proposed Use	ADDI	TION	AND REA	OVATION OF
	Description	0 op 0	MON	SE		,
5.	Property Descrip	tion (Attach Le	gal Descript	ion and \	Vicinity Map):	
	Land Lot(s)	District, Section	n. County:	LAND	LOT 168	IT TH DISTRICT,
	LOTA	5 . EU	LTON	1021	VIY	•
	Subdivision	Lot. Block, Str.	eet and Addi	ress, Dist	ance to Nearest I	ntersection:
	345411131011	201, 210011, 011		,		
	Size of Deve	lopment (Use as	Applicable)	:		
	Acres:		or: Z	.0 1	ACRES	
	1,01031					
		Total:	2.	0 4	CRES	
	Lots:					
	Liots.					
	Ti-ta.					
	Units:					
			1001			
	0.0	Total: Descriptor (i.e.,	Langth and	Width of	Facement).	
	Other Size				Easement).	
		Outside Corr	laur:			
		Total:				

Corri	ring this land, prev	iously received a cer	on, or any right-of- tificate or any othe	way or easement er Chattahoochee
If "ye		he use(s), the review		ber(s), and the date(s)
		evelopment be Trea	ted?	
loca	e: For proposals wit	h department appro	pplication must inc val for the selected	clude the appropriate site.
	-	nalysis of Proposed I	Land or Water Use	:
Vulnerability Category	Total Acreage (or Sq. Footage)	Total Acreage (or Sq. Footage)	Total Acreage (or Sq. Footage)	Percent Percent Land Imperv.
ounegos,		Land Disturbance	Imperv. Surface	Disturb. Surf.
A		Land Disturbance	Imperv. Surface	<u>Disturb.</u> <u>Surf.</u> (Maximums Shown In
		Land Disturbance	Imperv. Surface	<u>Disturb. Surf.</u> (Maximums Shown In Parentheses)
A		Land Disturbance	Imperv. Surface	Disturb. Surf. (Maximums Shown In Parentheses)
AB	- - T3,704	Land Disturbance	Imperv. Surface	Disturb. Surf. (Maximums Shown In Parentheses)  (90)(75)  (80)(60)  (70)(45)
A	- - 73,704 13,607			Disturb. Surf. (Maximums Shown In Parentheses)  (90)(75) (80)(60)
A	- - 73,704 13,607		15,791	Disturb. Surf. (Maximums Shown In Parentheses)  (90) (75) (80) (60) (70) (45) (50) 50 (30) 2

9. I	s any of this Land within the 100-Year Floodplain of the Chattahoochee River?
7, 1	If "ves" indicate the 100-year floodplain elevation:
	NOTE: For this review, river floodplain is determined from the U.S. Army Corps of
	Engineers' "Floodplain Information - Chattahoochee River, Buford Dam to Whitesburg, Georgia", November, 1973 and its Supplement of March, 1982.
	NOTE: All river 100-year floodplain is assigned to the "E" Category; its allowable
	allocations can be combined with those of other "E" land in the review. Also, 100-
	year floodplain cannot be reanalyzed and cannot accept transfers.
	sult to the state of the Source flood plain of the Chattehouchee River?
10.	Is any of this land within the 500-year floodplain of the Chattahoochee River?
	NOTE: Plan Standards include a 35-foot height limit above the pre-construction
	grade within the 500-year floodplain (includes the 100-year floodplain).
	Adherence to this standard must be noted on the submitted plans (see Part
	2.B.(4) of the Chattahoochee Corridor Plan).
11.	The following is a checklist of information required to be attached as part of the
	application. Individual items may be combined.
FOF	ALL APPLICATIONS:  Description of land in the application and any additional land in the project (attach legal
V	description or surveyed boundaries).
	Name, address, and phone number(s) of owner(s) of record of the land in the application.
	(Space provided on this form)
<b>/</b>	Written consent of all owners to this application. (Space provided on this form)
V	Name, address, and phone number(s) of applicant or applicant's agent. (Space provided
	on this form)
	_ Description of proposed use(s). (Space provided on this form)
	Existing vegetation plan.
V	Proposed grading plan.
	_ rroposed grading plan.
V	Certified as-builts of all existing land disturbance and impervious surfaces.
	_ Approved erosion control plan.
L	Detailed table of land-disturbing activities. (Both on this form and on the plans)

	Plat-level plan showing (as applicable): lot boundaries; any other sub-areas; all easer and rights-of -way; 100- and 500-year river floodplains; vulnerability category boundaries; topography; any other information that will clarify the review.	nents
	Documentation on adjustments, if any.	
	Cashier's check or money order (for application fee).	
	SINGLE-STEP APPLICATIONS (NON-SUBDIVISION): Site plan.	
V	Land-disturbance plan.	
FOR	TWO-STEP SINGLE-FAMILY SUBDIVISION APPLICATIONS ONLY: Concept plan.	
	Lot-by-lot and non-lot allocation tables.	
12.	I (we), the undersigned, authorize and request review of this application for a certific under the provisions of the Metropolitan River Protection Act: (use additional sheet necessary)	cate is as
-	And al 2/5/2023	
	Signature(s) of Owner(s) of Record Date	
13.	I (we), the undersigned, authorize and request review of this application for a certification the provisions of the Metropolitan River Protection Act:	cate
	$\mathcal{A}$	
	Total ( 2/5/2023	3
	Signature(s) of Applicant(s) or Agent(s)  Date	
14.	THE EUVERNING MUNICIPAL OF	equests
	review by the Atlanta Regional Commission of the above-described use under the Provisions of the Metropolitan River Protection Act.	
	Helen Owens 02/06/2023	
	Signature of Chief Elected Official or Official's Designee Date	

# SAETIE RESIDENCE

## ADDITION AND RENOVATION

6405 RIVERSIDE DR. SANDY SPRINGS, GA. 30328

## PROJECT INFORMATION

#### CONTACTS

Wisawest & Lerma Saetie

6405 Riverside Dr. Sandy Spring, Ga. 30328

WL&3N Properties Co., LLC.

2815 Tanner Lake Tail Marietta, Ga. 30064

(404) 788-4770

#### PROPERTY DETAILS

**GENERAL INFORMATION:** 

COUNTY: Fulton Count, Sandy Spring City. Land lot 168 17th District, Lot 45

**ZONING: RE-2** Residential

#### PROJECT SCOPE

Expansion of master bedroom, expension of bed room #1, expansion of study room, adding master bathroom and workshop. Refacing the house exterior cedar wood siding to stuccos. Refacing the house interior insulation and gypsum board. Repacing or modify all the exterior and interior windows and doors. BUILDING AREA

3,805 Sq. Ft. \

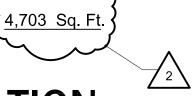
898 Sq. Ft.

**RENOVATION EXISTING AREA:** 

FRANCHISEE

**ADDITION AREA:** 

TOTAL AREA:



## **ABBREVIATION**

@	AT	G.C.	GENERAL CONTRACTOR
ACT	ACOUSTICAL CEILING TILE	GYP. BD. G	YPSUM BOARD
A.F.F.	ABOVE FINISHED FLOOR	H.M.	HOLLOW METAL
ALUM.	ALUMINUM	HT	HEIGHT
B/	BOTTOM OF	I.B.C.	
BD.	BOARD	JT.	JOINT
BLDG.	BUILDING	L.L.	LANDLORD
BR	BRICK	MFR.	MANUFACTURER
BRG	BEARING	MAT.	MATERIAL
CFMF	COLF FORMED METAL FRAMING	MAX.	MAXIMUM
C.L.	CENTER LINE	MECH. MEC	CHANICAL
CLR	CLEAR	MIN.	MINIMUM
C.J.	CONTROL JOINT	MTL.	METAL
CMU	CONCRETE MASONRY UNIT	NC.	NON-COMBUSTIBLE
COORD. CO	OORDINATE	N.I.C.	NOT IN CONTRACT
COL	COLUMN	N.T.E.	NOT TO EXCEED
CONC. CON	ICRETE	N.T.S.	NOT TO SCALE
CONT.	CONTINUOUS	O.D.	OVERFLOW DRAIN
Ø	DIAMETER	OPP.	OPPOSITE
DWG.	DRAWING	PL.	PLASTIC LAMINATE
D.S.	DOWN SPOUT	PLYWD.	PLYWOOD
EA.	EACH	PR.	PAIR
ELEV.	ELEVATION	P.T.	PRESSURE TREATED
ELEC.	ELECTRIC	O.C.	ON CENTER
E.S.	EQUIPMENT SUPPLIER	R.D.	ROOF DRAIN
EXP.	EXPANSION	S.B.O.	SUPPLIED BY OWNER
EXT.	EXTERIOR	SCHED.	SCHEDULE
E.W.C.	ELECTRIC WATER COOLER	SIM.	SIMILAR
F.D.	FLOOR DRAIN	STL.	STEEL
FEC	FIRE EXTINGUISHER CABINET	STRUCT.	STRUCTURAL
F.F.	FINISHED FLOOR	T/	TOP OF
FL.	FLOOR	T&G	TONGUE AND GROOVE
F.O.	FACE OF	TYP.	TYPICAL
F.O.F.	FACE OF FINISH	U.N.O.	<b>UNLESS NOTED OTHERW</b>
F.O.M.	FACE OF MASONRY	VERT.	VERTICAL
FOIC	FURNISHED BY OWNER INSTALLED BY	VWC	VINYL WALL COVERING
	CONTRACTOR	W	WIDE
F.R.	FIRE RETARDANT	W/	WITH
			1440.00

WD.

FIBERGLASS REINFORCED POLYESTERW.W.F. WELDED WIRE FABRIC

WOOD

## **GENERAL NOTES**

- 1. All work shall comply with State and local Building Codes, fire department regulations, utility company standards, and the best trade practices.
- 2. The General Contractor shall arrange all inspections and tests as specified or required by the building department and shall pay all costs and fees for same. The Contractor shall secure all building permits and upon completion of the project (prior to final payment) deliver to the Owner a Certificate of Occupancy or Use from the building department.
- 3. All plumbing and electrical work shall be performed by State licensed contractors. Contractors shall submit all required permits, certificates, and sign-offs to Owner and Architect for their records.
- The General Contractor shall verify all dimensions, be familiar with the existing conditions, and bring any discrepancies to the attention of the Architect prior to submission of construction proposal and before beginning work. The Drawings reflect conditions reasonably inferred from the existing visible conditions but cannot guaranteed by the Architect. Drawings may be scaled for estimating purposes and for general reference only. For all other dimensions or locations, consult the Architect or refer to dimensions on Drawings. Verify all dimensions in the field.
- The General Contractor shall lay out all work and be responsible for all dimensions and conditions for trades such as electrical, plumbing, etc.
- The General Contractor shall provide and maintain access to the premises at all times.
- 7. The Construction Manager shall make the premises secure from the elements and trespass on a daily basis.
- The General Contractor shall keep the construction site free and clear of all debris and keep out all unauthorized persons. Upon completion of Work, the entire construction area is to be thoroughly cleaned and prepared for occupancy by Owner. All materials and debris resulting from the Contractor's work shall be removed from the site and disposed of properly. Care shall be taken during construction that no debris or materials are deposited in any Right of
- The General Contractor shall be responsible for protecting all existing and new conditions and materials on the site. Any damage caused by or during the execution of the Work is the Contractor's responsibility and shall be repaired to the Owner's satisfaction at the Contractor's expense.
- 10. No cutting or damage to building structural components will be allowed without written authorization from the Architect.
- 11. All utilities shall be connected to provide gas, electric, and water to all equipment whether said equipment is in Contract or not. Equipment shall be guaranteed to function properly upon completion.
- 12. Manufacturer's standard specifications and materials approved for project use are hereby made part of these Notes with same force and effect as if written out in full herein. All appliances, fixtures, equipment, hardware, etc. shall be installed in accordance with Manufacturer's specifications and procedures.
- 13. Written words take precedence over drawn lines. Large-scale details and plans take precedence over smaller details and plans. Should a conflict arrive between the Specifications and Drawings, the requirements deemed most stringent shall be used.
- 14. Minor details not usually shown or specified but necessary for proper and acceptable construction, installation, or operation of any part of the Work as determined by the Architect shall be included in the Work as if it were specified or indicated on the Drawings.
- 15. All architectural drawings and construction notes are complementary. What is indicated and called for by one shall be binding as though called for by all.
- 16. No deviation from the Drawings or Specifications or intent of same shall be made without the Architect's written authorization.
- 17. All Work shall be guaranteed for one year after final approval. The General Contractor shall sign the written guarantee as provided by the Owner. The guarantee shall cover all general and subcontractor work. All defects discovered during this period shall be repaired to the Owner's satisfaction at the Contractor's expense.
- 18. All dimensions are to face of stud or centerline of structure unless otherwise noted (UON).
- 19. Door and window details are indicated on the Door and Window Schedules.
- 20. Door and window dimensions are to centerlines of units UNO.
- 21. After the permit is issued contract the department of Community Development through the online portal to schedule a Building Pre-Construction Meeting with the Building Inspector prior to any land disturbance, building construction, or demolition.

### REFERENCE SYMBOLS

#### 1 DEMO KEYNOTE **HEIGHT / ELEVATION MARKER PLAN KEYNOTES SECTION MARK** SIM - SIMILAR REVISION OPP - OPPOSITE HAND **W8**A-6 ENLARGED PLAN / WINDOW NUMBER DETAIL MARK **ROOM NAME ELEVATION CALLOUT D1 DOOR NUMBER A-5 NORTH ARROW**

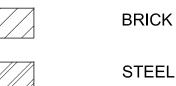


GRANULAR

FLOOR TRANSITION







WOOD



**SOLID GROUT** WOOD DIMENSIONAL SHEATHING PLASTER, GYPSUM WALLBOARD MORTAR NET

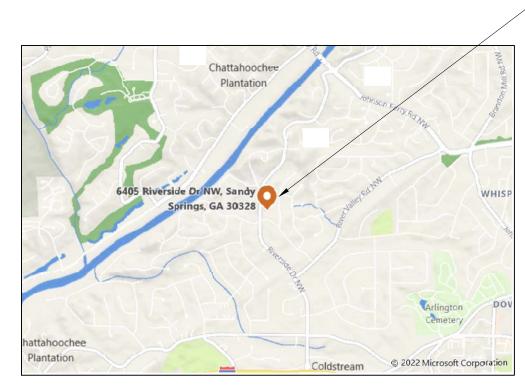
**ROOF SLOPE** 

RIGID INSULATION

## APPLICABLE BUILDING CODES

- INTERNATIONAL BUILDING CODE. 2018 EDITION, WITH GEORGIA AMENDMENTS (2020), (2022). · INTERNATIONAL RESIDENTIAL CODE, 2018 EDITION, WITH GEORGIA AMENDMENTS (2020). · INTERNATIONAL FIRE CODE, 2018 EDITION.
- · INTERNATIONAL PLUMBING CODE, 2018 EDITION, WITH GEORGIA AMENDMENTS (2020), (2022). · INTERNATIONAL MECHANICAL CODE, 2018 EDITION, WITH GEORGIA AMENDMENTS (2020)
- INTERNATIONAL FUEL GAS CODE, 2018 EDITION, WITH GEORGIA AMENDMENTS (2020), (2022). NATIONAL ELECTRIC CODE, 2020 EDITION, WITH GEORGIA AMENDMENTS (2021). INTERNATIONAL ENERGY CONSERVATION CODE, 2015 EDITION, WITH GEORGIA SUPPLEMENTS AND AMENDMENTS (2020),(2022).
- INTERNATIONAL SWIMMING POOL AND SPA CODE, 2018 EDITION, WITH GEORGIA AMENDMENTS (2020).

## **VICINITY MAP**



## **DRAWING INDEX**

**COVER SHEET EXISTING SITE PLAN** PROPOSED SITE PLAN GRADING AND DRAINAGE PLAN C-3 **EROSION CONTROL PLAN** EROSION CONTROL DETAILS STORM-WATER MANAGEMENT TYPICAL RETAINING WALLS **DEMOLITION PLAN DEMOLITION ELEVATIONS** D-2 **FLOOR PLAN** 

**ROOF PLAN** NORTH-SOUTH ELEVATION

EAST-WEST ELEVATION

DOOR DETAILS WINDOWS DETAILS

**SECTIONS SECTIONS** 

SECTIONS & DETAILS GENERAL NOTES

WORK SHOP FOUNDATION PLAN S-2

S-3 MASTER BED&BATH FRAMING PLAN

S-4 LVL. BEAM LOCATION PLAN

LVL BEAM SECTIONS & DETAILS TYPICAL DETAILS

S-7 TYPICAL DETAILS

TYPICAL DETAILS



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1/15/23, City comments

2/20/23, City comments

3/26/2023, City comme

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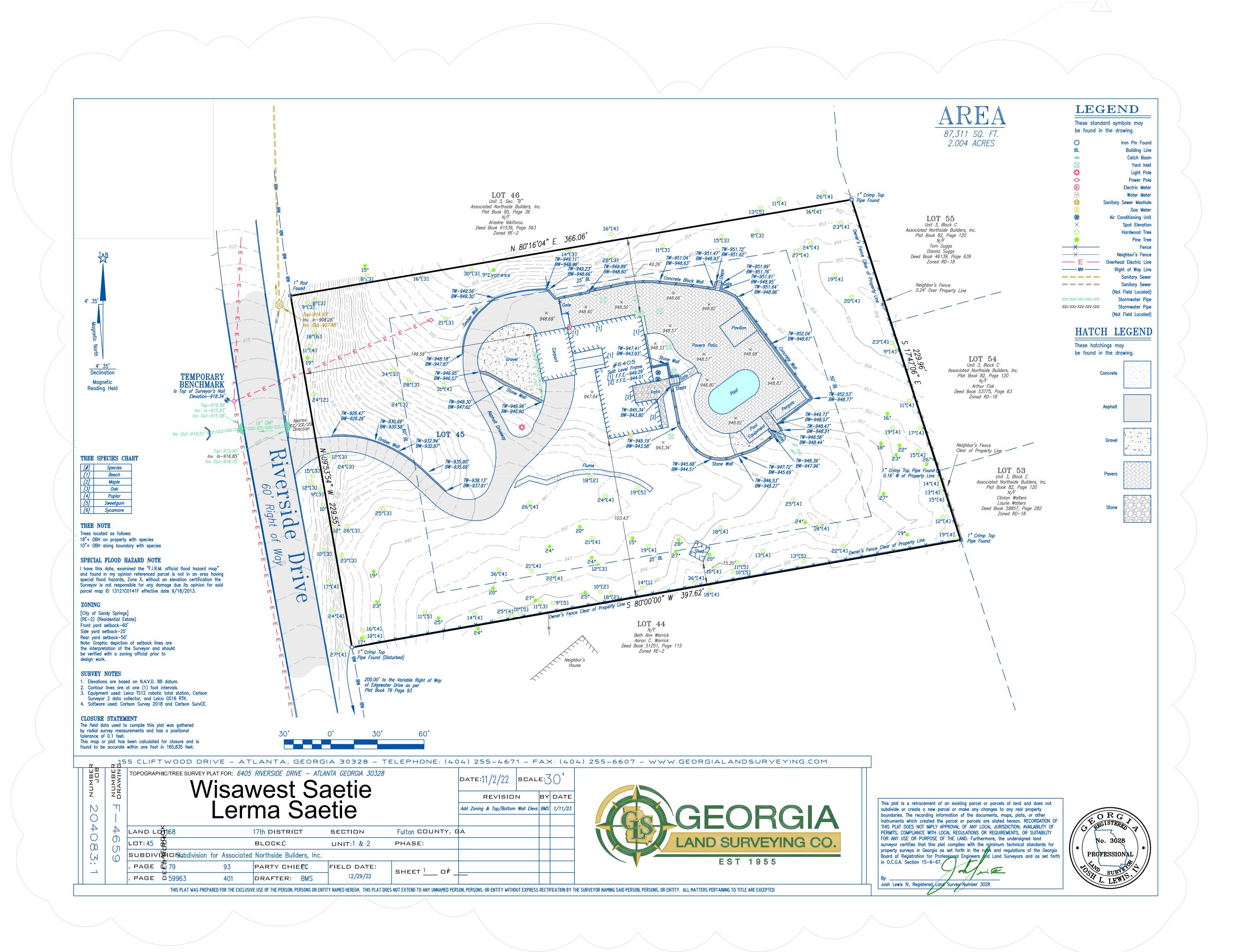


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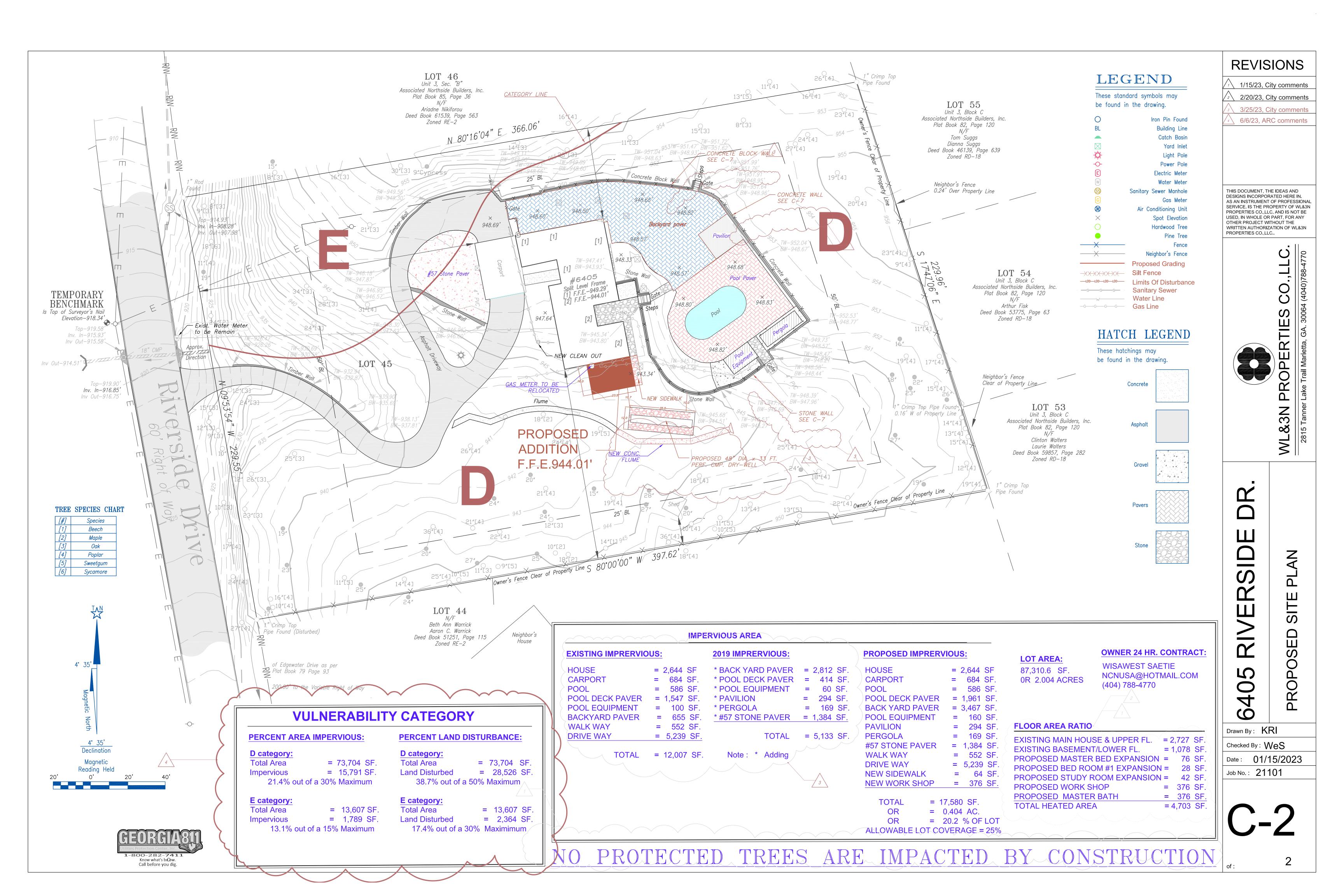
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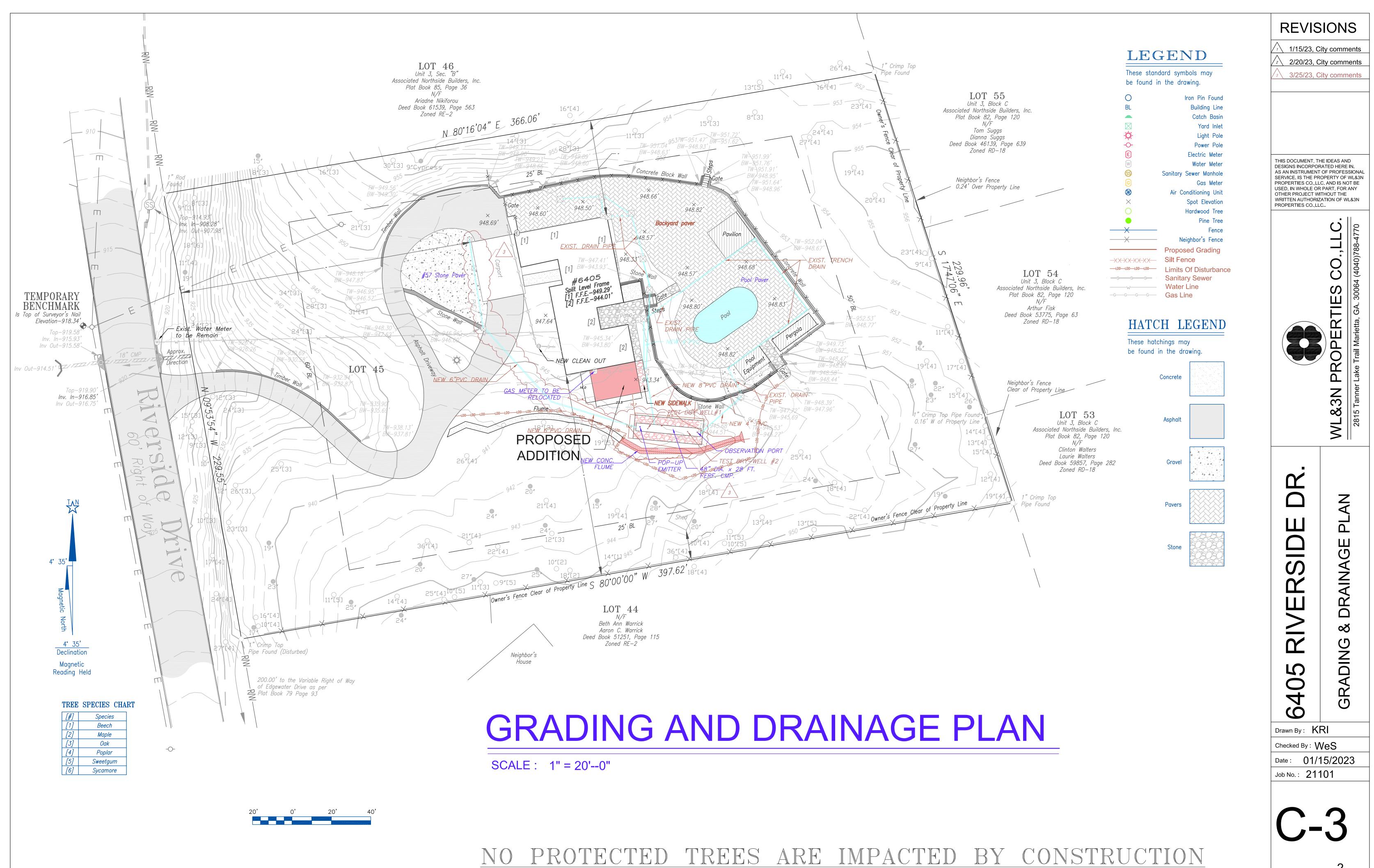
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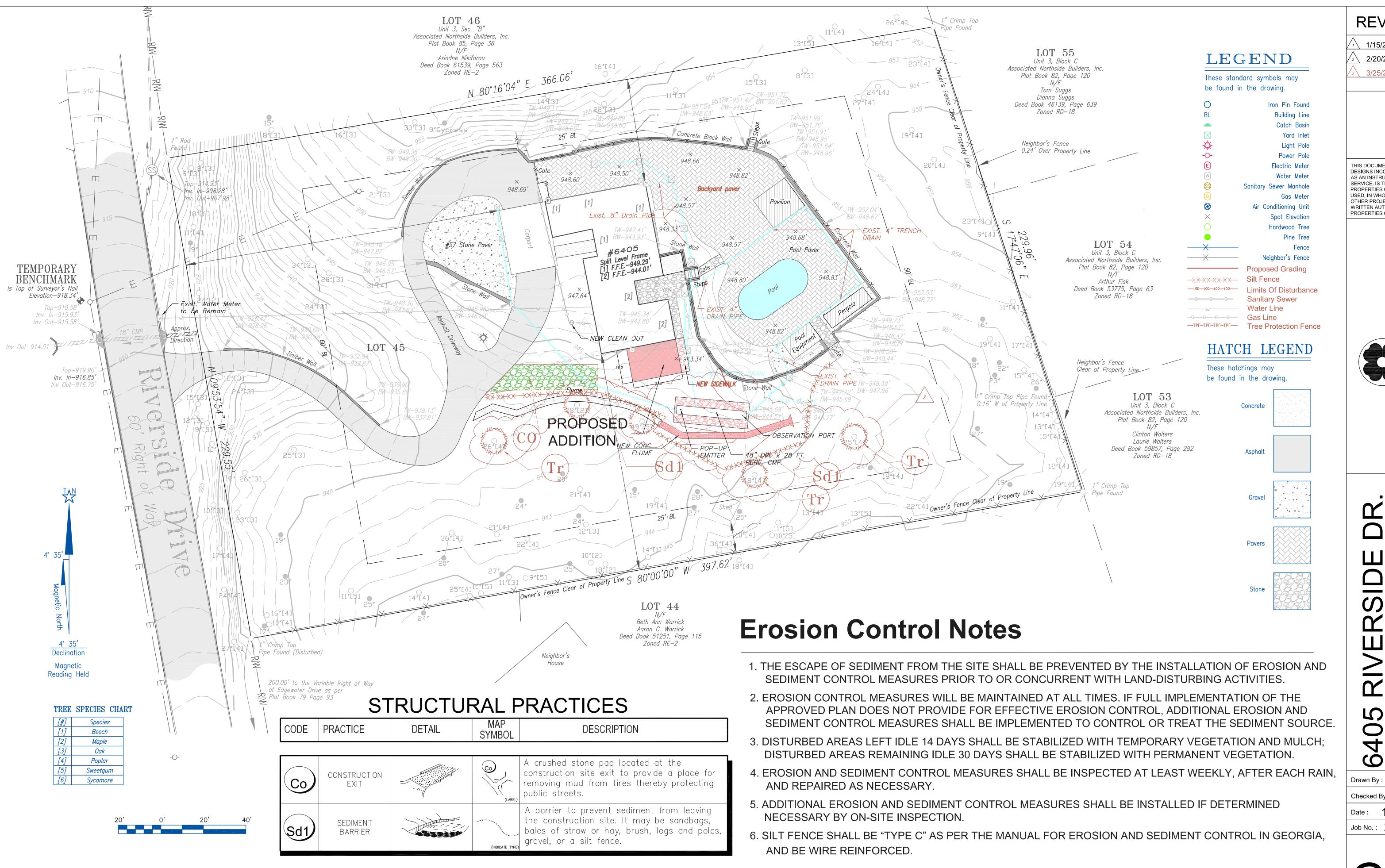
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Job No.: 21101





of ·



EROSION AND SEDIMENTION CONTROL PLAN

SCALE: 1" = 20'--0"

**REVISIONS** /

1/15/23, City comments

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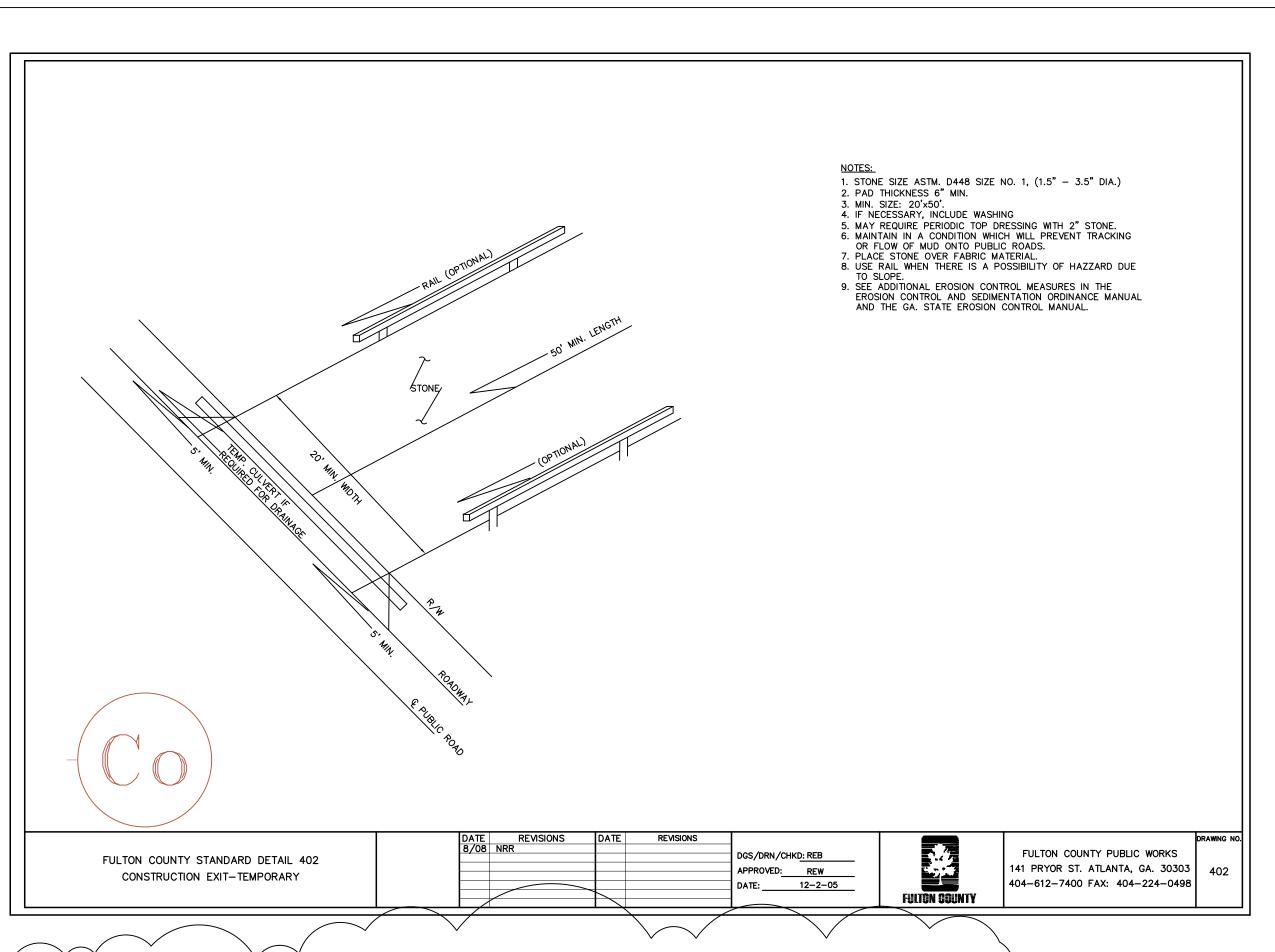
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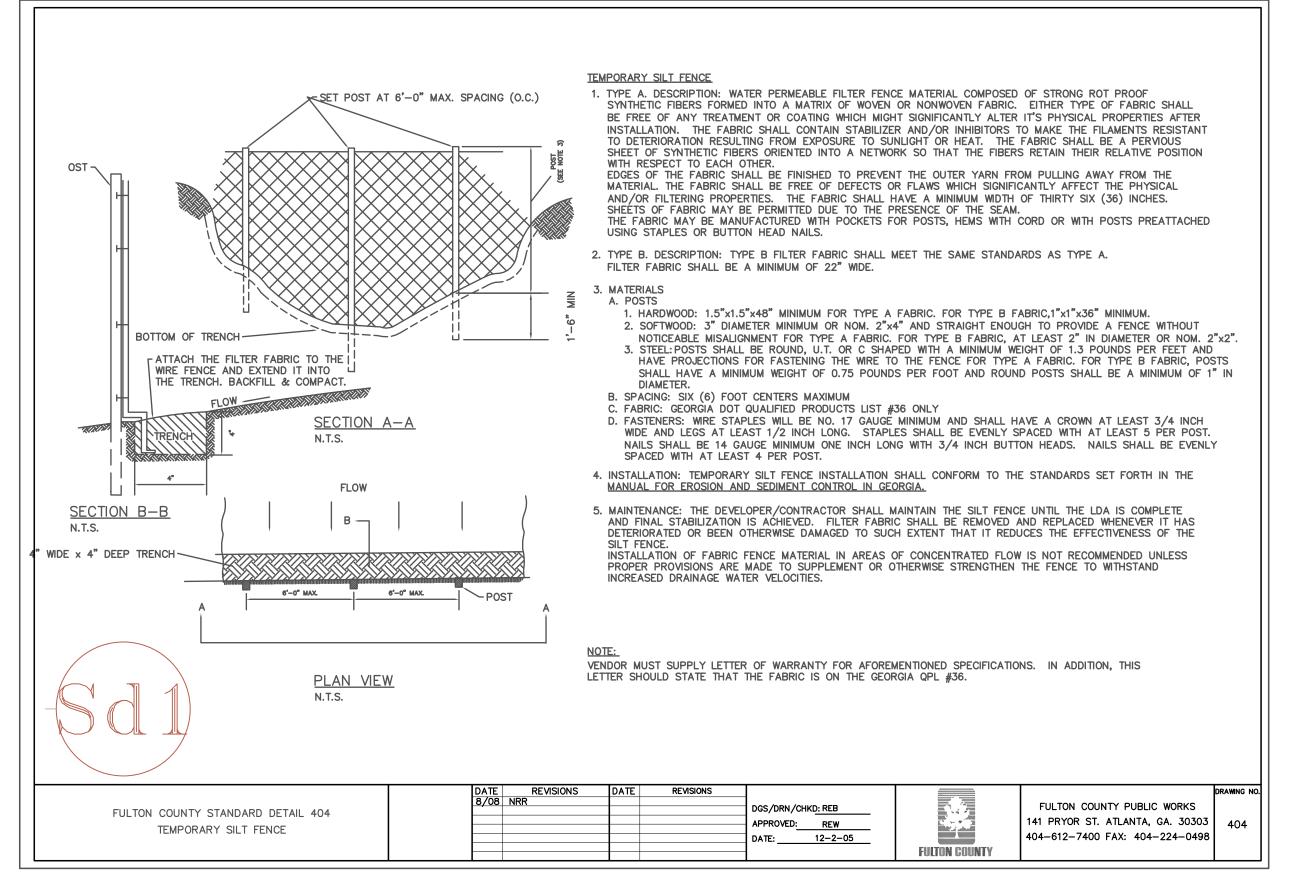
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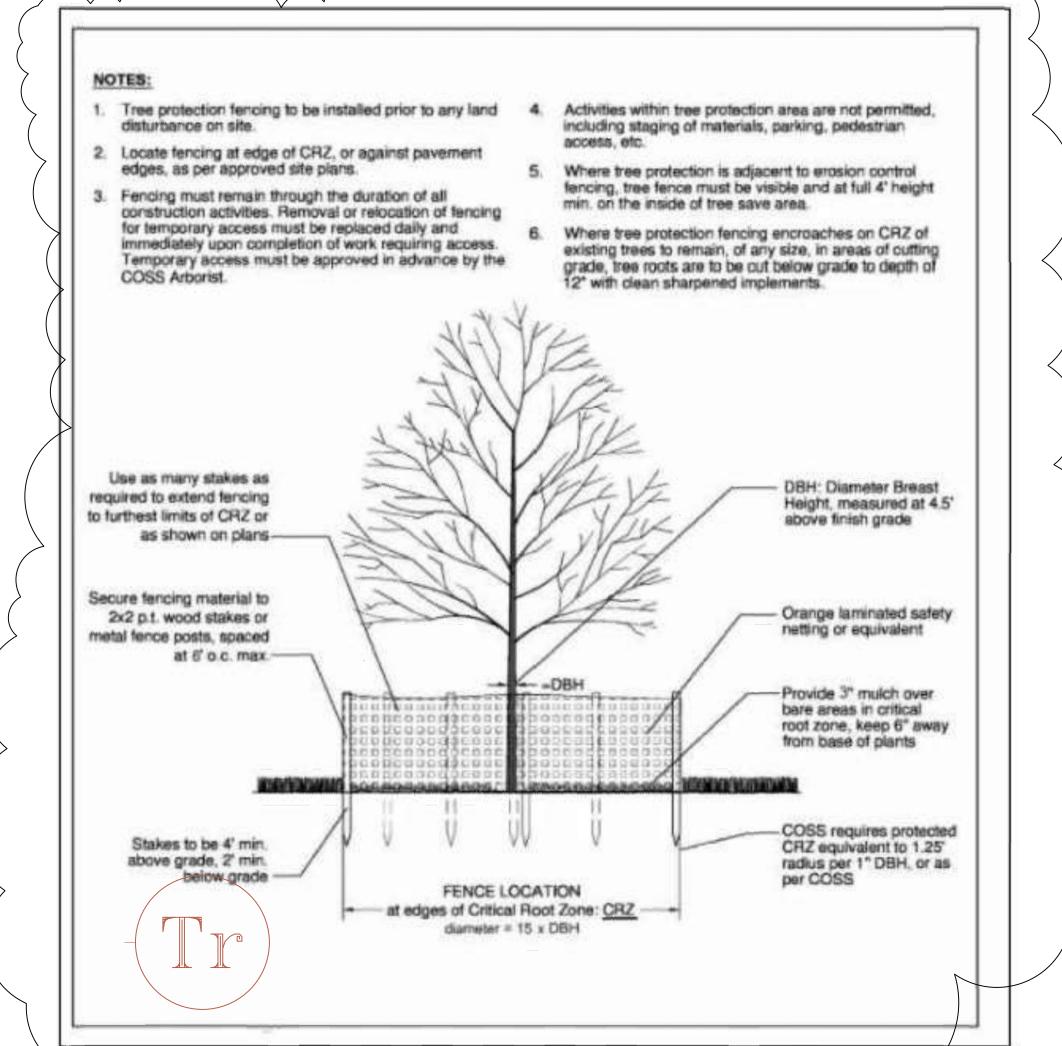
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TREE FENCE DETAIL

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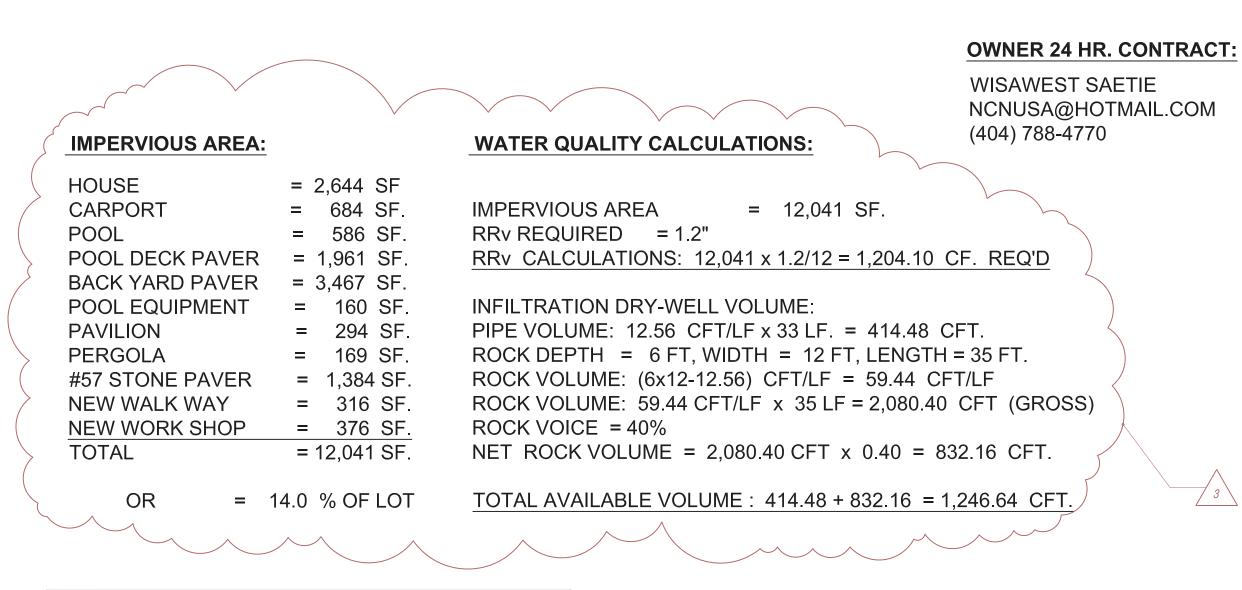
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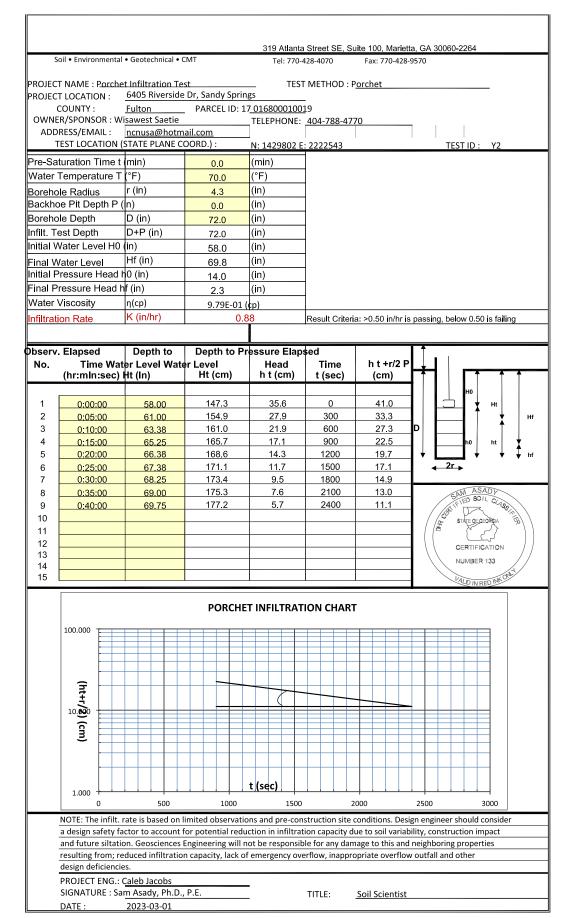
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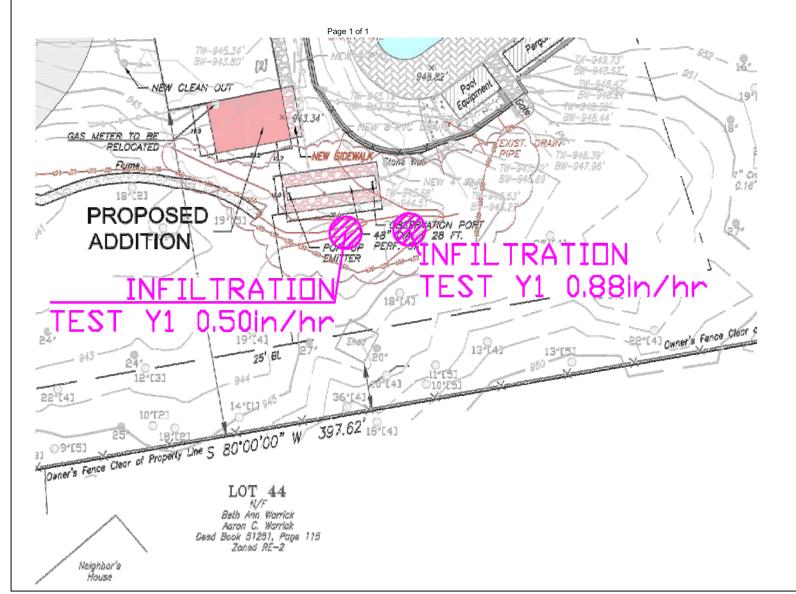
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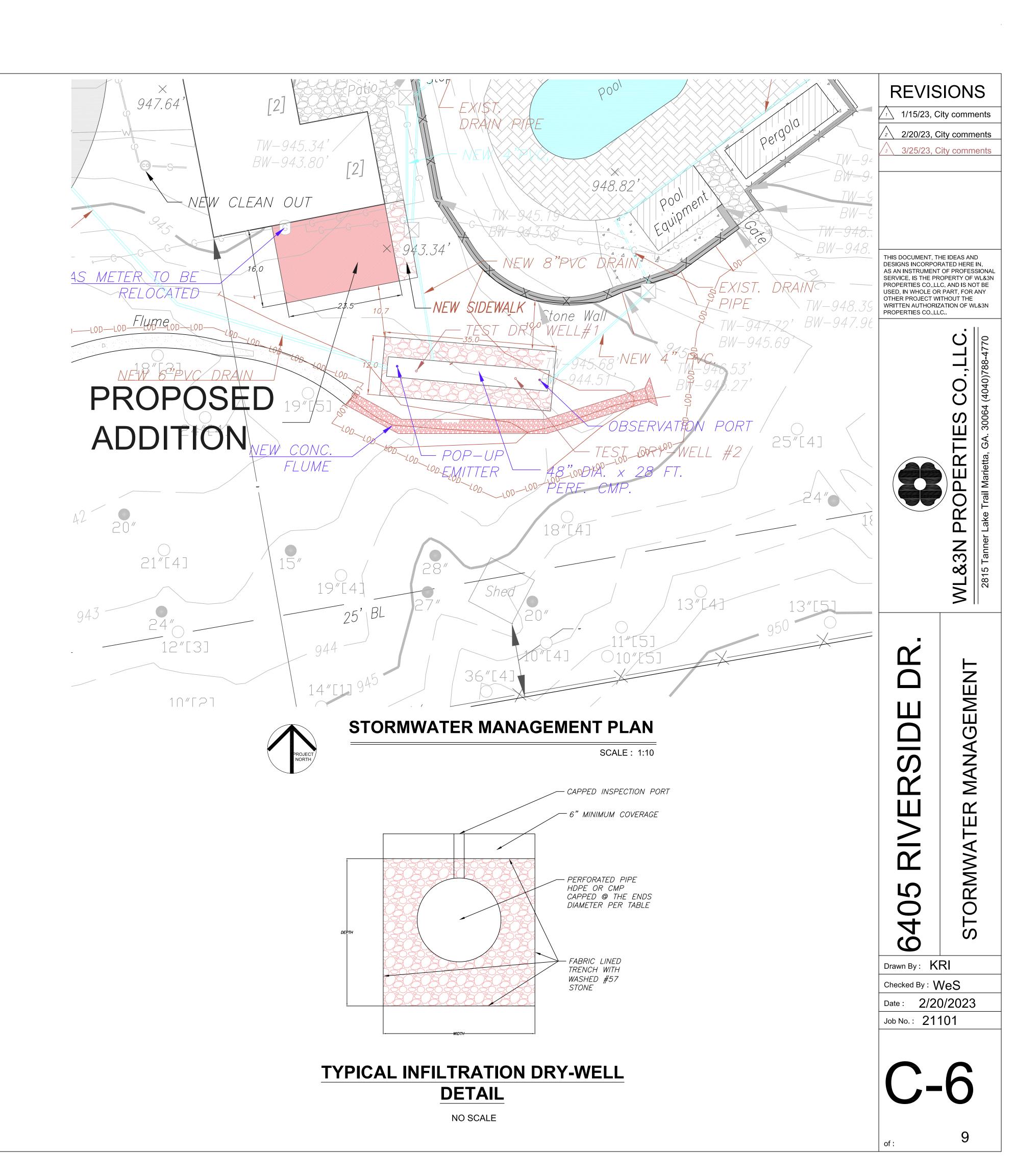


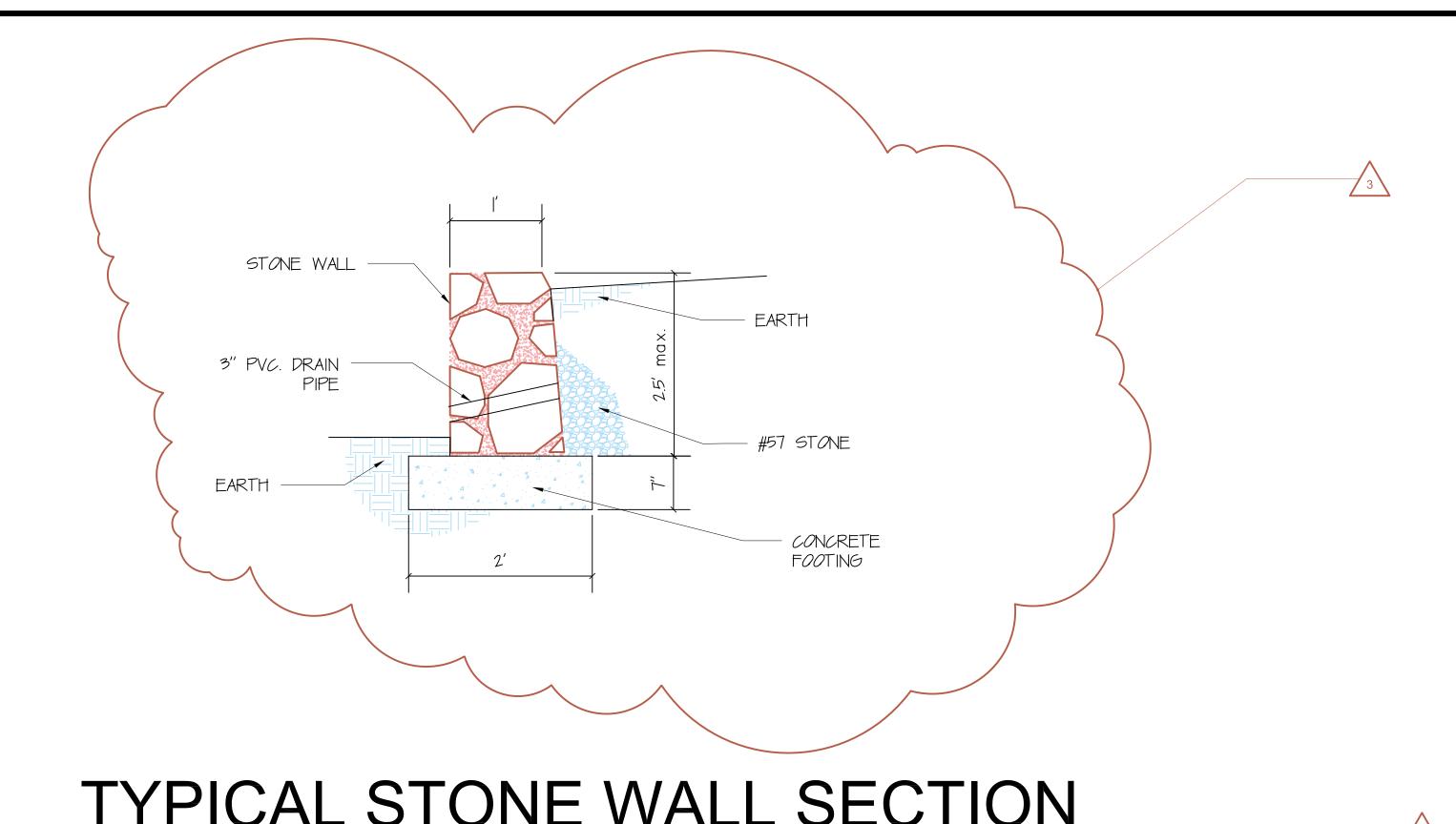
9	Soil • Environment	al • Geotechnical •	CMT	319 Atlanta Tel: 770-4		ite 100, Marietta, Fax: 770-428-95		64	
POIEC	T NAME : Bord	oot Infiltration T	est		METHOD : P				
	T LOCATION :		e Dr, Sandy Sprin		- WIETHOD . F	orchet			
	COUNTY:	Fulton		7 <u>0168000100</u>	_	_			
	ER/SPONSOR : DRESS/EMAIL :	Wisawest Sae		TELEPHONE:	404-788-477	70			
		(STATE PLANE		_ N: 1429801 E	: 2222523	1	TEST I	ID: Y1	
Pre-Sa	turation Time	t (min)	0.0	(min)					
Water	Temperature	T (°F)	70.0	(°F)	]				
	ole Radius	r (in)	4.3	(in)					
	oe Pit Depth F ole Depth	D (in)	72.0	(in)	-				
	est Depth	D+P (in)	72.0	(in)	-				
	Vater Level H	. ,	60.4	(in)					
	Vater Level	Hf (in)	67.8	(in)					
	Pressure Head		11.6	(in)	-				
	Pressure Head Viscosity	+ ` '	4.3	(in)					
	ion Rate	η(cp) Κ (jn/hr)	9.79E-01 (	· · · · · · · · · · · · · · · · · · ·	Result Criteria	a: >0.50 in/hr is p	assing 0.25 to	0.50 is margin	 al
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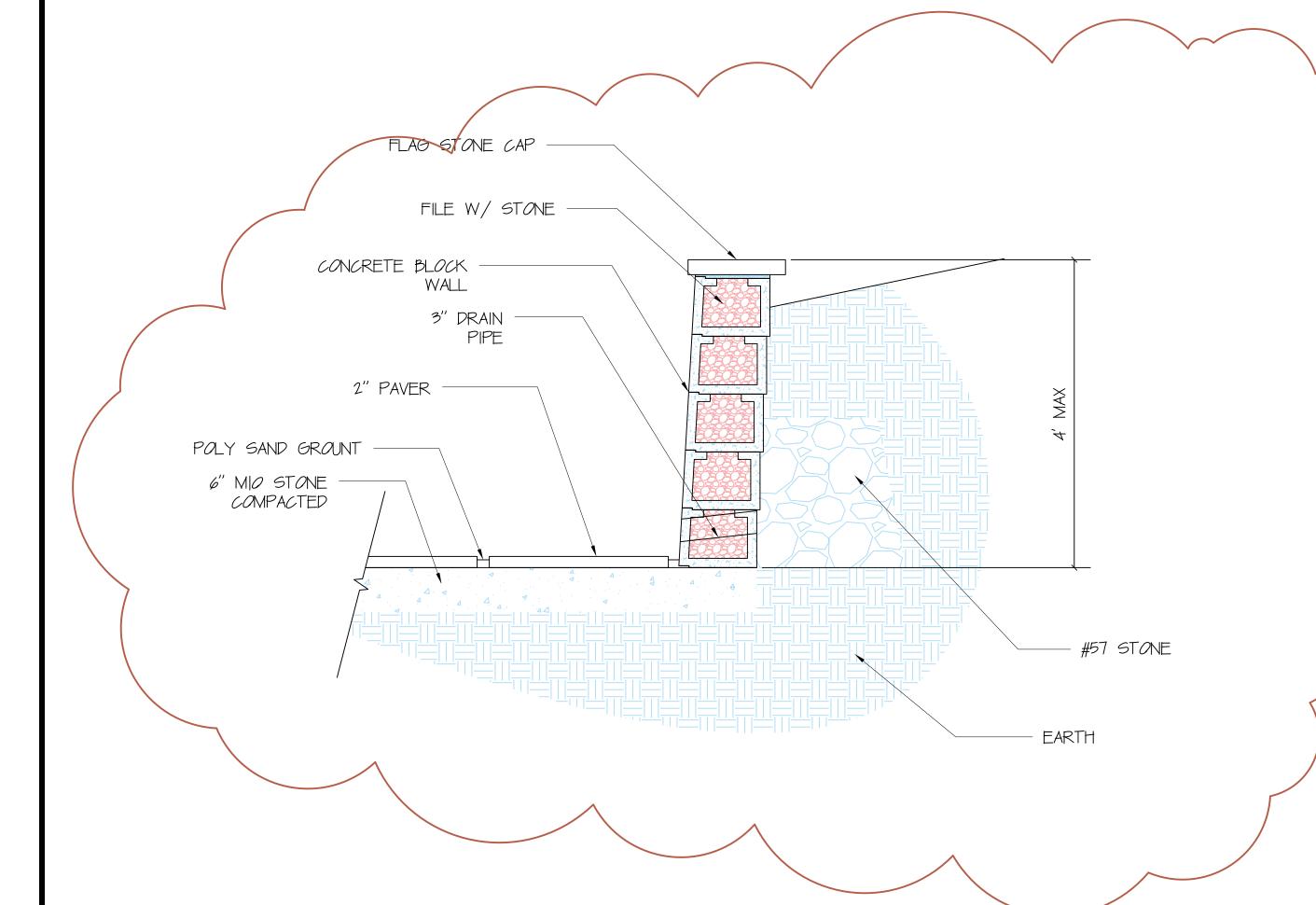


SCANNED INFILTRATION TEST





TYPICAL STONE WALL SECTION



TYPICAL CONCRETE BLOCK WALL

SCALE: 1" = 1'-0"

TYPICAL CONCRETE WALL SECTION

CONCRETE WALL #4 @ 12" *0C.* VERT. & H*0*RT. 3" RESET GRAVEL - 3"DIA. PV*C.* DRAIN PIPE 4" TRENCH DRAIN #57 ST*O*NE POOL DECK PAVER COMPACTED EARTH CONCRETE FOOTING #4 @ 16" O.C. **REVISIONS** 

3/26/2023, City comme

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RETAINING WALL **TYPICAL** 

Drawn By: KRI

Checked By: WeS

3/23/2023 Job No.: 21102

S-02