

#### REGIONAL REVIEW NOTIFICATION

Atlanta Regional Commission • 229 Peachtree Street NE | Suite 100 | Atlanta, Georgia 30303 • ph: 404.463.3100 fax: 404.463.3205 • atlantaregional.org

**DATE: MAY 26, 2023** 

**TO:** Mayor Rusty Paul, City of Sandy Springs

ATTN TO: Helen Owens, Zoning Administrator, City of Sandy Springs
FROM: Mike Alexander, Director, ARC Center for Livable Communities

The Atlanta Regional Commission (ARC) has received the following proposal and is initiating a Metropolitan River Protection Act regional review to seek comments from potentially impacted jurisdictions and agencies. The ARC requests your comments related to the proposal.

Name of Proposal: RC-23-01SS 6390 Black Water Trail NW

MRPA Code: RC-23-01SS

<u>Description:</u> A Metropolitan River Protection Act review of a project to construct a new swimming pool on a .522 acre (22,716 SF) site wholly within the Chattahoochee River Corridor at 6390 Black Water Trail NW in the city of Sandy Springs. The project will include a new pool and deck area. The proposed disturbed area of 12,759 SF and impervious area of 7,189 SF are within allowed limits.

<u>Preliminary Finding:</u> ARC staff have initiated a review of an application for a MRPA Certificate for this proposed project in the Chattahoochee River Corridor. ARC's preliminary finding is that the project is consistent with the Chattahoochee River Corridor Plan.

**Submitting Local Government:** City of Sandy Springs

Date Opened: May 26, 2023

Deadline for Comments: June 5, 2023

#### THE FOLLOWING LOCAL GOVERNMENTS AND AGENCIES ARE RECEIVING NOTICE OF THIS REVIEW:

ATLANTA REGIONAL COMMISSION
NATIONAL PARK SERVICE
CITY OF ROSWELL

GEORGIA DEPARTMENT OF NATURAL RESOURCE GEORGIA CONSERVANCY CITY OF ATLANTA CHATTAHOOCHEE RIVERKEEPER
COBB COUNTY

Review materials are attached.

## APPLICATION FOR METROPOLITAN RIVER PROTECTION ACT CERTIFICATE

| Name of Local G                                                                                     | lovernment:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                        |
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| A.       | Does t<br>is not<br>If "yes<br>Has an<br>borde<br>Corrie<br>If "yes | part of this applica<br>s", describe the add<br>ny part of the proporing this land, previous approva<br>s", please identify t | nt include additionation?NO litional land and angerty in this applicationsly received a ce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | y development plan<br>on, or any right-of<br>rtificate or any oth                                          | ns:<br>-way or e<br>er Chatta<br><br>nber(s), a | asement<br>hoochee   |
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| А.<br>В. | Septic<br>Note<br>local<br>Public<br>nmary                          | tank_<br>e: For proposals will government healt<br>sewer systemYe                                                             | th septic tanks, the and the department approximally approximately appro | application must in<br>wal for the selected<br>—<br>Land or Water Use<br>Total Acreage<br>(or Sq. Footage) | e: Percen Land Disturb (Maxim                   | t Percent<br>Imperv. |
|          |                                                                     |                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            | (00)                                            | (75)                 |
| A        |                                                                     |                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            | (90)_                                           | (75)                 |
| В        |                                                                     | 19025                                                                                                                         | 12095                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7116                                                                                                       | (80)_                                           | 63.4 (60) 37.4       |
| C        | -                                                                   |                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            | (70)_                                           | (45)                 |
| D        |                                                                     | 3691                                                                                                                          | 664                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 73                                                                                                         | (50)_                                           | 17.9 (30) 1.9        |
| E        |                                                                     | A.                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            | (30)_                                           | (15)                 |
| F        |                                                                     |                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            | (10)_                                           | (2)                  |
| Total    | l:                                                                  | 22716                                                                                                                         | 12759                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7189                                                                                                       | N/A                                             | N/A                  |
|          |                                                                     |                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            |                                                 |                      |

| 9.  | Is any of this Land within the 100-Year Floodplain of the Chattahoochee River? No                                                                 |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------|
|     | If "yes", indicate the 100-year floodplain elevation:<br>NOTE: The 100-year river floodplain is defined as the natural land surface below the one |
|     | hundred- (100) year flood elevations shown in the Flood Profiles of the most recent                                                               |
|     | floodplain study for the Chattahoochee River approved by the United States                                                                        |
|     | Federal Emergency Management Agency for each Corridor jurisdiction.                                                                               |
|     | NOTE: All river 100-year floodplain is assigned to the "E" Category; its allowable                                                                |
|     | allocations can be combined with those of other "E" land in the review. Also, 100-                                                                |
|     | year floodplain cannot be reanalyzed and cannot accept transfers.                                                                                 |
|     | year moodplain cannot be realityzed and cannot accept transfers.                                                                                  |
| 10. | Is any of this land within the 500-year floodplain of the Chattahoochee River? No                                                                 |
|     | If "yes", indicate the 500-year flood plain elevation:                                                                                            |
|     | NOTE: The 500-year floodplain is defined as the natural land surface below the five                                                               |
|     | hundred- (500) year flood elevations shown in the Flood Profiles of the most                                                                      |
|     | recent floodplain study for the Chattahoochee River approved by the United                                                                        |
|     | States Federal Emergency Management Agency for each Corridor                                                                                      |
|     | jurisdiction.                                                                                                                                     |
|     | NOTE: Plan Standards include a 35-foot height limit above the pre-construction grade                                                              |
|     | within the 500-year floodplain (includes the 100-year floodplain). Adherence                                                                      |
|     | to this standard must be noted on the submitted plans (see Part 2.B.(4) of the                                                                    |
|     | Chattahoochee Corridor Plan).                                                                                                                     |
| 11. | The following is a checklist of information required to be attached as part of the                                                                |
|     | application. Individual items may be combined.                                                                                                    |
| FO  | DALL ADDITIONS.                                                                                                                                   |
|     | R ALL APPLICATIONS:                                                                                                                               |
|     | _ Description of land in the application and any additional land in the project (attach legal                                                     |
|     | description or surveyed boundaries).                                                                                                              |
| Х   | Name, address, and phone number(s) of owner(s) of record of the land in the application.                                                          |
|     | (Space provided on this form)                                                                                                                     |
|     | (opace provided on this sorm)                                                                                                                     |
| _X  | _ Written consent of all owners to this application. (Space provided on this form)                                                                |
| Х   | Name, address, and phone number(s) of applicant or applicant's agent. (Space provided                                                             |
|     | on this form)                                                                                                                                     |
|     |                                                                                                                                                   |
| _X  | _ Description of proposed use(s). (Space provided on this form)                                                                                   |
| _X  | _Existing vegetation plan.                                                                                                                        |
| v   | Proposed grading plan.                                                                                                                            |
|     |                                                                                                                                                   |
| _X  | _ Certified as-builts of all existing land disturbance and impervious surfaces.                                                                   |
| x   | _ Approved erosion control plan.                                                                                                                  |
| Х   | Detailed table of land-disturbing activities. (Both on this form and on the plans)                                                                |

| <u>X</u> | and rights-of -way; 100- and 500-year river floodplains; vuln                                                                         | erability category | easements  |
|----------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------|
|          | boundaries; topography; any other information that will clar                                                                          | ify the review.    |            |
|          | Documentation on adjustments, if any.                                                                                                 |                    |            |
|          | Cashier's check or money order (for application fee).                                                                                 |                    |            |
|          | SINGLE-STEP APPLICATIONS (NON-SUBDIVISION): Site plan.                                                                                |                    |            |
| Х        | Land-disturbance plan.                                                                                                                |                    |            |
| FOR      | TWO-STEP SINGLE-FAMILY SUBDIVISION APPLICAT Concept plan.                                                                             | IONS ONLY:         |            |
|          | Lot-by-lot and non-lot allocation tables.                                                                                             |                    |            |
| 12.      | I (we), the undersigned, authorize and request review of this under the provisions of the Metropolitan River Protection Ac necessary) |                    |            |
| l        | Urian Davis                                                                                                                           | 4/10/2023          | _          |
|          | Signature(s) of Owner(s) of Record                                                                                                    | Date               | _          |
| 13.      | I (we), the undersigned, authorize and request review of this under the provisions of the Metropolitan River Protection Ac            |                    | ertificate |
|          | Signature(s) of Applicant(s) or Agent(s) The City of Sandy Springs                                                                    | 3/14/23<br>Date    | )          |
| 14.      | The governing authority of                                                                                                            | aribad usa undar 4 | requests   |
|          | review by the Atlanta Regional Commission of the above-dese<br>Provisions of the Metropolitan River Protection Act.                   | cribed use under t | ne         |
|          | $\mathcal{C}(\mathcal{C})$                                                                                                            | 04/25/2023         |            |
|          | Signature of Chief Elected Official or Official's Designee                                                                            | Date               |            |

ZONING: RD-18 (RESIDENTIAL DETACHED) MINIMUM LOT AREA = 18,000 SQ. FT MINIMUM LOT WIDTH = 100 FT. MINIMUM CANOPY COVERAGE = 35% MINIMUM FRONT SETBACK = 50 FT. MINIMUM SIDE STREET = 20 FT MINIMUM REAR COMMON LOT LINE = 35 FT. MAXIMUM BUILDING HEIGHT = 3 STORIES / 40 FT MAX (PRINCIPAL DWELLING) MINIMUM PARKING REQUIREMENTS: 2 PER PRINCIPAL DWELLING UNIT MAXIMUM LOT COVERAGE = 35%

- 2. SURVEY INFORMATION TAKEN FROM SURVEYS PERFORMED BY SURVEY LAND EXPRESS, INC. DATED 7-28-22.
- 3. THIS SITE IS NOT LOCATED WITHIN A SPECIAL HAZARD FLOOD ZONE [A, AE, SHADED ZONE X] AS DEFINED BY F.I.R.M. COMMUNITY PANEL NUMBER 13121C0134G DATED SEPTEMBER 18, 2013 FOR UNINCORPORATED
- 4. THE HOUSE FOOTPRINT IS EXISTING AND REPRESENT THE OUTSIDE EDGE OF THE VENEER. THE FOOTPRINT DOES NOT REPRESENT THE ROOF GUTTER LINE OR THE OUTSIDE EDGE OF THE FOOTINGS.
- 5. THESE DRAWINGS AND THEIR REPRODUCTIONS ARE THE PROPERTY OF THE ENGINEER, AND MAY NOT BE REPRODUCED, PUBLISHED, OR USED IN ANY WAY WITHOUT THE WRITTEN PERMISSION OF THIS ENGINEER.
- 6. THIS PLAN WAS PREPARED FOR PERMIT APPROVAL ONLY. ACTUAL CONSTRUCTION SHOULD BE BASED ON LAYOUT BY A REGISTERED LAND SURVEYOR THAT WILL ENSURE THE STRUCTURE IS BUILT WITHIN THE
- 7. THIS PLAN DOES NOT CONSTITUTE AN APPROVAL OF A RETAINING WALL DESIGN. ANY FUTURE RETAINING WALL DESIGN TO BE SUBMITTED BY OWNER / CONTRACTOR.
- 8. AFTER THE PERMIT IS ISSUED, CONTACT THE DEPARTMENT OF COMMUNITY DEVELOPMENT AT PORTAL TO SCHEDULE A PRE-CONSTRUCTION MEETING WITH THE SITE INSPECTOR PRIOR TO ANY LAND DISTURBANCE,
- 9. IF THE RESIDENCE IS CONSTRUCTED CLOSER THAN 20 FEET TO ANOTHER RESIDENTIAL STRUCTURE OR OTHER OUTBUILDING LARGER THAN 300 SF. AUTOMATIC SPRINKLERS SHALL BE REQUIRED IN THE KITCHEN AND FUEL FIRED EQUIPMENT ROOM PURSUANT TO THE CITY OF SANDY SPRINGS FIRE ORDNANCE 2006-11-86: CHAPTER 15 HEALTH AND PUBLIC SAFETY, EFFECTIVE NOVEMBER 8, 2006.
- 10. OWNER TO EXECUTE AN AGREEMENT FROM CITY OF SANDY SPRINGS COMMUNITY DEVELOPMENT 10. BEFORE ANY DECK STRUCTURES CAN BE BUILT IN ANY PRIVATE EASEMENTS.
- 11. NON-EXEMPT ACTIVITIES SHALL NOT BE CONDUCTED WITHIN THE 25 OR 50-FOOT UNDISTURBED BUFFERS AS MEASURED FROM THE POINT OF WRESTED VEGETATION WITHOUT FIRST ACQUIRING THE NECESSARY
- 12. NO DECKS, PATIOS, OR PERMANENT STRUCTURES PERMITTED IN BUFFERS OR EASEMENTS. THE HOUSE ONSITE IS EXISTING AND WAS CONSTRUCTED OF MATERIALS CONSISTING OF BRICK, ROCK, WOOD.
- 13. WASTE MATERIALS SHALL NOT BE DISCHARGED TO WATERS OF THE STATE, EXCEPT AS AUTHORIZED BY A
- 14. THE ESCAPE OF SEDIMENT FROM THE SITE SHALL BE PREVENTED BY THE INSTALLATION OF EROSION AND SEDIMENT CONTROL MEASURES AND PRACTICES PRIOR TO LAND DISTURBING ACTIVITIES.
- 15. EROSION AND SEDIMENT CONTROL MEASURES SHALL BE MAINTAINED AT ALL TIMES. IF FULL IMPLEMENTATION OF THE APPROVED PLAN DOES NOT PROVIDE FOR EFFECTIVE EROSION CONTROL, ADDITIONAL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE IMPLEMENTED TO CONTROL OR TREAT THE SEDIMENT SOURCE.
- 16. ANY DISTURBED AREA LEFT EXPOSED FOR A PERIOD GREATER THAN 14 DAYS SHALL BE STABILIZED WITH

#### UTILITY AND OTHER STRUCTURES REQUIREMENTS:

- 1. PROVIDE LOCATION OF EXISTING SANITARY SEWER LATERAL AND NOTE THAT IT IS TO BE RE-USED. IF A CLEANOUT DOES NOT EXIST IN ACCORDANCE WITH FULTON COUNTY STANDARD DRAWING NUMBER 711, SHOW ON PLAN WHERE ONE IS REQUIRED.
- 2. PROVIDE SANITARY SEWER LINE FROM CLEANOUT TO HOUSE.
- 3. PROVIDE LOCATION OF EXISTING WATER METER AND NOTE THAT IT IS TO BE RE-USED.
- SEE SHEET C-1
- 4. PROVIDE WATER LINE FROM CLEANOUT TO HOUSE. SEE SHEET C-1
- 5. IF A POOL IS PROPOSED, THE LOCATION OF THE POOL MUST BE SHOWN ON THE PLAN. PROVIDE DIMENSIONS RELATING THE POOL TO THE HOUSE, OTHER STRUCTURES, AND THE PROPERTY LINES. (NOTE: A POOL PERMIT WILL BE REQUIRED PRIOR TO SFSP APPROVAL. SEE POOL PERMIT CHECKLIST.). SEE SHEET C-1
- 6. IF INSTALLATION OF A SEPTIC SYSTEM IS PROPOSED OR REQUIRED (INCLUDING REPLACEMENTS). THE LOCATION OF THE SYSTEM MUST BE SHOWN ON THE PLAN EXACTLY THE SAME AS THE APPROVED PLANS BY THE FULTON COUNTY HEALTH DEPARTMENT. PROVIDE DIMENSIONS RELATING THE SEPTIC TANK, FIELD LINES, DOSING TANKS (IF APPLICABLE), ETC. TO THE HOUSE, OTHER STRUCTURES AND THE PROPERTY LINES.
- 7. HEIGHTS OF ALL RETAINING WALLS WITH SPOT ELEVATIONS ALONG WALL AT TOP AND BOTTOM. WALL HEIGHTS BETWEEN 4 AND 6 FEET WILL REQUIRE AN EXECUTED OWNER CERTIFICATION / INDEMNIFICATION FOR RETAINING WALLS. FOR WALL HEIGHTS 6 FEET AND OVER, PLANS MUST BEAR A STATE OF GEORGIA PROFESSIONAL ENGINEER SEAL SIGNED AND DATED, AND AN EXECUTED ENGINEER CERTIFICATION / INDEMNIFICATION FOR RETAINING WALLS.
- 8. IF A FENCE IS PROPOSED, THE LOCATION OF THE FENCE MUST BE SHOWN ON THE PLAN. PROVIDE DIMENSIONS RELATING THE FENCE TO THE HOUSE, OTHER STRUCTURES, AND THE PROPERTY LINES. (NOTE: A FENCE PERMIT MAY BE REQUIRED PRIOR TO SFSP APPROVAL). N/A NO PROPOSED RETAINING WALLS

#### TREES REQUIREMENTS:

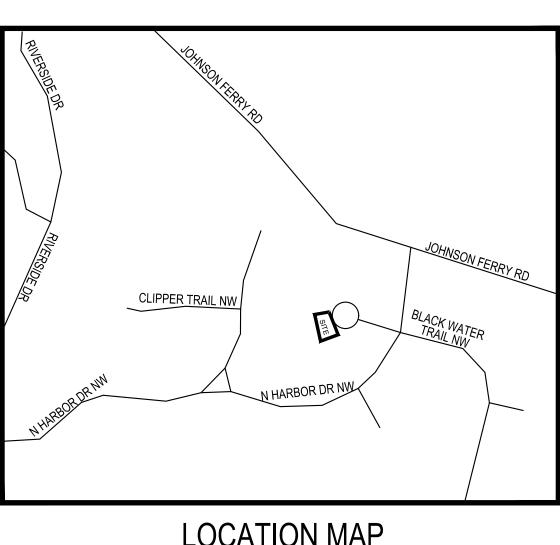
N/A NO PROPOSED RETAINING WALLS

SEE EX TREE LOCATIONS IN RELATION TO DISTURBED AREA ON SHEET C-4.

CITY OF SANDY SPRINGS POOL ADDITION CONSTRUCTION DOCUMENTS FOR:

# 6390 BLACK WATER TRAIL NW

LAND LOT 130 DISTRICT 17 CITY OF SANDY SPRINGS, FULTON COUNTY, GEORGIA

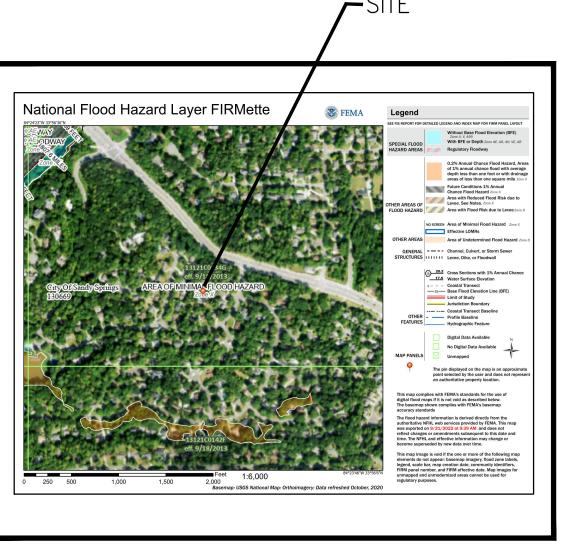


#### STORMWATER REQUIREMENTS:

- ARC APPROVAL, IF REQUIRED. N/A 2. LOCATION OF ANY CITY OF SANDY SPRINGS TRIBUTARY BUFFERS, OR STATE WATER BUFFERS, IF APPLICABLE.
- SEE SHEET C-3.
  3. IF LAND DISTURBANCE IS 1,000 SQUARE FEET OR GREATER, PROVIDE STORMWATER MANAGEMENT FACILITIES THAT WILL PROVIDE STORMWATER STORAGE FOR 1.2 INCHES OF RUNOFF FROM ALL IMPERVIOUS SURFACES WITHIN THE SITE. CONFIGURE FACILITY SO THAT THE DESIGNED DISCHARGE DURATION OF THE WQV EXCEEDS 24 HOURS. VOIDS WITHIN STONE INFILTRATION TRENCHES OR SIMILAR SHALL BE CONSIDERED TO BE 40% OF STONE VOLUME. SHOW ON SITE PLAN THE LAYOUT AND DETAILS OF THE STORMWATER MANAGEMENT FACILITIES. PROVIDE SUPPORTING CALCULATIONS
- WHERE EXISTING RUNOFF LEAVES THE SITE IN A SHEET FLOW CONDITION, RUNOFF SHALL LEAVE THE SITE IN A SHEET FLOW CONDITION AFTER DEVELOPMENT.
- SEE SHEET C-3
- 5. PROVIDE CALCULATIONS FOR WATER QUALITY.
- SEE SHEET C-3 6. PROVIDE TEST DATA TO INSURE THAT THE SOIL UNDERNEATH ALL WATER QUALITY DEVICES USING INFILTRATION HAS A MINIMUM 0.5 INCHES PER HOUR INFILTRATION RATE.
- 7. INFILTRATION TYPE BMPS SHOULD BE A MINIMUM OF 10 FEET AWAY FROM PROPERTY LINES AND/OR FOUNDATIONS AND A MINIMUM OF 20 FEET AWAY FROM SEPTIC SYSTEMS, SUBJECT TO FULTON COUNTY HEALTH DEPARTMENT APPROVAL. SEE SHEET C-3
- THE MODIFIED TAFT METHOD IS NOT ACCEPTABLE TO DETERMINE INFILTRATION RATES. A PERCOLATION TEST MAY BE USED TO OBTAIN INFILTRATION RATES PROVIDED IT IS PERFORMED USING THE "PORCHET METHOD".
- SEE SHEET C-3 9. PROVIDE A GPS (GEORGIA STATE PLANE ZONE WEST) COORDINATE FOR EACH WATER QUALITY BMP ON THE SITE PLAN. SEE SHEET C-3

# **CONSTRUCTION NARRATIVE:**

THE PROPOSED PLAN CALLS FOR THE CONSTRUCTION OF A NEW POOL TO AN EXISTING SINGLE FAMILY HOUSE CONFORMING ZONING RD-18. ALL BMP'S ARE TO REMAIN IN PLACE UNTIL THE SITE IS 100% STABILIZED.



**FEMA MAP** 

#### **CITY OF SANDY SPRINGS NOTES:**

- 1. THIS SITE IS APPROXIMATELY 1800 FT FROM THE CHATTAHOOCHEE RIVER. THEREFORE. THIS PROPERTY IS INSIDE THE 2000 FT CORRIDOR.
- 2. THIS PROPERTY IS NOT LOCATED IN ANY OVERLAY DISTRICT 3. THERE IS AN EXISTING STRUCTURE ON SITE THAT WILL BE DEMOLISHED (NOTE -
- DEMOLITION PERMITTED UNDER SEPARATE PERMIT). 4. BUILDING HEIGHT SHALL NOT EXCEED 3 STORIES/40 FT
- 5. NEW WALL HEIGHTS BETWEEN 4 AND 6 FT WILL REQUIRE A WALL INDEMNIFICATION AGREEMENT FROM THE OWNER/BUILDER OR PLANS BEARING A PROFESSIONAL SEAL AND SIGNATURE OF AN ENGINEER HAVING REGISTRATION ON THE STATE OF GEORGIA. FOR WALL HEIGHTS 6 FT AND OVER, RETAINING WALL DESIGN REQUIRED, PLANS MUST BEAR A PROFESSIONAL SEAL AND SIGNATURE OF AN ENGINEER HAVING REGISTRATION IN GEORGIA,
- 6. WHERE EXISTING RUNOFF LEAVES THE SITE IN A SHEET FLOW CONDITION, RUNOFF SHALL LEAVE THE SITE IN A SHEET FLOW CONDITION AFTER DEVELOPMENT. TOTAL SITE AREA = 0.522 ACRES / 22,716 SF
- PROPOSED IMPERVIOUS AREA = 0.05 ACRES / 2,038 SF 7. ACCESSORY STRUCTURES MAY BE LOCATED IN REAR AND SIDE YARDS BUT SHALL NOT BE LOCATED WITHIN A MINIMUM YARD (I.E. THE SIDE AND REAR YARD SETBACKS). ACCESSORY STRUCTURES INCLUDE BUT ARE NOT LIMITED TO HEATING AND AIR CONDITIONING UNITS AND/OR PADS.

#### PLAN REQUIREMENTS:

- 1. MAXIMUM SHEET SIZE SHALL BE 36" x 48" (24" x 36" PREFERRED) (ALL LETTERING SHALL BE READABLE).
- PROPOSED PLAN SET ON 24" X 36" PAPER 2. PROJECT NAME AND ADDRESS, SUBDIVISION NAME AND LOT NUMBER (IF APPLICABLE), LAND
- 6390 BLACK WATER TRAIL NW , SANDY SPRINGS, GA 30328, LAND LOT 130, 17TH DISTRICT,
- 3. OWNER'S NAME AND COMPLETE ADDRESS INCLUDING ZIP CODE.
- ASHLEY BARTON, 6390 BLACK WATER TRAIL NW. SANDY SPRINGS, GA 30328 NAME, TELEPHONE NUMBER, AND GSWCC LEVEL 1A CERTIFICATION NUMBER OF A 24-HOUR
- ASHLEY BARTON 404-863-2450, CERTIFICATION NUMBER 0000088211
- 5. DESIGN FIRM NAME/ADDRESS/PHONE, POINT OF CONTACT AND CONTACT PHONE NUMBER. CRESCENT VIEW ENGINEERING, 211 FRASIER STREET S.E., MARIETTA, GA 30060, 678-324-8410 6. NORTH ARROW, SITE ACREAGE, AND SCALE OF DRAWING (1"=10 to 1"=50").
- NORTH ARROW SHOWN ON THIS PAGE, SITE ACREAGE IS 0.522 ACRES, SCALE IS 1" = 20' BOUNDARY INFORMATION INCLUDING BEARINGS AND DISTANCES ALONG ALL PROPERTY LINES AND A LOCATION SKETCH.

#### PROVIDE SOURCE. SHOWN ON SURVEY PER SURVEYOR

**BLACK WATER TRAIL** 

THE 100-YEAR LIMIT.

INCHES.

- 9. LOT BUILDING SETBACK LINES (PER SANDY SPRINGS ZONING ORDINANCE) LABELED WITH
- <u>ALL SETBACKS ARE SHOWN ON THIS PLAN PER SANDY SPRINGS RD-18 ZONING</u>
- 10. NAMES OF ADJOINER'S AND RESPECTIVE ZONINGS.
- NAMES OF THE ADJOINERS ALONG WITH RESPECTIVE ZONING IS SHOWN ON SHEET C-1 OF
- 11. LOCATIONS OF ALL EXISTING STRUCTURES (INCLUDING HOUSES, BARNS, SHEDS, LANDSCAPE AND RETAINING WALLS, SANITARY AND STORM DRAINAGE LINES AND STRUCTURES, WATER LINES, NEAREST FIRE HYDRANT, DETENTION PONDS AND STRUCTURES, SEPTIC TANKS AND LINES, POOLS, FENCES, ETC.) WITH DISTANCES TO LOT LINES FOR ALL ABOVE GROUND STRUCTURES. ALL EXISTING DISTANCES ARE SHOWN ON THE SURVEY (S-1) AND ALL PROPOSED DISTANCES
- ARE SHOWN ON C-1 12. PROVIDE EXISTING TOPOGRAPHY INCLUDING APPROPRIATE TREES, ALL EXISTING PIPES WITH THEIR APPROPRIATE EASEMENTS. PROVIDE SOURCE.
- EXISTING TOPOGRAPHY AND ALL TREES SHOWN ON SURVEY (S-1). ALL KNOWN PIPES ARE SHOWN ON PLAN C-1.
- 13. LOCATIONS OF ALL PROPOSED STRUCTURES (INCLUDING HOUSES, WALLS, SANITARY, AND STORM DRAINAGE LINES AND STRUCTURES, SEPTIC TANKS AND LINES, POOLS, FENCES, ETC.). SIZE AND TYPE OF CONSTRUCTION SHOULD BE CALLED OUT ON THE PLAN WITH DISTANCES TO LOT LINES FOR ALL ABOVE GROUND STRUCTURES.
- ALL PROPOSED DRAWING STRUCTURES ARE SHOWN ON SHEET C-1 14. HEIGHT OF PROPOSED BUILDINGS AND SQUARE FOOTAGE OF EXISTING AND PROPOSED DWELLING (THE DWELLING MUST MEET THE MINIMUM REQUIREMENTS FOR THE PARCEL'S ZONING DISTRICT).
- HOUSE IS EXISTING. NO PROPOSED HOUSE AS A PART OF THIS PLAN.

  15. LOCATION OF ZONING BUFFERS, ACCESS EASEMENTS, SEWER EASEMENTS, AND DRAINAGE EASEMENTS, ETC.
- APPLICABLE EXISTING AND PROPOSED EASEMENTS AND BUFFERS SHOWN ON SHEET C-1
- 16. LOCATION OF DRIVEWAY (EXISTING AND PROPOSED) AND THE PROPOSED CONSTRUCTION ENTRANCE. DIMENSION FROM ANY IMPROVEMENTS OR THE PROPERTY CORNER. PROPOSED DRIVEWAY APRON(S) MUST BE A MINIMUM OF 10 FEET FROM A CATCH BASIN FIRE HYDRANT, AND THE LOT LINE. DRIVEWAY APRON(S) MUST ALSO BE A MINIMUM OF 25 FEET FROM THE RADIUS RETURN ON CORNER LOTS.
- EXISTING DRIVEWAY TO REMAIN SHOWN ON SHEET C-1. 17. FLOOD PLAIN NOTE AND FLOOD INSURANCE RATE MAP (F.I.R.M) PANEL NUMBER AND EFFECTIVE
- THIS SITE IS NOT LOCATED WITHIN A SPECIAL HAZARD FLOOD ZONE [A. AE. SHADED ZONE X] AS DEFINED BY F.I.R.M. COMMUNITY PANEL NUMBER 13121C0134 G DATED SEPTEMBER 18. 2013 FOR UNINCORPORATED FULTON COUNTY, GEORGIA.
- IF PROPERTY IS NOT LOCATED IN A FLOOD ZONE AS DETERMINED BY FEMA, A CERTIFICATE OF
- PLAN MUST STATE FXISTING AND MINIMUM PROPOSED FINISHED FLOOR FLEVATIONS FOR THE MAIN FLOOR, BASEMENT, AND GARAGE. ELEVATIONS MUST BE AT LEAST 3 FEET ABOVE THE 100-YEAR ELEVATION. THE HOUSE MUST BE AT LEAST 10 FEET (HORIZONTALLY) AWAY FROM
- 18. PROVIDE A COMPLETE GRADING PLAN SHOWING PROPOSED CONTOURS, PIPES, RETAINING
- SEE SHEET C-1 FOR ALL PROPOSED GRADING AND STRUCTURES. 19. IF THE SITE INCLUDES A STORMWATER DETENTION POND OR A NORMALLY WET POND OR LAKE, SUBMITTAL OF A CERTIFICATE OF ELEVATION WILL BE REQUIRED.
- 20. RETAINING WALLS OVER FOUR FEET IN HEIGHT REQUIRE A SEPARATE RETAINING WALL PERMIT IN ACCORDANCE WITH THE CITY OF SANDY SPRINGS' DEVELOPMENT REGULATIONS SECTION 103-27(D) AND SECTION 103-107.
- SEE SHEET C-1 DRIVEWAY ENTRANCE TO BE IN ACCORDANCE WITH FULTON COUNTY STANDARD DETAIL 304.
- EXISTING DRIVEWAY TO REMAIN. 22. IF THIS PROPERTY IS IN THE CITY OF SANDY SPRINGS' SIDEWALK NETWORK, PROVIDE A FIVE FOOT SIDEWALK WITH A TWO FOOT GROSS STRIP BETWEEN SIDEWALK AND CURB. PROVIDE

CURB AND GUTTER IF NONE EXISTS, OR IF THE EXISTING CURB HEIGHT IF LESS THAN FIVE

23. TWO DRIVEWAY ENTRANCES ARE ALLOWED ONLY ON SINGLE FAMILY RESIDENTIAL LOTS THAT FRONT ON LOCAL STREETS. THE DRIVEWAYS WILL REQUIRE SIGHT DISTANCE CERTIFICATION IN ACCORDANCE WITH THE CITY OF SANDY SPRINGS' DEVELOPMENT REGULATIONS SECTION 103-77(F). N/A

|           | SHEET LIST           |
|-----------|----------------------|
| SHEET NO. | SHEET TITLE          |
| CV        | COVER                |
| S-1       | SURVEY               |
| D-1       | DEMOLITION PLAN      |
| C-1       | SITE PLAN            |
| C-2       | ES&PC PLAN           |
| C-3       | STORMWATER PLAN      |
| C-4       | TREE PLAN            |
| C-5       | CONSTRUCTION DETAILS |
| C-6       | CONSTRUCTION DETAILS |

Prepared By:
CRESCENT VIEW
ENGINEERING, LLC:
211 Frasier Street
Marietta, GA 30060

 $\hat{\mathbf{C}}$ Ö



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 $\tilde{\omega}$ CVE PI # 22-621

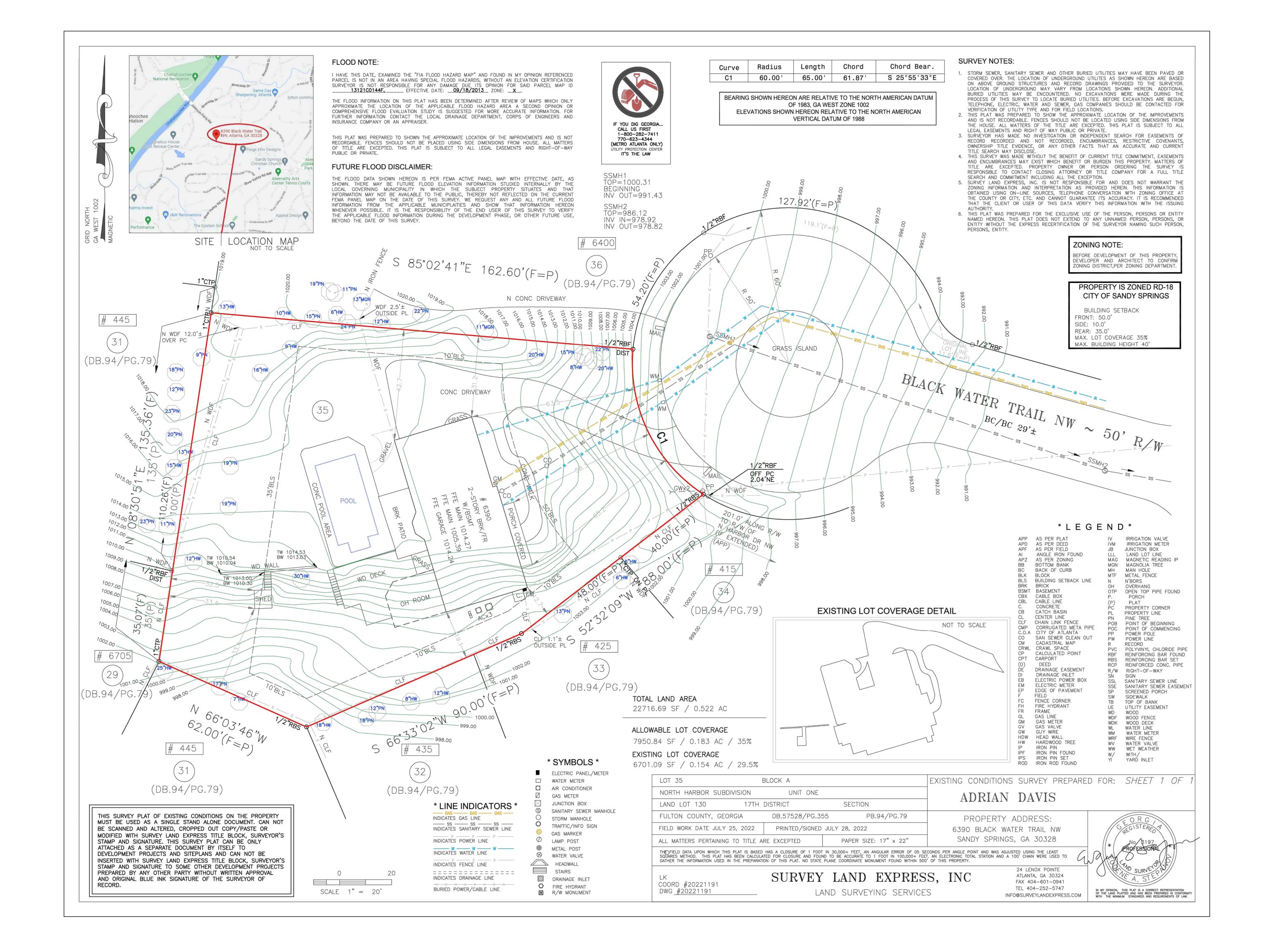
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SHEET NO.

"I CERTIFY UNDER THE PENALTY OF LAW THAT THIS PLAN WAS PREPARED AFTER A SITE VISIT TO THE LOCATIONS DESCRIBED HEREIN BY MYSELF OR MY AUTHORIZED AGENT, UNDER MY DIRECT SUPERVISION'



03-13-23



- 1. THE APPROXIMATE LOCATION OF KNOWN UNDERGROUND UTILITIES HAVE BEEN SHOWN AS PROVIDED BY THE SURVEY. IT SHALL BE THE GENERAL CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY, LOCATE AND PROTECT ALL UTILITIES ON THE SITE. THE CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR COORDINATING DEMOLITION, RELOCATION AND NEW UTILITY SERVICE WITH THE APPROPRIATE UTILITY. CONTRACTOR SHALL HIRE THEIR OWN UTILITY LOCATOR TO IDENTIFY ALL EXISTING UTILITIES WITHIN THE PROPOSED CONSTRUCTION AREA. ALL EXISTING SANITARY SEWER CONNECTIONS TO BE IDENTIFIED AND CONNECTED TO NEW SANITARY SEWER LINES.
- 2. CONTRACTOR SHALL IMMEDIATELY CONTACT OWNERS REPRESENTATIVE AND ENGINEER IF ANY DISCREPANCIES OR CONFLICTS ARE ENCOUNTERED.
- 3. ALL WORK SHALL COMPLY WITH APPLICABLE FEDERAL, STATE AND LOCAL LAWS, ORDINANCES, STANDARDS OR CODES. ALL NECESSARY LICENSES OR PERMITS SHALL BE OBTAINED BY THE CONTRACTOR AT HIS EXPENSE UNLESS PREVIOUSLY STATED BY OWNER.
- 4. ALL CONSTRUCTION MUST CONFORM TO APPROPRIATE UTILITIES AND COUNTY STANDARDS.
- 5. CONTRACTOR SHALL PROVIDE ALL NECESSARY BARRICADES, SUFFICIENT LIGHTS, SIGNS, AND OTHER TRAFFIC CONTROL METHODS AS MAY BE NECESSARY FOR THE PROTECTION AND SAFETY OF THE PUBLIC. CONTRACTOR SHALL MAINTAIN THESE TRAFFIC CONTROL AND SAFETY METHODS THROUGHOUT CONSTRUCTION OF THIS PROJECT.
- 6. BEFORE STARTING WORK CONTRACTOR SHALL MAKE SUCH EXPLORATIONS AND PROBES AS NECESSARY TO ASCERTAIN ANY ACTIVE UTILITY LINES AND MAKE SURE THESE UTILITIES CAN BE BROKEN OR CHANGED WITHOUT ANY DANGER OR DISRUPTION TO ANY NECESSARY SERVICE.
- 7. FOR ALL ITEMS NOTED TO BE REMOVED REMOVE NOT ONLY THE ABOVE GROUND ELEMENTS, BUT ALL UNDERGROUND ELEMENTS AS WELL INCLUDING BUT NOT NECESSARILY LIMITED TO: FOUNDATIONS, GRAVEL FILLS, TREE ROOTS, OLD PIPE, ETC.
- 8. BACKFILL ALL EXCAVATIONS RESULTING FROM THE DEMOLITION WORK TO MEET THE REQUIREMENTS AND INSTRUCTIONS OF THE PROJECT GEOTECHNICAL ENGINEER.
- 9. DEMOLITION AND SITE PLANS HAVE BEEN PREPARED TO IDENTIFY MAJOR DEMOLITION ITEMS. CONTRACTOR TO PERFORM SITE VISIT PRIOR TO PRICING TO IDENTIFY ALL DEMOLITION ITEMS AS WELL AS IDENTIFYING ITEMS TO SALVAGE FOR OWNER.
- 10. CONTRACTOR SHALL PROTECT ALL EXISTING UTILITIES & ITEMS TO REMAIN.
- 11. CONTRACTOR SHALL BE RESPONSIBLE FOR CONSTRUCTION ACTIVITIES DAMAGE TO EXISTING STRUCTURE DURING CONSTRUCTION.
- 12. CONTRACTOR SHALL COORDINATE WITH OWNER/OWNER REPRESENTATIVE ALL PHASES OF CONSTRUCTION AND UTILITY CONSTRUCTION TO MAKE SURE ACCESS, HOURS OF OPERATION, AND UTILITY INTERRUPTION DO NOT INTERFERE WITH OWNER'S NEEDS.

AFTER THE PERMIT IS ISSUED, CONTACT THE DEPARTMENT OF COMMUNITY DEVELOPMENT AT 770-730-5650 TO SCHEDULE A PRE-CONSTRUCTION MEETING AND CONTACT PER PORTAL WITH THE SITE INSPECTOR PRIOR TO ANY LAND DISTURBANCE, BUILDING CONSTRUCTION OR DEMOLITION

#### GENERAL DEMOLITION SCOPE:

BE ADVISED THIS IS NOT AN EXHAUSTIVE LIST OF DEMOLITION ITEMS. CONTRACTOR SHALL BECOME FAMILIAR WITH THE SITE AND THE COMPLETE DESIGN INTENT OF THE CONSTRUCTION DOCUMENTS. ANY QUESTIONS, CONCERNS, OR IDEAS CONCERNING THE INTENT OR EXECUTION OF THE DESIGN DOCUMENTS MUST BE BROUGHT TO THE OWNER BEFORE PERFORMING ANY CONSTRUCTION ACTIVITY.

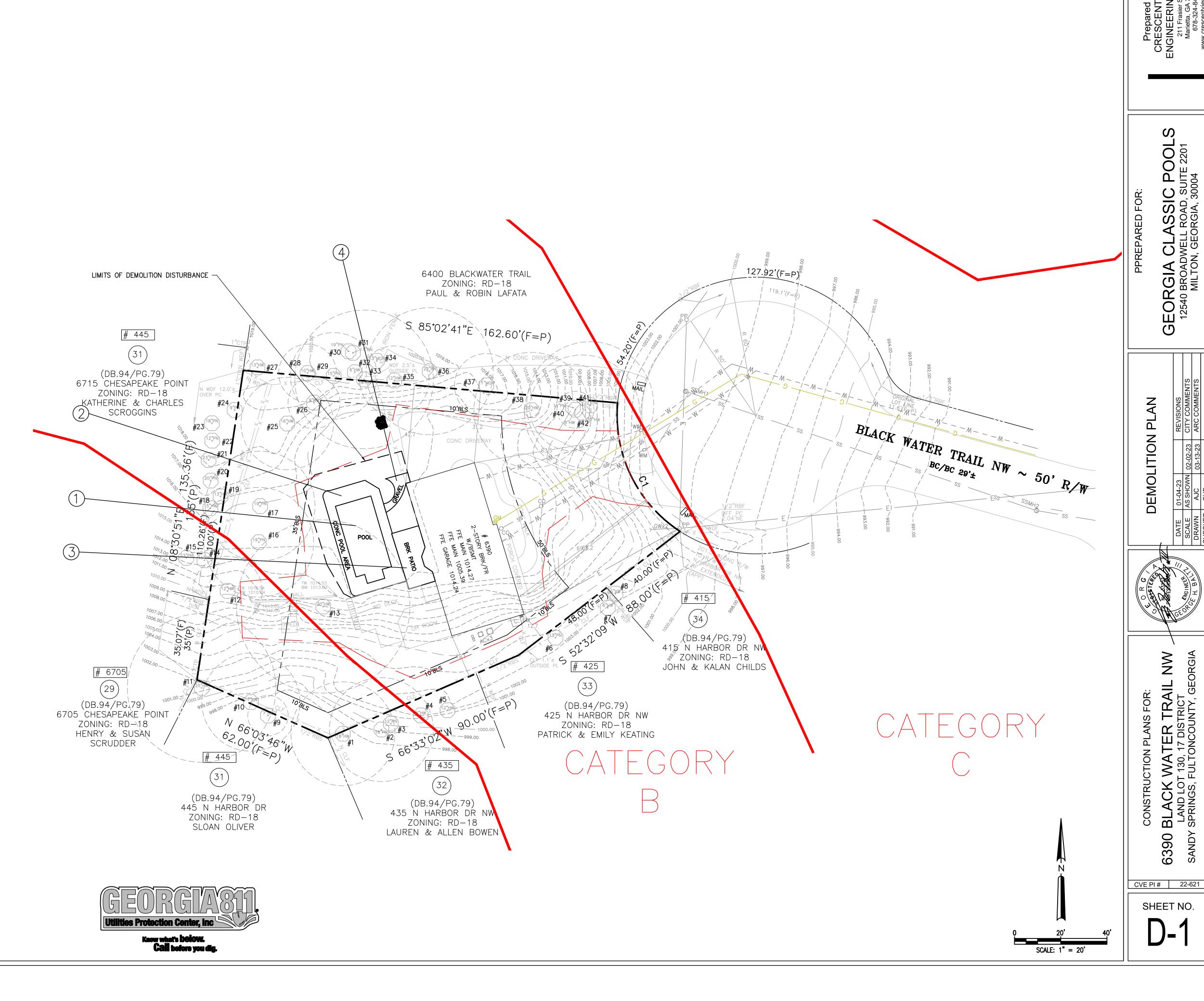
- ① REMOVE EXISTING POOL
- ② REMOVE EXISTING POOL DECK
- 3 REMOVE BRICK PATIO
- 4 REMOVE EXISTING GRAVEL

REMOVAL OF DEBRIS OR ITEMS OUTSIDE OF LIMITS OF DISTURBANCE TO BE REMOVED BY HAND OR HAND MACHINERY. REMOVAL WORK IN AREA OF CRITICAL ROOT ZONE OF EXISTING TREES TO BE DONE BY HAND OR HAND MACHINERY

#### PRE-CONSTRUCTION LOT COVERAGE:

| PRE-CONSTRUCTION IMPERVIOUS AR   | EA CALCULATION |
|----------------------------------|----------------|
| Existing Impervious Area         | SF             |
| Ex House                         | 2221           |
| Ex Front Covered Porch           | 111            |
| Ex Driveway and Walkway          | 1860           |
| Ex Rear Brick Patio              | 282            |
| Ex Pool                          | 541            |
| Ex Concrete Pool Area            | 584            |
| Ex Gravel                        | 78             |
| Ex Wood Deck                     | 497            |
| Ex OH Room                       | 338            |
| Ex Shed                          | 46             |
| Ex Wall                          | 26             |
| Ex Stairs                        | 50             |
| Pre-Construction Impervious Area | 6634           |
| Pre-Construction Lot Coverage    | 29.20%         |

NO TREES REMOVED OR DESTROYED AS A PART OF DEMOLITION



24 HOUR EMERGENCY CONTACT: ASHLEY BARTON 404-863-2450

#### SITE NOTES:

- 1. THE SITE CONTAINS: 0.522 ACRES / 22,716 SF
- TOTAL DISTURBED ACREAGE: 0.085 ACRES / 3,685 SF

STREET ADDRESS: 6390 BLACKWATER TRAIL NW, SANDY SPRINGS, GA 30328

ZONING: RD-18 (RESIDENTIAL DETACHED) MINIMUM LOT AREA = 18,000 SQ. FT

MINIMUM LOT WIDTH = 100 FT. MINIMUM CANOPY COVERAGE = 35% MINIMUM FRONT SETBACK = 50 FT.

MINIMUM SIDE STREET = 20 FT

MINIMUM REAR COMMON LOT LINE = 35 FT. MAXIMUM BUILDING HEIGHT = 3 STORIES / 40 FT MAX (PRINCIPAL DWELLING)

MINIMUM PARKING REQUIREMENTS: 2 PER PRINCIPAL DWELLING UNIT

- MAXIMUM LOT COVERAGE = 35%
- 2. SURVEY INFORMATION TAKEN FROM SURVEYS PERFORMED BY SURVEY LAND EXPRESS, INC. DATED 7-28-22.
- 3. THIS SITE IS NOT LOCATED WITHIN A SPECIAL HAZARD FLOOD ZONE [A, AE, SHADED ZONE X] AS DEFINED BY F.I.R.M. COMMUNITY PANEL NUMBER 13121C0134G DATED SEPTEMBER 18, 2013 FOR UNINCORPORATED FULTON COUNTY, GEORGIA.
- THE HOUSE FOOTPRINT IS EXISTING AND REPRESENT THE OUTSIDE EDGE OF THE VENEER. THE FOOTPRINT DOES NOT REPRESENT THE ROOF GUTTER LINE OR THE OUTSIDE EDGE OF THE FOOTINGS.
- 5. THESE DRAWINGS AND THEIR REPRODUCTIONS ARE THE PROPERTY OF THE ENGINEER, AND MAY NOT BE REPRODUCED, PUBLISHED, OR USED IN ANY WAY WITHOUT THE WRITTEN PERMISSION OF THIS ENGINEER.
- 6. THIS PLAN WAS PREPARED FOR PERMIT APPROVAL ONLY. ACTUAL CONSTRUCTION SHOULD BE BASED ON LAYOUT BY A REGISTERED LAND SURVEYOR THAT WILL ENSURE THE STRUCTURE IS BUILT WITHIN THE SETBACK LINES.
- 7. THIS PLAN DOES NOT CONSTITUTE AN APPROVAL OF A RETAINING WALL DESIGN. ANY FUTURE RETAINING WALL DESIGN TO BE SUBMITTED BY OWNER / CONTRACTOR.
- 8. AFTER THE PERMIT IS ISSUED, CONTACT THE DEPARTMENT OF COMMUNITY DEVELOPMENT AT PORTAL TO SCHEDULE A PRE-CONSTRUCTION MEETING WITH THE SITE INSPECTOR PRIOR TO ANY LAND DISTURBANCE. BUILDING CONSTRUCTION, OR DEMOLITION.
- 9. IF THE RESIDENCE IS CONSTRUCTED CLOSER THAN 20 FEET TO ANOTHER RESIDENTIAL STRUCTURE OR OTHER OUTBUILDING LARGER THAN 300 SF, AUTOMATIC SPRINKLERS SHALL BE REQUIRED IN THE KITCHEN AND FUEL FIRED EQUIPMENT ROOM PURSUANT TO THE CITY OF SANDY SPRINGS FIRE ORDNANCE 2006-11-86: CHAPTER 15 HEALTH AND PUBLIC SAFETY, EFFECTIVE NOVEMBER 8, 2006.
- 10. OWNER TO EXECUTE AN AGREEMENT FROM CITY OF SANDY SPRINGS COMMUNITY DEVELOPMENT 10. BEFORE ANY DECK STRUCTURES CAN BE BUILT IN ANY PRIVATE EASEMENTS.
- 11. NON-EXEMPT ACTIVITIES SHALL NOT BE CONDUCTED WITHIN THE 25 OR 50-FOOT UNDISTURBED BUFFERS AS MEASURED FROM THE POINT OF WRESTED VEGETATION WITHOUT FIRST ACQUIRING THE NECESSARY VARIANCES AND PERMITS.
- 12. NO DECKS, PATIOS, OR PERMANENT STRUCTURES PERMITTED IN BUFFERS OR EASEMENTS. THE HOUSE ONSITE IS EXISTING AND WAS CONSTRUCTED OF MATERIALS CONSISTING OF BRICK, ROCK, WOOD.
- 13. WASTE MATERIALS SHALL NOT BE DISCHARGED TO WATERS OF THE STATE, EXCEPT AS AUTHORIZED BY A SECTION 404 PERMIT.
- 14. THE ESCAPE OF SEDIMENT FROM THE SITE SHALL BE PREVENTED BY THE INSTALLATION OF EROSION AND SEDIMENT CONTROL MEASURES AND PRACTICES PRIOR TO LAND DISTURBING ACTIVITIES.
- 16. ANY DISTURBED AREA LEFT EXPOSED FOR A PERIOD GREATER THAN 14 DAYS SHALL BE STABILIZED WITH

#### POST-CONSTRUCTION LOT COVERAGE:

| Existing Impervious Area          | SF     |
|-----------------------------------|--------|
| Ex House                          | 2221   |
| Ex Front Covered Porch            | 111    |
| Ex Driveway and Walkway           | 1860   |
| Ex Wood Deck                      | 497    |
| Ex OH Room                        | 338    |
| Ex Shed                           | 46     |
| Ex Wall                           | 26     |
| Ex Stairs                         | 52     |
| Ex Impervious Area                | 5151   |
| Proposed Impervious Area          | SF     |
| Proposed Pool                     | 720    |
| Proposed Spa                      | 72     |
| Proposed Pool Deck                | 1246   |
| Proposed Impervious Area          | 2038   |
| Post-Construction Impervious Area | 7189   |
| Post-Construction Lot Coverage    | 31.65% |

PER THE 2018 ISPSC, SECTION 305.2.7 THE MAXIMUM OPENING FORRMED BY A CHAIN LINK FENCE SHALL NOT EXCEED 1-3/4 INCHES. IF THE EXISTING CHAIN LINK FENCE HAS LARGER OPENINGS, IT WILL NOT BE CODE COMPLIANT

POOL ALARMS ON WINDOWS MUST COMPLY WITH UL2017

THE PLAN PREPARER AFFIRMS THAT THE SITE WAS VISITED PRIOR TO THE PARTICIPATION OF THE SITE PLAN

POOL ENCLOSURE WILL MEET THE REQUIREMENTS FOR THE 2018 INTERNATIONAL SWIMMING POOL AND SPA CODE WITH GEORGIA AMENDMENTS 2020.

POOL ENCLOSURE WILL BE IN PLACE PRIOR TO THE POOL COMPLETION.

#### **CITY OF SANDY SPRINGS NOTES:**

- 1. THIS SITE IS APPROXIMATELY 1800 FT AWAY FROM THE CHATTAHOOCHEE RIVER. THEREFORE. THIS PROPERTY IS INSIDE THE 2000 FT CORRIDOR.
- 2. THIS PROPERTY IS NOT LOCATED IN ANY OVERLAY DISTRICT
- 3. THERE IS AN EXISTING STRUCTURE ON SITE
- 4. BUILDING HEIGHT SHALL NOT EXCEED 40 FT
- 5. NEW WALL HEIGHTS BETWEEN 4 AND 6 FT WILL REQUIRE A WALL INDEMNIFICATION AGREEMENT FROM THE OWNER/BUILDER ORPLANS BEARING A PROFESSIONAL SEAL AND SIGNATURE OF AN
- 6. WHERE EXISTING RUNOFF LEAVES THE SITE IN A SHEET FLOW CONDITION, RUNOFF SHALL LEAVE

7. ACCESSORY STRUCTURES MAY BE LOCATED IN REAR AND SIDE YARDS BUT SHALL NOT BE LOCATED WITHIN A MINIMUM YARD (I.E. THE SIDE AND REAR YARD SETBACKS). ACCESSORY

Know what's **below.**Call before you dig.

SCROGGINS

15. EROSION AND SEDIMENT CONTROL MEASURES SHALL BE MAINTAINED AT ALL TIMES. IF FULL IMPLEMENTATION OF THE APPROVED PLAN DOES NOT PROVIDE FOR EFFECTIVE EROSION CONTROL, ADDITIONAL EROSION AND

SEDIMENT CONTROL MEASURES SHALL BE IMPLEMENTED TO CONTROL OR TREAT THE SEDIMENT SOURCE.

### CITY OF SANDY SPRING POOL NOTES:

1. ALL SWIMMING POOLS MUST BE COMPLETELY SURROUNDED BY AND ENCLOSURE THAT MEETS THE REQUIREMENTS OF THE INTERNATIONAL SWIMMING POOL AND SPA CODE AS WELL AS THE REQUIREMENTS IN SEC. 8.2.10.

2. THE ENCLOSURE MUST BE IN PLACE PRIOR TO POOL COMPLETION.

3. POOL FENCE MUST INCLUDE AT LEAST ONE GATED EXIT WITH A MIN. 36 INCHES.

4. CLEAR OPENING AND GATES SHALL OPEN OUTWARDS AWAY FROM THE POOL OR SPA, SHALL BE SELF-CLOSING AND SHALL HAVE A SELF- LATCHING DEVICE.

5. WHEN THE RELEASE MECHANISM OF THE SELF-LATCHING DEVICE ON THE GATE IS LESS THAN 54 INCHES FROM THE

24 HOUR EMERGENCY CONTACT: ASHLEY BARTON 404-863-2450

WALLS MORE THAN 4' TO BE DESIGNED BY STRUCTURAL ENGINEER

SANDY SPRINGS NOW REQUIRES A BUILDING PRE-CONSTRUCTION MEETING FOR ALL SWIMMING POOLS, WITH A BUILDING INSPECTOR, WHICH SHOULD BE REQUESTED THROUGH THE ONLINE PORTAL. THIS IS IN ADDITITON TO THE SITE PRE-CONSTRUCTION MEETING. CONTRACTORS WHO SKIP THEIR BUILDING PRE-CONSTRUCTION MEETING (OR OTHER REQUIRED INSPECTIONS) WILL BE

12,095

Remaining Disturbed Area

3,125 1,182

664

08  $\Box$ O 52

Prepared By:
CRESCENT VIEW
ENGINEERING, LLC:
211 Frasier Street
Marietta, GA 30060
678-324-8410

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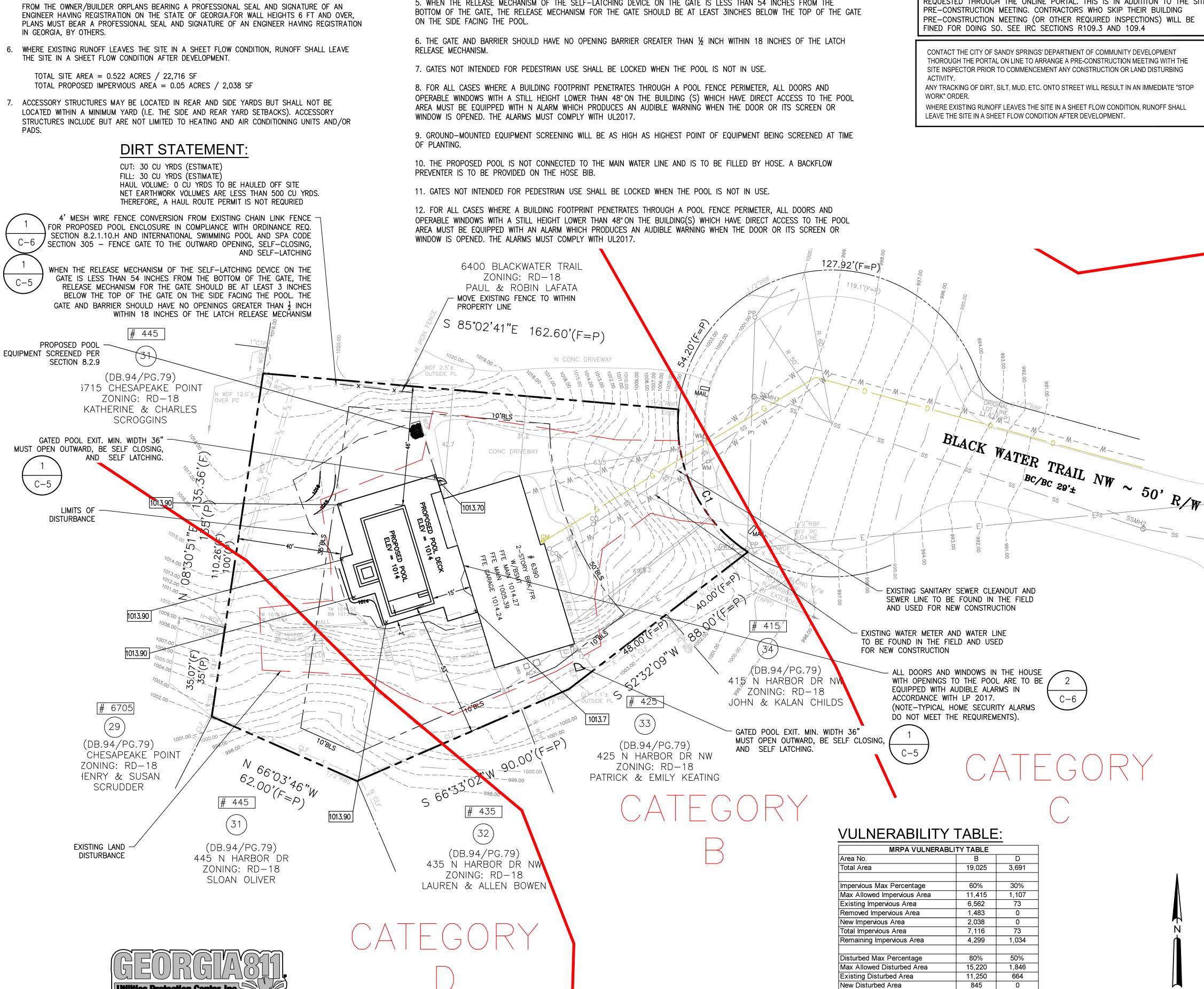
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6390 CVE PI # 22-621

SCALE:  $1'' = 20^{\circ}$ 

SHEET NO.



- EROSION CONTROL DEVICES MUST BE INSTALLED PRIOR TO ANY CONSTRUCTION
- 2. INITIAL BMP'S MUST BE CONSTRUCTED PRIOR TO ANY OTHER WORK. SEDIMENT BMP'S MUST BE CLEANED OF ALL SILT AND SEDIMENT UPON COMPLETION AND ESTABLISHMENT OF PERMANENT VEGETATION. MAXIMUM GRADED SLOPES ALLOWED 2H:1V
- 4. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION OF UTILITIES AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS ARE BASED ON RECORDS PROVIDED TO THE ENGINEER. INFORMATION SHOWN IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANY AT LEAST 48 HOURS BEFORE ANY ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF UTILITIES.
- CONTRACTOR SHALL FOLLOW ALL APPLICABLE SAFETY AND CONSTRUCTION PROCEDURES, ORDINANCES, CODES, AND **STANDARDS**
- 6. CONTRACTOR SHALL OBSERVE, PROTECT, AND PRESERVE ALL AREAS SHOWN TO BE PROTECTED SUCH AS TREE PROTECTED AREAS, UNDISTURBED BUFFERS, WETLANDS, STREAMS, STREAM BUFFERS, CEMETERIES, STRUCTURES TO REMAIN, ETC. CONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRS, DAMAGES, FINES, AND PENALTIES ASSOCIATED WITH FAILING TO PROTECT PROTECTED AREAS.
- CONTRACTOR SHALL CONTACT THE UTILITY LOCATOR AS REQUIRED BY GEORGIA LAW AND HAVE ALL UTILITIES MARKED PRIOR TO ANY CONSTRUCTION ACTIVITY. CONTRACTOR WILL HAVE PRIVATE UTILITY LOCATOR LOCATE ALL UTILITIES WITHIN THE CONSTRUCTION LIMITS NOT COVERED BY THE UTILITY PROTECTION CENTER.
- 8. ALL STORMWATER INFRASTRUCTURE ON THIS SITE (OUT OF THE R/W) ARE PRIVATELY OWNED, AND ANY MAINTENANCE OR
- REPLACEMENT IS THE OWNER'S RESPONSIBILITY. 9. ALL SPOT ELEVATIONS SHOWN ARE FINISHED GRADE.
- 10. THE SITE CONTRACTOR SHALL COORDINATE SERVICE ROUTING OF ALL GAS, TELEPHONE, AND ELECTRICAL LINES WITH THE APPROPRIATE UTILITY COMPANY. ALL CONSTRUCTION MUST COMPLY WITH EACH UTILITY'S STANDARDS AND SPECIFICATIONS AND NOT INTERFERE WITH TREE PLANTING SITES OR EXISTING TREES SHOWN TO BE PRESERVED. 11. THE APPROXIMATE LOCATION OF KNOWN UNDERGROUND UTILITIES HAVE BEEN SHOWN AS PROVIDED BY THE SURVEY. IT SHALL BE THE GENERAL CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY, LOCATE AND PROTECT ALL UTILITIES ON THE SITE. THE CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR COORDINATING DEMOLITION, RELOCATION AND NEW UTILITY SERVICE WITH THE APPROPRIATE UTILITY (ONSITE AND OUTSIDE OF THE STREAM BUFFERS). CONTRACTOR SHALL HIRE THEIR OWN UTILITY LOCATOR TO IDENTIFY ALL EXISTING UTILITIES WITHIN THE PROPOSED CONSTRUCTION AREA. ALL EXISTING SANITARY SEWER CONNECTIONS TO BE IDENTIFIED AND CONNECTED TO NEW SANITARY SEWER LINES, (ONSITE AND OUTSIDE OF THE STREAM BUFFERS).
- 12. ALL WORK SHALL COMPLY WITH APPLICABLE FEDERAL. STATE AND LOCAL LAWS. ORDINANCES. STANDARDS OR CODES. ALL NECESSARY LICENSES OR PERMITS SHALL BE OBTAINED BY THE CONTRACTOR AT HIS EXPENSE.
- 13. ALL CONSTRUCTION MUST CONFORM TO APPROPRIATE UTILITIES AND COUNTY STANDARDS.
- 14. CONTRACTOR SHALL BE RESPONSIBLE FOR PROPER DISPOSAL OF ALL ITEMS AND CONSTRUCTION DEBRIS IN ACCORDANCE WITH ALL FEDERAL. STATE AND LOCAL CODES.
- 15. CONTRACTOR SHALL COMPLY TO THE FULLEST EXTENT WITH THE LATEST STANDARDS OF OSHA DIRECTIVES OR ANY OTHER AGENCY HAVING JURISDICTION FOR EXCAVATION AND TRENCHING PROCEDURES. THE CONTRACTOR SHALL SUPPORT SYSTEMS, SLOPING, BENCHING, AND OTHER MEANS OF PROTECTION. THIS TO INCLUDE, BUT IS NOT LIMITED TO ACCESS AND EGRESS FROM ALL EXCAVATION AND TRENCHING. CONTRACTOR IS RESPONSIBLE TO COMPLY WITH PERFORMANCE
- 16. PRIOR TO THE CONSTRUCTION OF OR CONNECTION TO ANY STORM DRAIN, SANITARY SEWER, WATER MAIN OR ANY OF THE DRY UTILITIES. THE CONTRACTOR SHALL EXCAVATE, VERIFY AND CALCULATE ALL POINTS OF CONNECTION AND ALL UTILITY CROSSINGS AND INFORM ENGINEER AND THE OWNER/DEVELOPER OF ANY CONFLICT OR REQUIRED DEVIATIONS FROM THE PLAN. NOTIFICATION SHALL BE MADE A MINIMUM OF 48 HOURS PRIOR TO CONSTRUCTION. ENGINEER AND OWNER SHALL BE HELD HARMLESS IN THE EVENT THAT THE CONTRACTOR FAILS TO MAKE SUCH NOTIFICATION.
- 17. GENERAL CONTRACTOR IS SOLELY RESPONSIBLE FOR ALL SOIL COMPACTION ON SITE. THE SOIL COMPACTION IS TO BE AT THE CONTRACTORS SPECIFICATIONS FOR THE LOT. THE CIVIL ENGINEER IS NOT RESPONSIBLE FOR ANY COMPACTION REQUIREMENTS OR RESULTS ON THE SITE.

#### **ES&PC NOTES:**

- 1. THE CONSTRUCTION PAD SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOW OF MUD ONTO PUBLIC STREETS. 2. SILT FENCES AND HAY BALE BARRIERS SHALL BE CLEANED OR REPLACED AND MAINTAINED IN FUNCTIONAL CONDITION
- UNTIL PERMANENT EROSION CONTROL MEASURES ARE ESTABLISHED. 3. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE SPECIFICATION OF THE MANUAL FOR EROSION AND SEDIMENT
- CONTROL IN GEORGIA. 4. THE CONTRACTOR SHALL CLEAN OUT ALL ACCUMULATED SILT FROM THE SEDIMENT PONDS ONCE ALL DISTURBED AREAS
- ARE STABILIZED WITH PERMANENT VEGETATION.
- 5. EROSION CONTROL DEVICES WILL BE IN PLACE BEFORE SITE DISTURBANCE AND WILL BE PERIODICALLY INSPECTED AND REPAIRED OR RESTORED AS NEEDED TO FUNCTION PROPERLY UNTIL PERMANENT MEASURES ARE ESTABLISHED AND PROJECT IS COMPLETE, I.E.: CONSTRUCTION EXITS AND SILT FENCES SHALL BE RETOPPED OR CLEANED AS SILT REDUCES THEIR EFFECTIVENESS.
- ANY ADDITIONAL CONSTRUCTION OTHER THAN SHOWN ON THIS PLAN WILL REQUIRE SEPARATE AND ADDITIONAL EROSION AND SEDIMENT CONTROL MEASURES AND APPROVAL.
- BARE FOR MORE THAN 14 DAYS. 8. ALL DISTURBED AREAS WILL BE PERMANENTLY LANDSCAPED AND GRASSED AS SOON AS CONSTRUCTION PHASES PERMIT
- ADDITIONAL MEASURES MAY BE REQUIRED TO CONTROL EROSION AS DETERMINED NECESSARY BY INSPECTORS.
- 10. PERSON RESPONSIBLE FOR EROSION CONTROL MEASURES IS: 24 HOUR EMERGENCY CONTACT: ASHLEY BARTON 404-863-2450, CERTIFICATION NUMBER 0000088211
- 11. CUT AND FILL SLOPES NOT TO EXCEED 2H:1V.
- 12. SEDIMENTATION & EROSION CONTROL MEASURES TO BE INSPECTED DAILY. 13. EROSION CONTROL PRACTICES MUST COMPLY WITH THE MINIMUM BEST MANAGEMENT PRACTICES FOR EROSION CONTROL, AND SHALL COMPLY WITH THE STANDARDS/SPECIFICATIONS IN "THE MANUAL FOR EROSION AND SEDIMENT CONTROL IN
- 14. SEDIMENT/EROSION CONTROL DEVICES MUST BE CHECKED AFTER EACH STORM EVENT. EACH DEVICE IS TO BE MAINTAINED OR REPLACED IF SEDIMENT ACCUMULATION HAS REACHED ONE THIRD THE CAPACITY OF THE DEVICE. ADDITIONAL DEVICES MUST BE INSTALLED IF NEW CHANNELS HAVE DEVELOPED
- 15. BUILDER TO VERIFY ALL ELEVATIONS BEFORE ANY CONSTRUCTION.
- 16. THE CONSTRUCTION PAD SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOW OF MUD ONTO
- 17. EROSION CONTROL DEVICES WILL BE IN PLACE BEFORE SITE DISTURBANCE AND WILL BE PERIODICALLY INSPECTED AND REPAIRED OR RESTORED AS NEEDED TO FUNCTION PROPERLY UNTIL PERMANENT MEASURES ARE ESTABLISHED AND PROJECT IS COMPLETE, I.E.: CONSTRUCTION EXITS AND SILT FENCES SHALL BE RETOPPED OR CLEANED AS SILT REDUCES
- 18. ADDITIONAL MEASURES MAY BE REQUIRED TO CONTROL EROSION AS DETERMINED NECESSARY BY INSPECTORS. THE EROSION CONTROL MEASURE CAN BE DESIGNED BY A LEVEL 1B (BLUE CARD) GASWCC CERTIFIED CONTRACTOR, UNLESS THE BMP HAS A HYDRAULIC COMPONENT. FOR ALL BMP DESIGN WITH A HYDRAULIC COMPONENT, THE BMP MUST BE DESIGNED BY A LEVEL 2 (GOLD CARD) GASWCC CERTIFIED DESIGNER.

#### **SEDIMENT STORAGE CALCULATIONS:**

SILT FENCE PROVIDED = 155 LINEAR FEET (SINGLE ROW)

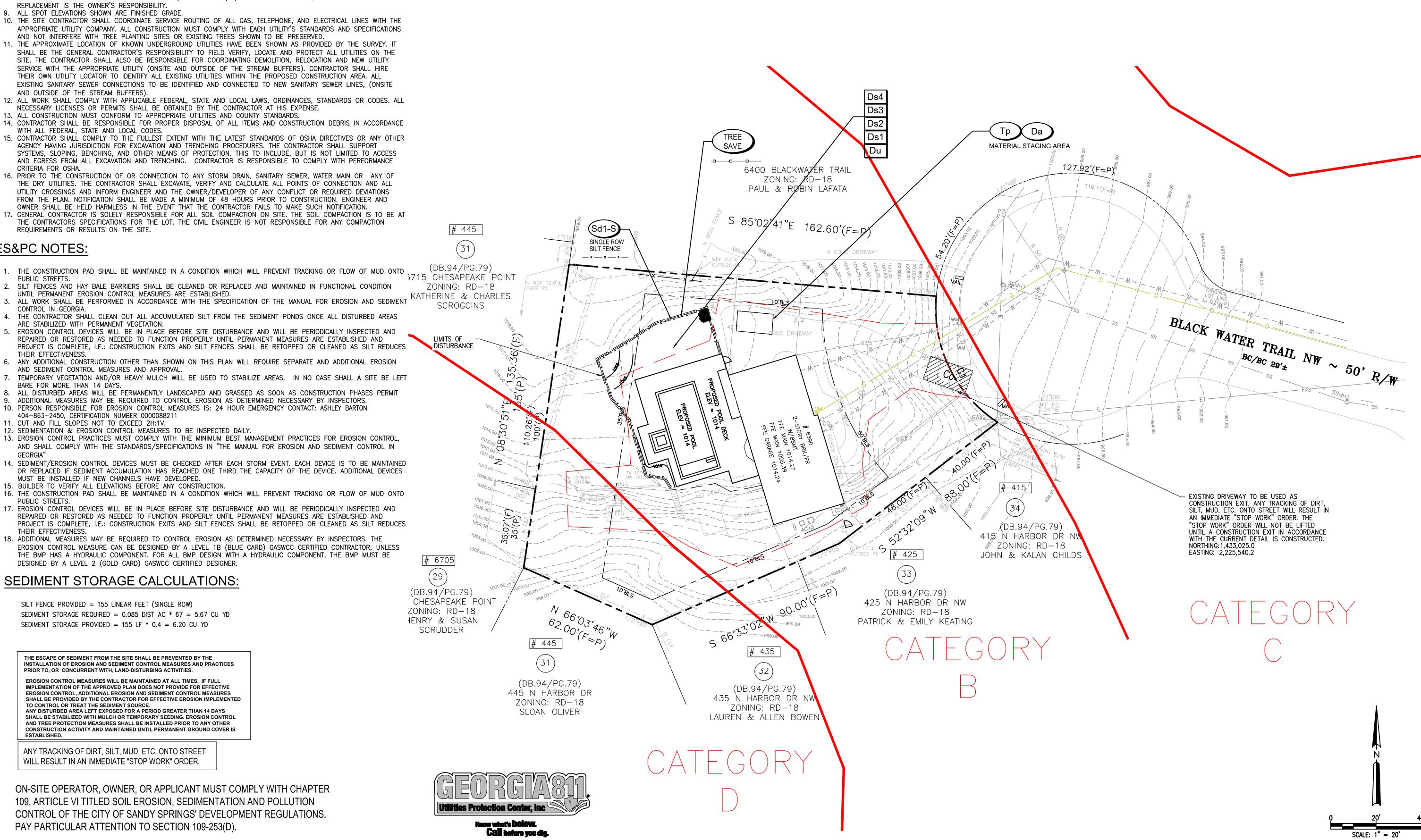
SEDIMENT STORAGE REQUIRED = 0.085 DIST AC \* 67 = 5.67 CU YD SEDIMENT STORAGE PROVIDED = 155 LF \* 0.4 = 6.20 CU YD

THE ESCAPE OF SEDIMENT FROM THE SITE SHALL BE PREVENTED BY THE INSTALLATION OF EROSION AND SEDIMENT CONTROL MEASURES AND PRACTICES PRIOR TO, OR CONCURRENT WITH, LAND-DISTURBING ACTIVITIES.

EROSION CONTROL MEASURES WILL BE MAINTAINED AT ALL TIMES. IF FULL IMPLEMENTATION OF THE APPROVED PLAN DOES NOT PROVIDE FOR EFFECTIVE SHALL BE PROVIDED BY THE CONTRACTOR FOR EFFECTIVE EROSION IMPLEMENTED TO CONTROL OR TREAT THE SEDIMENT SOURCE. ANY DISTURBED AREA LEFT EXPOSED FOR A PERIOD GREATER THAN 14 DAYS SHALL BE STABILIZED WITH MULCH OR TEMPORARY SEEDING. EROSION CONTROL AND TREE PROTECTION MEASURES SHALL BE INSTALLED PRIOR TO ANY OTHER CONSTRUCTION ACTIVITY AND MAINTAINED UNTIL PERMANENT GROUND COVER IS

ANY TRACKING OF DIRT, SILT, MUD, ETC. ONTO STREET WILL RESULT IN AN IMMEDIATE "STOP WORK" ORDER.

ON-SITE OPERATOR, OWNER, OR APPLICANT MUST COMPLY WITH CHAPTER 109, ARTICLE VI TITLED SOIL EROSION, SEDIMENTATION AND POLLUTION CONTROL OF THE CITY OF SANDY SPRINGS' DEVELOPMENT REGULATIONS. PAY PARTICULAR ATTENTION TO SECTION 109-253(D).



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CVE PI # 22-621

SHEET NO.

#### WATER QUALITY CALCULATIONS:

| PROPOS                  | SED IMPERVIOUS AREA | CALCULATIONS |              |
|-------------------------|---------------------|--------------|--------------|
| Site Location           | SF                  | Not/Treated  | BMP Location |
| Ex House                | 2221                | Not Treated  | N/A          |
| Ex Front Covered Porch  | 111                 | Not Treated  | N/A          |
| Ex Driveway and Walkway | 1860                | Not Treated  | N/A          |
| Ex Wood Deck            | 497                 | Not Treated  | N/A          |
| Ex OH Room              | 338                 | Not Treated  | N/A          |
| Ex Wall                 | 26                  | Not Treated  | N/A          |
| Ex Shed                 | 46                  | Not Treated  | N/A          |
| Ex Stairs               | 52                  | Not Treated  | N/A          |
| Proposed Pool           | 720                 | Treated      | Back Yard    |
| Proposed Spa            | 72                  | Treated      | Back Yard    |
| Proposed Pool Deck      | 1246                | Treated      | Back Yard    |
|                         |                     |              |              |
| Treated Impervious Area | 2038                | SF           |              |
| Total Impervious Area   | 7189                | SF           |              |

| Basin Water C              | Quality Calculatio | ns Per GSW | MM_                    |
|----------------------------|--------------------|------------|------------------------|
|                            |                    |            |                        |
| Water Quality Volume       |                    |            |                        |
| Drainage Basin =           | 0.52               | Acres      |                        |
| Impervious Area =          | 0.047              | Acres      | 2038 SF (Treated Area) |
| I = % impervious =         | 9.00               | %          |                        |
| Rv = 0.05 + I*(0.009)      |                    |            |                        |
| Rv =                       | 0.131              |            |                        |
| WQv = 1.2*Rv*(DA*43560)/12 |                    |            |                        |
| WQv =                      | 297.6              | cu. ft.    |                        |

| Stone Storage Infiltration Trench Water Quality Calculations                                                                                              | 1                                    | uired for required area imperviou |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------|
| Treated Impervious Area                                                                                                                                   | 2038                                 |                                   |
| Required Reduction Volume =                                                                                                                               | 297.6                                |                                   |
| Required Reduction Volume –                                                                                                                               | 291.0                                | CF                                |
| Pipe Volume                                                                                                                                               |                                      |                                   |
| Diameter of Pipe                                                                                                                                          | 3.0                                  | FT                                |
| Length of Pipe                                                                                                                                            | 14.0                                 | FT                                |
| Volume of Pipe                                                                                                                                            | 99.0                                 | CF                                |
| All Volume to be provided in Stone Storage                                                                                                                | Infiltrati                           | on Trench w/ 40% void ratio       |
| All Volume to be provided in Stone Storage                                                                                                                | Infiltratio                          | on Trench w/ 40% void ratio       |
| All Volume to be provided in Stone Storage <u>Gravel Volume</u>                                                                                           |                                      |                                   |
| All Volume to be provided in Stone Storage  Gravel Volume  Length of Trench                                                                               | 14.0                                 | FT                                |
| All Volume to be provided in Stone Storage <u>Gravel Volume</u>                                                                                           | 14.0                                 |                                   |
| All Volume to be provided in Stone Storage  Gravel Volume  Length of Trench                                                                               | 14.0                                 | FT<br>FT                          |
| All Volume to be provided in Stone Storage  Gravel Volume  Length of Trench  Width of Trench                                                              | 14.0                                 | FT<br>FT                          |
| All Volume to be provided in Stone Storage  Gravel Volume  Length of Trench  Width of Trench  Depth of Trench                                             | 14.0<br>9.0<br>5.0                   | FT<br>FT                          |
| All Volume to be provided in Stone Storage  Gravel Volume  Length of Trench  Width of Trench  Depth of Trench                                             | 14.0<br>9.0<br>5.0<br>212.4          | FT<br>FT                          |
| All Volume to be provided in Stone Storage  Gravel Volume  Length of Trench  Width of Trench  Depth of Trench  Volume of Gravel = ((LxWxD)-Pipe Vol)x0.4= | 14.0<br>9.0<br>5.0<br>212.4<br>311.4 | FT<br>FT<br>CF                    |

**Provided Volume is Greater than Required Volume** 

### WATER QUALITY DESCRIPTION:

TOTAL IMPERVIOUS AREA FOR THE SITE IS = 7,189 SQUARE FEET. WATER QUALITY IS PROVIDED FOR ALL THE NEW IMPERVIOUS AREA OF 2,083 SQUARE FEET FOR PROPOSED POOL, POOL DECK, AND SPA. SEE LOT COVERAGE CHART FOR DETAILS.

THERE WILL BE ONE STONE STORAGE TRENCH. TRENCH #1 WILL BE LOCATED TO THE FRONT OF THE MAIN HOUSE.

TRENCH #1 WILL DETAIN FOR A TOTAL OF 2,083 OF IMPERVIOUS AREA, AS MENTIONED ABOVE. THE TRENCH IS TO BE FILLED WITH #57 STONE (40% VOID RATIO) AND A 36" PERFORATED PIPES. THE TOTAL REQUIRED VÖLUME OF THE UNDERGROUND MODIFIED PERFORATED PIPE SYSTEM IS 297.6 CUBIC FEET. THE TOTAL PROVIDED VOLUME OF THE UNDERGROUND MODIFIED PERFORATED PIPE SYSTEM IS 311.4 CUBIC FEET. THE POSITION OF THE TRENCH IS SUCH THAT IT IS AT LEAST 10 FEET AWAY FROM THE STRUCTURES AND PROPERTY LINES. THE BOTTOM OF THE STORAGE TRENCH IS 6 FEET DEEP. ANY OVERFLOW DRAINAGE FROM THE SYSTEMS WILL FLOW TO THE SOUTH WEST SIDE OF THE PROPERTY.

THE WATER QUALITY VOLUMES PROVIDED BY THE BMP SHOWN EXCEED THE WQ STORAGE REQUIREMENTS. THE STONE STORAGE TRENCH WILL PROMOTE GROUNDWATER RECHARGE. BECAUSE OF THE AVAILABLE SPACE, A LARGER SURFACE AREA TRENCH WAS DESIGNED TO KEEP THE STORAGE FACILITY AS SHALLOW AS POSSIBLE AND PROMOTE MORE DIRECT INFILTRATION.

#### **WATER QUALITY NOTES:**

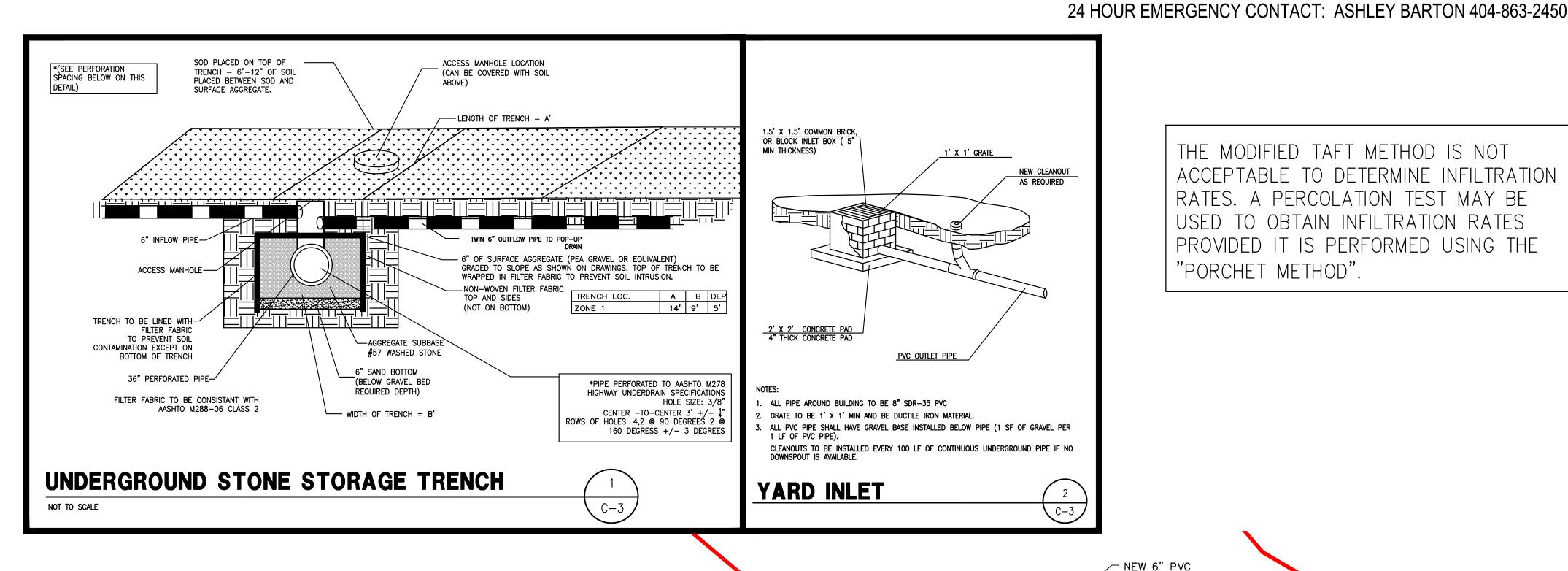
THE LANDSCAPED AREA ABOVE THE SURFACE OF TRENCH CAN BE LANDSCAPED WITH SOD OR MAY BE COVERED WITH AN ENGINEERED SOIL MIX, AND PLANTED WITH MANAGED TURF OR OTHER HERBACEOUS VEGETATION. THE STONE STORAGE IS FOR STORAGE ONLY AND CAN BE GRADED ABOVE PER THE GRADING PLAN WITH A MINIMUM COVER OF 6". **MAINTENANCE** 

- ENSURE THAT CONTRIBUTING AREA, FACILITY AND INLETS ARE CLEAR OF DEBRIS.
- ENSURE THAT THE CONTRIBUTING AREA IS STABILIZED.
- REMOVE SEDIMENT AND OIL/GREASE FROM PRETREATMENT DEVICES, AS WELL AS
- OVERFLOW STRUCTURES.

   MOW GRASS FILTER STRIPS SHOULD BE MOWED AS NECESSARY. REMOVE GRASS CLIPPINGS.

#### SEMIANNUAL INSPECTION

- CHECK OBSERVATION WELLS FOLLOWING 3 DAYS OF DRY WEATHER. FAILURE TO PERCOLATE WITHIN THIS TIME PERIOD INDICATES CLOGGING.
- INSPECT PRETREATMENT DEVICES AND DIVERSION STRUCTURES FOR SEDIMENT
- BUILD-UP AND STRUCTURAL DAMAGE.
  REMOVE TREES THAT START TO GROW IN THE VICINITY OF THE TRENCH.REPLACE PEA GRAVEL/TOPSOIL/GRASSING AND TOP SURFACE FILTER FABRIC (WHEN CLOGGED).
- AS NEEDED PERFORM TOTAL REHABILITATION OF THE TRENCH TO MAINTAIN DESIGN STORAGE
- EXCAVATE TRENCH WALLS TO EXPOSE CLEAN SOIL.UPON FAILURE



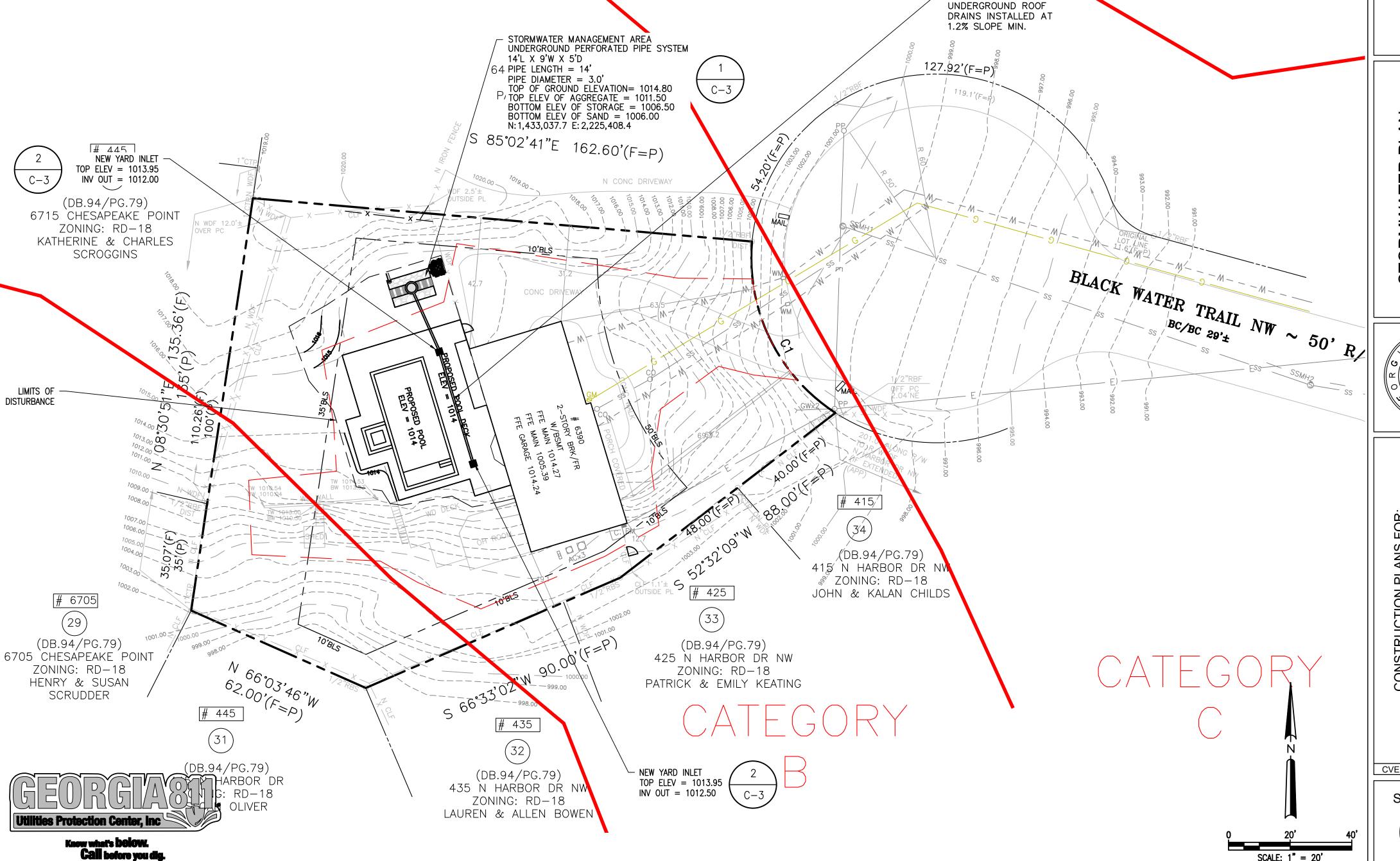
THE MODIFIED TAFT METHOD IS NOT ACCEPTABLE TO DETERMINE INFILTRATION RATES. A PERCOLATION TEST MAY BE USED TO OBTAIN INFILTRATION RATES PROVIDED IT IS PERFORMED USING THE "PORCHET METHOD".

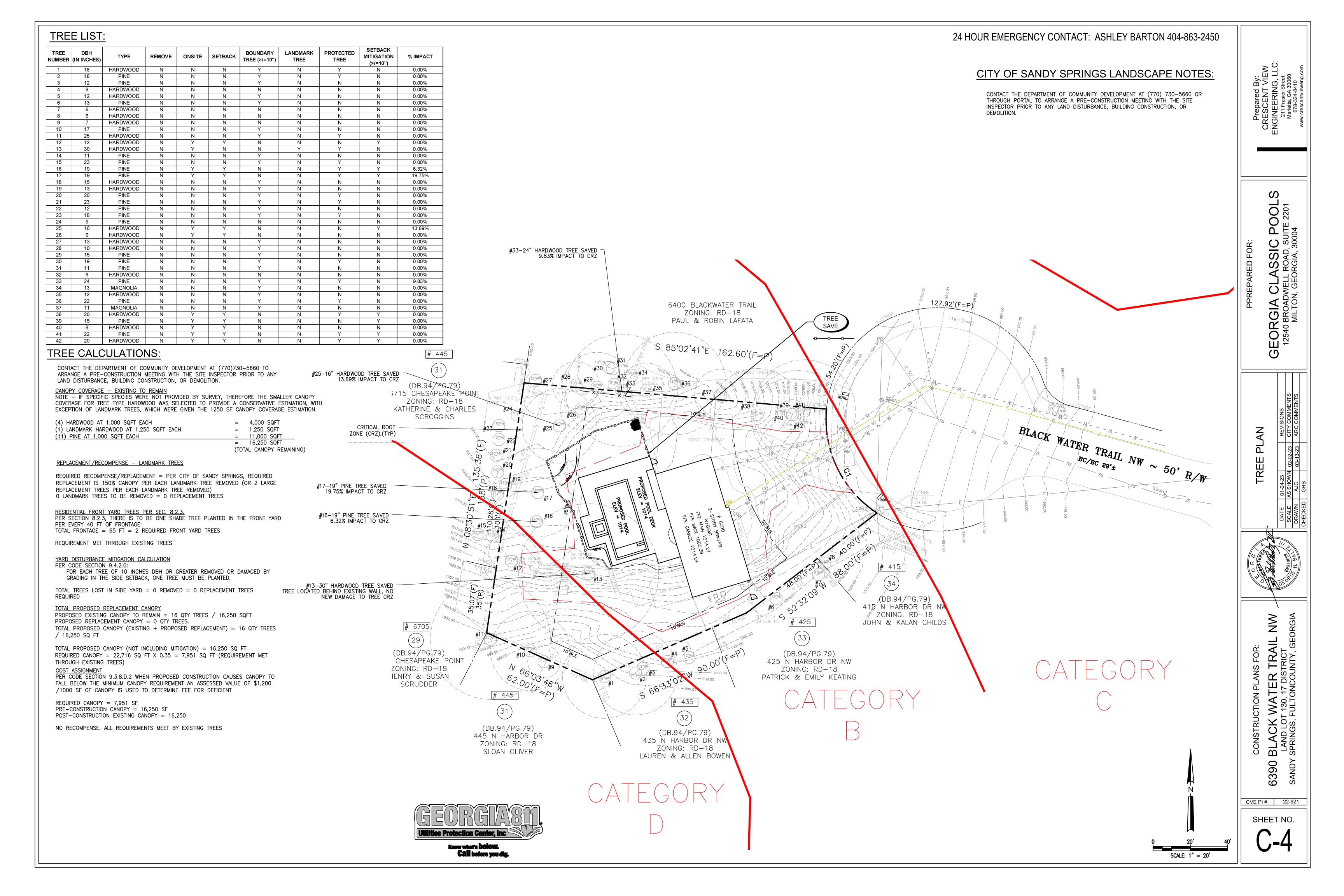
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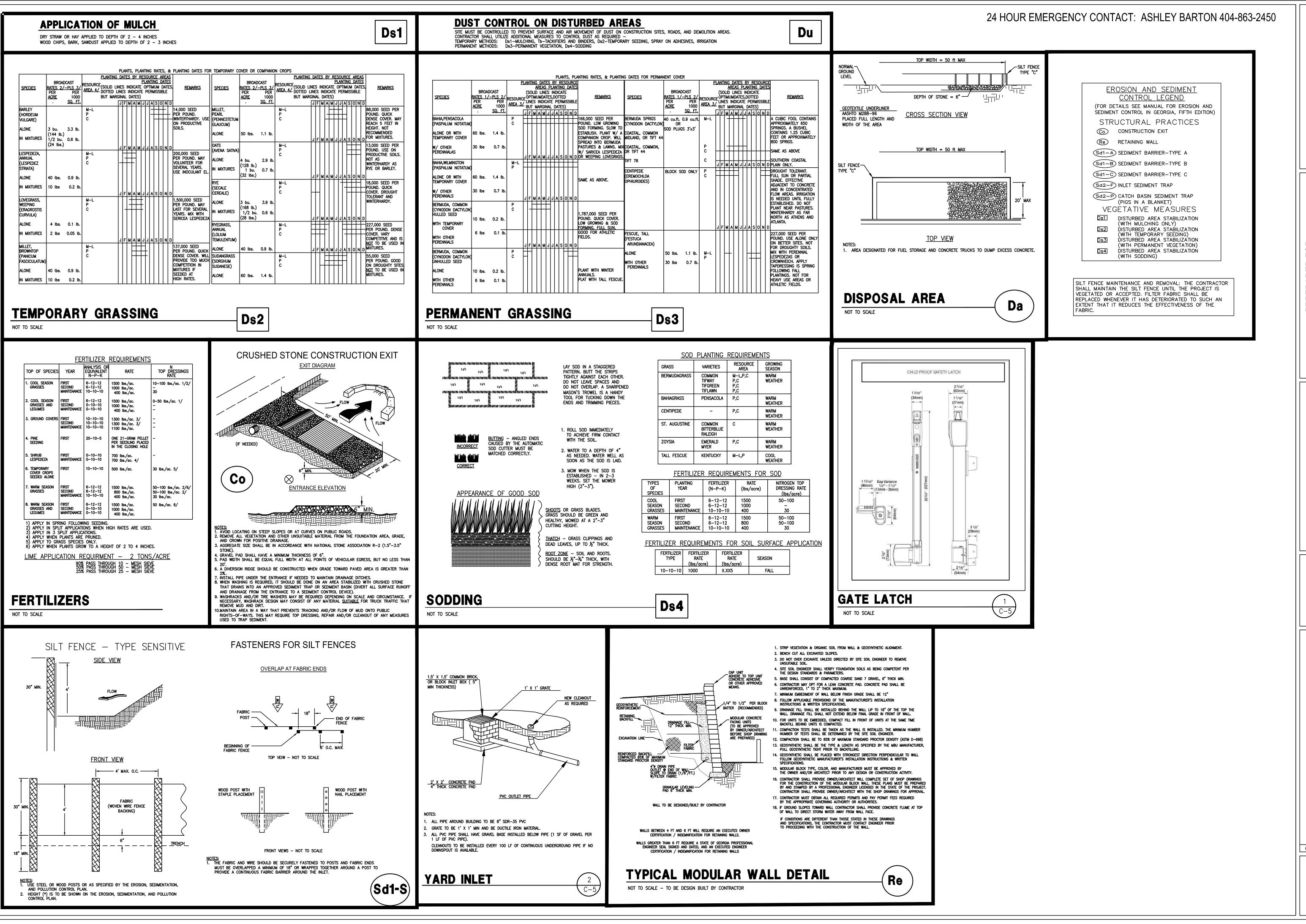
6390 CVE PI # 22-621

SHEET NO.

SCALE: 1" = 20'







Prepared By: CRESCENT VIEW ENGINEERING, LLC:

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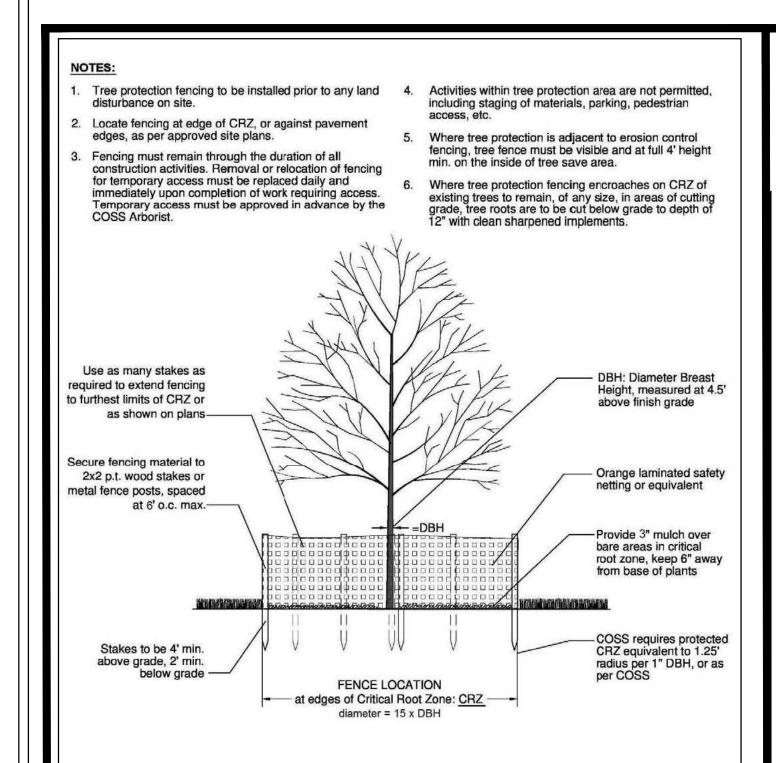
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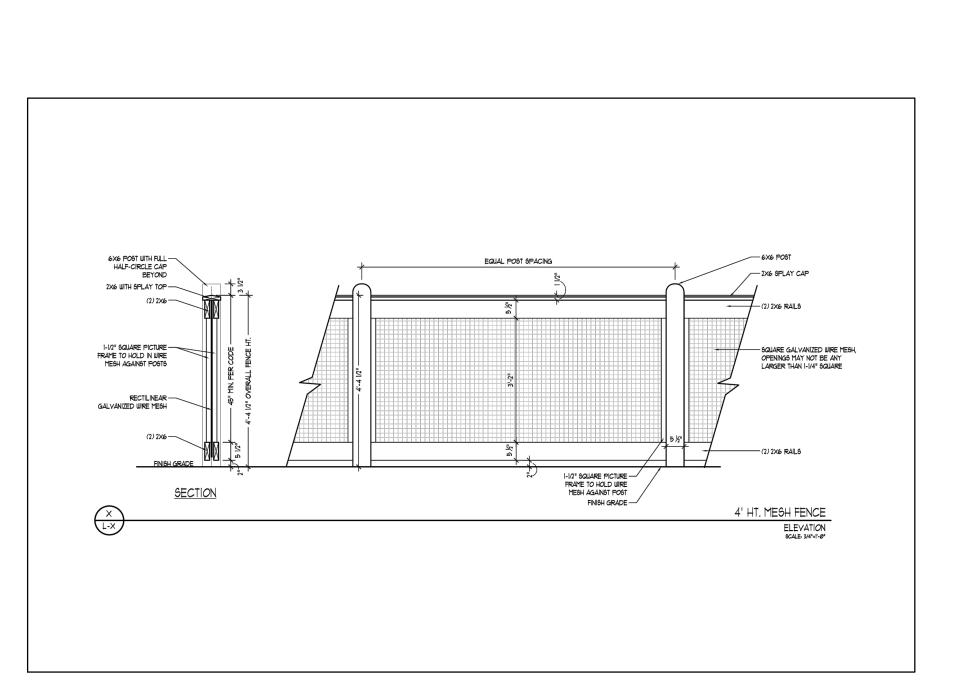
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C-6



## TREE SAVE FENCE DETAIL

NOT TO SCALE



# 4' HIGH MESH WIRE FENCE NOT TO SCALE



POOL ALARMS FOR DOORS AND WINDOWS:

PROVIDE POOL ALARMS ON ALL WINDOWS WITH A SILL HEIGHT OF 48 INCHES OR LESS ABOVE FINISH FLOOR THAT OPEN ONTO THE POOL ENCLOSURE, AS WELL AS ALL DOORS THAT OPEN ONTO THE POOL ENCLOSURE. NOTE THAT ALARMS MUST COMPLY WITH UL-2017. (TYPICAL HOME SECURITY ALARMS DO NOT MEET THE REQUIREMENTS.)

ALARM REQUIREMENTS:

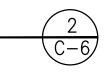
#### Door Alarms

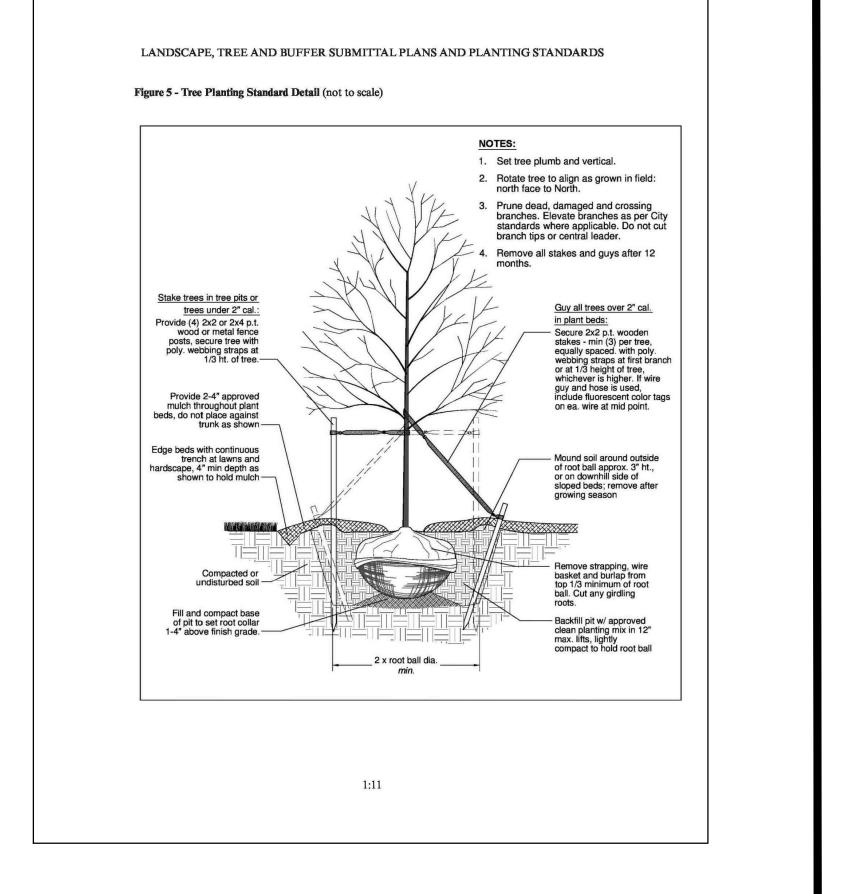
All doors that allow access to a swimming pool should be equipped with an audible alarm which sounds when the door and/or screen are opened. Alarms should meet the requirements of *UL 2017 General-Purpose Signaling Devices and Systems, Section 77* with the following features:

- Sound lasting for 30 seconds or more within 7 seconds after the door is opened.
- The alarm should be loud: at least 85 dBA (decibels) when measured 10 feet away from the alarm mechanism.
- The alarm sound should be distinct from other sounds in the house, such as the telephone, doorbell and smoke alarm.
- The alarm should have an automatic reset feature to temporarily deactivate the alarm for up to 15 seconds to allow adults to pass through house doors without setting off the alarm. The deactivation switch could be a touchpad (keypad) or a manual switch, and should be located at least 54 inches above the threshold and out of the reach of children.

Self-closing doors with self-latching devices could be used in conjunction with door alarms to safeguard doors which give access to a swimming pool.

## POOL WINDOW ALARM





TREE PLANTING DETAIL

NOT TO SCALE

C-6