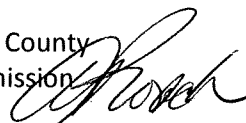


DATE: AUGUST 31, 2022

**TO:** CHAIRMAN ROMONA JACKSON JONES, Douglas County  
**ATTN TO:** ALLISON DUNCAN, PLANNING AND ZONING MANAGER, Douglas County  
**FROM:** Anna Roach, Executive Director, Atlanta Regional Commission



ARC has completed a regional review of the following proposal and made the below finding. ARC reviewed the proposed project's relationship to regional plans, goals, and policies and impacts it might have on the activities, plans, goals, and policies of other local jurisdictions and state, federal, and other agencies.

**Name of Proposal:** RC-22-02DC 4285 Highway 166

**Submitting Local Government:** Douglas County

**Date Opened:** August 16, 2022

**Date Closed:** August 31, 2022

**FINDING:** ARC staff have completed a review of the application for a MRPA Certificate for this proposed project in the Chattahoochee River Corridor. ARC's finding is that the project is consistent with the Chattahoochee River Corridor Plan.

**Additional Comments:** No comments were received.

#### THE FOLLOWING LOCAL GOVERNMENTS AND AGENCIES RECEIVED NOTICE OF THIS REVIEW:

ATLANTA REGIONAL COMMISSION  
NATIONAL PARK SERVICE  
CITY OF SOUTH FULTON

GEORGIA DEPARTMENT OF NATURAL RESOURCE  
GEORGIA CONSERVANCY  
FULTON COUNTY

CHATTAHOOCHEE RIVERKEEPER  
CITY OF DOUGLASVILLE  
CITY OF CHATTAHOOCHEE HILLS

For questions regarding this review, please contact Donald Shockey at (470) 378-1531 or [dshockey@atlantaregional.org](mailto:dshockey@atlantaregional.org). This finding will be published to the ARC website at <https://atlantaregional.org/plan-reviews>.

**ALLISON DUNCAN, AICP**  
*Planning & Zoning Manager*

**PHIL SHAFER**  
*Zoning Administrator*

**JACQUALLE JOHNSON**  
*Senior Planner*



**JOHANNAH WOMACK**  
*Clerk of the Planning &  
Zoning Board*

**KIMBERLY WATTERS**  
*Department Secretary*

**DOUGLAS COUNTY BOARD OF COMMISSIONERS**  
**PLANNING & ZONING DEPARTMENT**  
8700 Hospital Drive • Douglasville, GA 30134  
Telephone (770) 920-7241 • Fax (678) 715-5366

August 8, 2022

Jim Santo  
c/o Atlanta Regional Commission  
229 Peachtree Street  
Ste 100  
Atlanta GA 30303

Dear Mr. Santo:

Douglas County is in receipt of an application for Metro River Review for the residence of M.E. Hagger. I am enclosing information to initiate the required review under the Metropolitan River Protection Act, including a completed application, as well as supporting documentation submitted by the applicant and the required review fees. If you need any additional information at this time, please contact me at your convenience.

Sincerely,

Allison Duncan, AICP  
Planning and Zoning Manager

Enclosure

**Website: [CelebrateDouglasCounty.com](http://CelebrateDouglasCounty.com)**

**Persons with hearing or speech disabilities who need to contact Douglas County may place their call through the Georgia Relay Center at (800) 255-0056 (Text Telephone) or (800) 255-0135 (Voice Telephone).**

# APPLICATION FOR METROPOLITAN RIVER PROTECTION ACT CERTIFICATE

1. **Name of Local Government:** DOUGLAS COUNTY
  
2. **Owner(s) of Record of Property to be Reviewed:**  
**Name(s):** M.E. HAGGER  
**Mailing Address:** 4285 HWY 166  
**City:** DOUGLASVILLE **State:** GA **Zip:** 30135  
**Contact Phone Numbers (w/Area Code):**  
**Daytime Phone:** 404-824-2015 **Fax:** \_\_\_\_\_  
**Other Numbers:** \_\_\_\_\_
  
3. **Applicant(s) or Applicant's Agent(s):**  
**Name(s):** CHRISTOPHER WHITE, PE (AGENT)  
**Mailing Address:** 6 COVERED BRIDGE RD  
**City:** BREMEN **State:** GA **Zip:** 30110  
**Contact Phone Numbers (w/Area Code):**  
**Daytime Phone:** 678-988-3078 **Fax:** \_\_\_\_\_  
**Other Numbers:** \_\_\_\_\_
  
4. **Proposed Land or Water Use:**  
**Name of Development:** HAGGER PRIVATE RESIDENCE  
**Description of Proposed Use:** SINGLE FAMILY DWELLING
  
5. **Property Description (Attach Legal Description and Vicinity Map):**  
**Land Lot(s), District, Section, County:** LAND LOTS 65, 66, 67 1ST DISTRICT, 5TH SECTION  
**Subdivision, Lot, Block, Street and Address, Distance to Nearest Intersection:** \_\_\_\_\_  
**Size of Development (Use as Applicable):**  

<b>Acres:</b>	<b>Inside Corridor:</b>	<u>7 ACRES</u>
	<b>Outside Corridor:</b>	<u>0 ACRES</u>
	<b>Total:</b>	<u>7 ACRES</u>
<b>Lots:</b>	<b>Inside Corridor:</b>	<u>1</u>
	<b>Outside Corridor:</b>	<u>0</u>
	<b>Total:</b>	<u>1</u>
<b>Units:</b>	<b>Inside Corridor:</b>	_____
	<b>Outside Corridor:</b>	_____
	<b>Total:</b>	_____

  
**Other Size Descriptor (i.e., Length and Width of Easement):**  
**Inside Corridor:** \_\_\_\_\_  
**Outside Corridor:** \_\_\_\_\_  
**Total:** \_\_\_\_\_

9. Is any of this Land within the 100-Year Floodplain of the Chattahoochee River? YES

If "yes", indicate the 100-year floodplain elevation: 745.3

**NOTE:** The 100-year river floodplain is defined as the natural land surface below the one hundred- (100) year flood elevations shown in the Flood Profiles of the most recent floodplain study for the Chattahoochee River approved by the United States Federal Emergency Management Agency for each Corridor jurisdiction.

**NOTE:** All river 100-year floodplain is assigned to the "E" Category; its allowable allocations can be combined with those of other "E" land in the review. Also, 100-year floodplain cannot be reanalyzed and cannot accept transfers.

10. Is any of this land within the 500-year floodplain of the Chattahoochee River? NO

If "yes", indicate the 500-year flood plain elevation: N/A

**NOTE:** The 500-year floodplain is defined as the natural land surface below the five hundred- (500) year flood elevations shown in the Flood Profiles of the most recent floodplain study for the Chattahoochee River approved by the United States Federal Emergency Management Agency for each Corridor jurisdiction.

**NOTE:** Plan Standards include a 35-foot height limit above the pre-construction grade within the 500-year floodplain (includes the 100-year floodplain). Adherence to this standard must be noted on the submitted plans (see Part 2.B.(4) of the Chattahoochee Corridor Plan).

11. The following is a checklist of information required to be attached as part of the application. Individual items may be combined.

**FOR ALL APPLICATIONS:**

X Description of land in the application and any additional land in the project (attach legal description or surveyed boundaries).

X Name, address, and phone number(s) of owner(s) of record of the land in the application. (Space provided on this form)

X Written consent of all owners to this application. (Space provided on this form)

X Name, address, and phone number(s) of applicant or applicant's agent. (Space provided on this form)

X Description of proposed use(s). (Space provided on this form)

X Existing vegetation plan. **Description of existing vegetation on site is provided on MRPA plan sheet**

X Proposed grading plan.

NA Certified as-builts of all existing land disturbance and impervious surfaces.

X Approved erosion control plan.

X Detailed table of land-disturbing activities. (Both on this form and on the plans)

X Plat-level plan showing (as applicable): lot boundaries; any other sub-areas; all easements and rights-of-way; 100- and 500-year river floodplains; vulnerability category boundaries; topography; any other information that will clarify the review.

X Documentation on adjustments, if any.

X Cashier's check or money order (for application fee).

FOR SINGLE-STEP APPLICATIONS (NON-SUBDIVISION):

X Site plan.

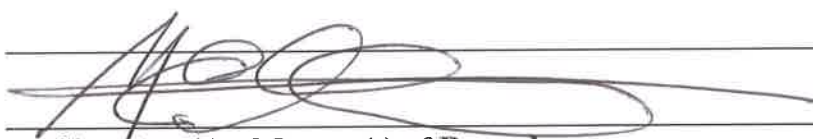
X Land-disturbance plan.


FOR TWO-STEP SINGLE-FAMILY SUBDIVISION APPLICATIONS ONLY:

     Concept plan.


     Lot-by-lot and non-lot allocation tables.

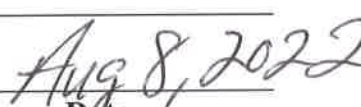
12. I (we), the undersigned, authorize and request review of this application for a certificate under the provisions of the Metropolitan River Protection Act: (use additional sheets as necessary)

\_\_\_\_\_  
  
Signature(s) of Owner(s) of Record

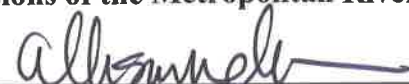
\_\_\_\_\_  
  
Date

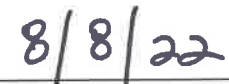
13. I (we), the undersigned, authorize and request review of this application for a certificate under the provisions of the Metropolitan River Protection Act:

\_\_\_\_\_  
  
Signature(s) of Applicant(s) or Agent(s)

\_\_\_\_\_  
  
Date

14. The governing authority of \_\_\_\_\_ requests review by the Atlanta Regional Commission of the above-described use under the Provisions of the Metropolitan River Protection Act.

\_\_\_\_\_  
  
Signature of Chief Elected Official or Official's Designee

\_\_\_\_\_  
  
Date

## Metropolitap River Protection Act

### Reevaluation Request Form

Date: 7/19/2022  
Property Address (or other identifying information): 4285 HWY 166,  
DOUGLASVILLE, GA 30135  
Applicant: M.E. HAGGER  
Applicant Phone Number: 40824-2015  
Applicant Email: MALIKHAGMEISTER@ME.COM

Fee for Reevaluation: ~~340.00~~ INCLUDED IN \$600 APPLICATION FEE, SMS (7/21/22)  
Method of Payment: CHECK (CASHIERS - SMS - 7/21/22)  
Date of Reevaluation Completion: 7/19/2022 *[Signature]*  
Expiration for Application Fee Reduction: 7/18/2025






**Note:** This reevaluation does not constitute a Metropolitan River Protection Act (MRPA) review. If a full MRPA review application is submitted for a property that had a reevaluation performed within the last three years (per the expiration date above), the reevaluation fee will be applied to the application fee. After three years, the full application fee will be owed.

#### Disclaimer:

Changes in vulnerability categories are based on documented data and reductions in vulnerability are not guaranteed. All existing land disturbance and impervious surface will be counted towards the allocations allowed in each category. Any land disturbance or impervious surface issues identified on the reevaluated property will need to be addressed before new development is considered. Land that is below the current FEMA 100-year flood elevation of the Chattahoochee River cannot be reevaluated and is classified as E category land. Any changes in the FEMA 100-year River floodplain that occur between the time the reevaluation is completed and the time of the MRPA review application submission must be shown on the submitted plans and any affected categories must be revised and the affected category areas must be recalculated accordingly.



LAND LOT 65,66,67 1st DISTRICT, 5th SECTION, DOUGLAS COUNTY, GEORGIA  
4285 HWY 166, DOUGLASVILLE, GA

SHEET INDEX		Aug 7, 2022
REVISION No.		
C-101	COVER SHEET	
C-201	EROSION CONTROL PLAN	
C-301	EROSION CONTROL NOTES	
C-302	EROSION CONTROL DETAILS	
C-401	MRP A VULNERABILITY MAP	

**CHRISTOPHER S. WHITE, P.E.**  
CIVIL ENGINEERING SERVICES  
6 COVERED BRIDGE RD. BREMEN, GA 30110  
CELL: 678-988-3078  
CHRISWHITE.ENGINEERING@GMAIL.COM



GASWCC LEVEL II  
CERTIFICATION #68071  
EXPIRATION DATE: 07/03/2025

**OWNER/DEVELOPER**

PRIMARY PERMITTEE

**24 HOUR CONTACT:**  
**M.E. HAGGER**  
**1285 HWY 166**  
**DOUGLASVILLE, GA 30135**  
**PHONE: 404-824-2015**  
**MAIL:HAGGMESTER@ME.COM**

LAND LOTS 65,66,67 1st DISTRICT, 5th SECTION,  
DOUGLAS COUNTY, GEORGIA  
4285 HWY 166, Douglasville, GA 30135

**Stand Alone ES&PC Plan for  
ME Hagger**

Issue	Date	Description
Issue	8/8/2022	
Designed by		CSW
Checked by		CSW
Project #	4285HWY166	
Rev. (1)		
Rev. (2)		
Rev. (3)		
Rev. (4)		
Rev. (5)		
Rev. (6)		

COVER

C-101

DOUGLAS COUNTY WSA NOTES:

- a. Stormwater management structures on private property must be maintained by the property owner. All subsequent owners must be informed of operations and maintenance requirements. Failure to maintain stormwater infrastructure may result in enforcement action. Changes and modifications to stormwater infrastructure (public and private) must be approved by the Douglasville – Douglas County Water and Sewer Authority.
- b. Downstream impacts of development are the responsibility of the Owner. Development may not cause downstream impacts such as increased flood hazard, erosion of off-site soils and stream channels, or impairment of water quality of receiving waters.
- c. Approval is based on information supplied on these drawings. If unknown conditions are encountered, or site conditions change, or these plans are otherwise found to be not representative of site conditions, contact the Douglasville – Douglas County Water and Sewer Authority Engineering Department. Design revision and resubmittal may be required.
- d. Construction, which impacts streams, wetlands, or other environmentally sensitive areas, shall comply with applicable local, state, and federal laws. Plan approval by WSA does not relieve the Owner, Developer, and Contractor of the obligation to apply for and obtain required permits and comply with current regulations.
- e. Development may not occur in flood prone areas as defined by the Douglasville – Douglas County Water and Sewer Authority. Unauthorized development will be ordered removed and restoration of the site required, both at the expense of the Developer.
- f. Approval of these plans is based on submitted information regarding extents of soil disturbance, schedule of activities, and proposed measures to control erosion and sediment control. Significant changes to project design or schedule elements must be approved by the Authority.
- g. Plan approval does not release any party from duty to comply with local, state, and federal law. It is unlawful to increase turbidity in receiving waters more than 25 NTU.
- h. The Douglasville-Douglas County Water and Sewer Authority requires that every service connected be equipped with a backflow prevention device. Facilities that, in the opinion of the Authority, may potentially introduce hazardous or toxic substances into the water supply will be required to install a reduced pressure assembly that vents to the atmosphere.
- i. Douglasville-Douglas County WSA approval of these plans does not constitute a guarantee of water or sewerage capacity. Capacity is not allocated until it is purchased through the sale of a water meter.
- j. Any modifications/changes to an existing or additions to a portion of the water, sewer, or stormwater systems is required to be inspected and or reviewed by WSA (WSA Eng. Dept. Phone # 770-949-7617).
- k. Plan approval does not release the Owner, Developer, or Contractor from responsibility for environmental damage, property damage, or endangerment of public health. Responsible parties shall mitigate impacts, repair damage, and compensate affected parties as required by local and state law.
- l. All construction materials shall be in full accordance with current Rules and Regulations and Design Standards and Specifications published by the Douglasville-Douglas County Water and Sewer Authority. It is the responsibility of each Developer and Contractor to familiarize himself with all current WSA rules and standards.
- m. The Douglasville-Douglas County Water and Sewer Authority will obtain road bore permits and road cut permits at the County and State levels for all approved projects. Road bore/cut work shall not begin until permits are obtained.
- n. Please notify W.S.A. Engineering Dept. 72 Hours Before Construction at 770-949-7617.

## DOUGLAS COUNTY NOTES:

1. All construction must conform to Douglas County, Georgia, Standards.
2. All drainage easements must be grassed and rip rapped as required to control erosion.
3. All building sites shall be a minimum of 3' above high water elevation and/or the 100-year flood elevation.
4. All buildings should be a minimum of 40' from an open drainage easement.
5. Clearing and grading shall be limited to areas designated as right-of-way and those areas required for storm drainage, detention facilities, and utilities.
6. All sidewalks are required to be installed prior to expiration of bonds.
7. Projects requiring mass grading will require reports from an independent geotechnical engineer to be submitted to the Development Control Division verifying material type and that proper compaction was achieved.
8. Hauling excess cut/fill to and from site requires approval from the Douglas County DOT.
9. The topping shall not be installed until one (1) year after final plat approval or building construction on 75% of all lots has been completed, whichever comes first.
10. **Note: "Wetlands Certification: The design professional whose seal appears herein certifies the following: (1) The National Wetlands Inventory Map has been consulted; (2) the appropriate plan sheet does indicate wetlands as shown on the map; and (3) if wetlands are indicated the landowner or developer has been advised that land disturbance of protected wetlands shall not occur unless the appropriate Section 404 Permit or Letter of Permission has been obtained."**
11. Street lights are required to be installed prior to obtaining a Final Plat (for Residential) / Certificate of Occupancy (for Commercial/Industrial)
12. **Signage Required On-site: "Attention subcontractors: You must observe Tree Protection Area – No construction or equipment encroachment. You are responsible for damages."**
13. **It shall be unlawful for any person to engage in or conduct any activity in the construction of any building or structure, the moving of earth, or the laying of any pavement, including, but not limited to, the making of any excavation, clearing or grading of surface land, and loading or unloading material, equipment, or supplies, except between the hours of 7:00 am and 7:00 pm, Monday through Saturday.**
14. Roadway construction must include installing sidewalks at beginning of road until frontages of lots 127 and 132. Performance bonds cannot be used for these sections of sidewalk.

(29)

### CONTRACTOR'S ANTICIPATED ACTIVITY SCHEDULE

[illegible]

NOTE: EROSION CONTROL MEASURES ARE TO BE MAINTAINED UNTIL FINAL SITE STABILIZATION HAS BEEN ESTABLISHED. CONSTRUCTION IS ESTIMATED TO COMMENCE DURING THE MONTH OF AUGUST 2022.

**CALL  
BEFORE  
YOU DIG**

**NOTE: CONTRACTOR SHALL  
BE RESPONSIBLE FOR ANY  
CONFLICTS WITH EXISTING  
UTILITIES.**



NOTE: IF THE CONTRACTOR, IN THE COURSE OF WORK FINDS ANY DISCREPANCY BETWEEN THE PLANS AND THE PHYSICAL CONDITIONS OF THE LOCALITY, OR ANY ERRORS OR OMISSIONS IN THE PLANS OR THE LAYOUT AS GIVEN BY THE ENGINEER, IT SHALL BE HIS DUTY TO IMMEDIATELY INFORM THE ENGINEER. IN WRITING, AND ENGINEER WILL PROMPTLY VERIFY THE SAME. ANY WORK DONE AFTER SUCH DISCOVERY, UNTIL AUTHORIZED, WILL BE AT CONTRACTOR'S RISK.

# LOCATION MAP

## NTS

7

**GPS LOCATION OF  
CONSTRUCTION EXIT : LATITUDE  
33.647760, LONGITUDE -84.717547**

⑥

TOTAL SITE: 7.00 ACRES  
TOTAL DISTURBED AREA: 0.88 ACRE

THESE DOCUMENTS ARE INSTRUMENTS OF SERVICE FOR USE SOLELY WITH RESPECT TO THIS PROJECT AND ARE NOT TO BE REPRODUCED OR USED FOR THE CONSTRUCTION OF ANOTHER PROJECT WITHOUT SPECIFIC AUTHORIZATION. ALL DIMENSIONS, PROPOSED ITEMS AND EXISTING UTILITIES TO BE VERIFIED PRIOR TO BEGINNING CONSTRUCTION. NOTIFY THE LICENSED PROFESSIONAL OF A RECORD IMMEDIATELY IF A DISCREPANCY IS FOUND. FAILURE TO DO SO WILL RESULT IN THE CONTRACTOR BEING LIABLE FOR ALL CHANGES.





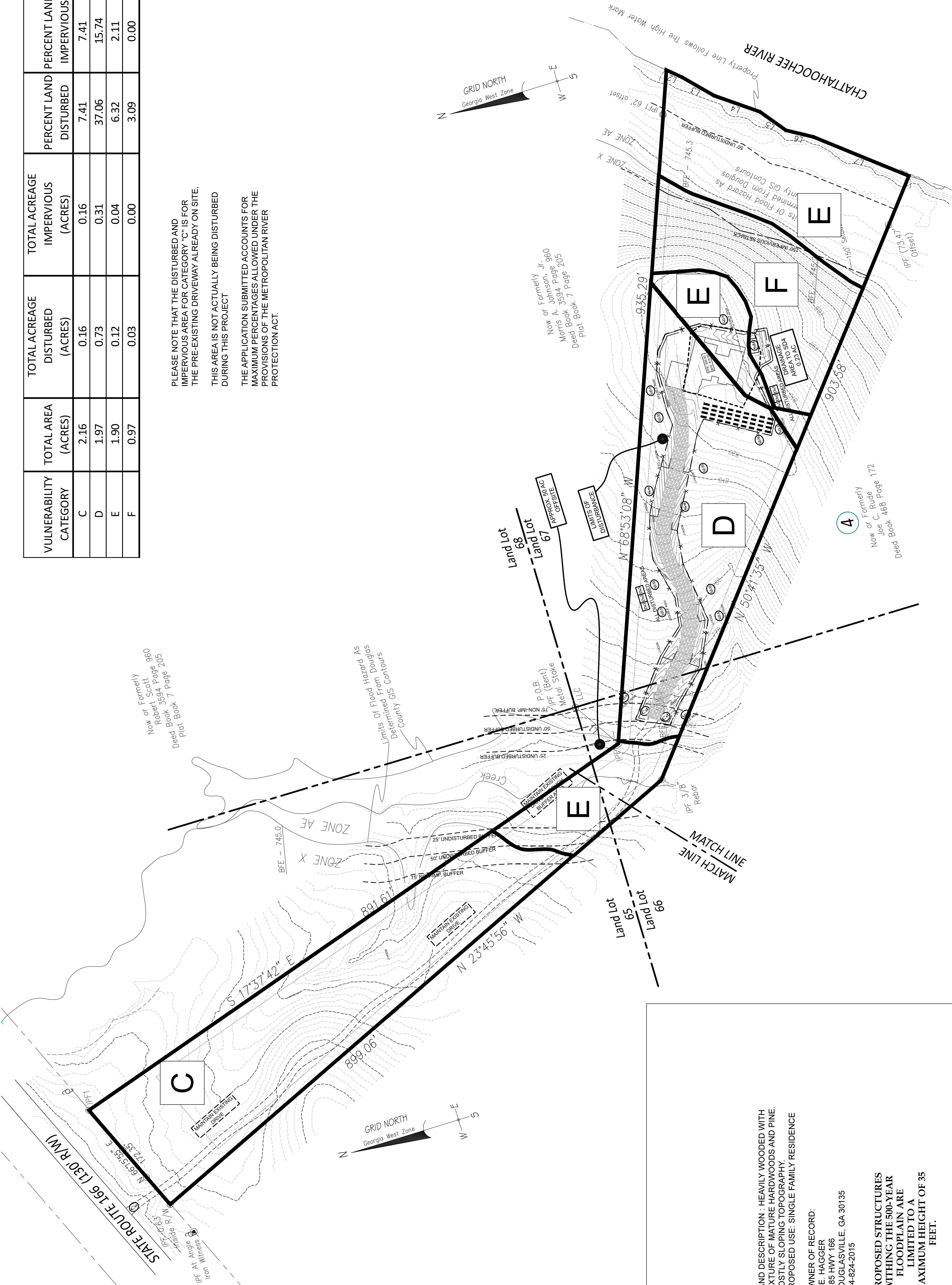


J	K	L	M	N	O	P	Q
VULNERABILITY CATEGORY	TOTAL AREA (ACRES)	TOTAL ACREAGE DISTURBED (ACRES)	TOTAL ACREAGE IMPERVIOUS (ACRES)	PERCENT LAND DISTURBED	PERCENT LAND IMPERVIOUS		
C	2.16	0.16	0.16	7.41	7.41		
D	1.97	0.73	0.31	37.06	15.74		
E	1.90	0.12	0.04	6.32	2.11		
F	0.97	0.03	0.00	3.09	0.00		

PLEASE NOTE THAT THE DISTURBED AND IMPERVIOUS AREA FOR CATEGORY "C" IS FOR THE PRE-EXISTING DRIVEWAY ALREADY ON SITE.

THIS AREA IS NOT ACTUALLY BEING DISTURBED DURING THIS PROJECT

THE APPLICATION SUBMITTED ACCOUNTS FOR MAXIMUM PERCENTAGES ALLOWED UNDER THE PROVISIONS OF THE METROPOLITAN RIVER PROTECTION ACT.

[illegible]

Scale: 1" = 60'

A horizontal scale bar with alternating black and white segments. The total length is 60 feet, with markings at 0 and 60.

MARPA

C-403

**CHRISTOPHER S. WHITE, P.E.**  
CIVIL ENGINEERING SERVICES  
6 COVERED BRIDGE RD. BREWSTER, GA 30110  
CELL: 678-988-3078  
CHRISWHITE@ENGINEERINGGMAIL.COM

GASWCC LEVEL II  
CERTIFICATION #68071  
RATIFICATION DATE: 07/03/2025

OWNER/DEVELOPER	PRIMARY PERMITTEE
<p>1. Name of owner/developer</p> <p>2. Address of owner/developer</p> <p>3. City of owner/developer</p> <p>4. State of owner/developer</p> <p>5. Zip of owner/developer</p> <p>6. Phone of owner/developer</p> <p>7. Fax of owner/developer</p> <p>8. E-mail of owner/developer</p> <p>9. Title of owner/developer</p> <p>10. Signature of owner/developer</p> <p>11. Date of owner/developer</p>	<p>1. Name of primary permittee</p> <p>2. Address of primary permittee</p> <p>3. City of primary permittee</p> <p>4. State of primary permittee</p> <p>5. Zip of primary permittee</p> <p>6. Phone of primary permittee</p> <p>7. Fax of primary permittee</p> <p>8. E-mail of primary permittee</p> <p>9. Title of primary permittee</p> <p>10. Signature of primary permittee</p> <p>11. Date of primary permittee</p>

24 HOUR CONTACT:  
JACQUELINE HAGGER  
385 HWY 166  
DUBLASVILLE, GA 30135  
PHONE: 404-824-2015  
JLH@HAGGERMASTER.COM

ME Hagger

GRID NORTH  
Georgia West Zone



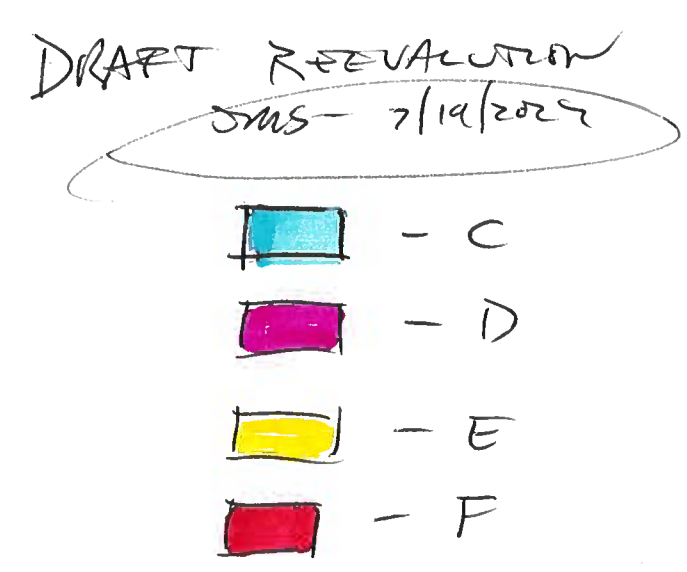
**Draft Reevaluation for 4285 Highway 166  
Douglas County**

**July 19, 2022**

<b>Vulnerability Factor</b>	<b>Factor Subgroup</b>	<b>Score</b>						
<b>Vegetation:</b>	<b>Mixed Pines / Hardwoods</b>	<b>18</b>						
<b>Hydrology;</b>	<b>Third Order Interbasin</b>	<b>0</b>						
		<b>--</b>						
<b>SUBTOTAL:</b>		<b>18</b>						
		<b>20</b>						
<b>Slope</b>	<b>0-10%</b>	<b>3</b>	<b>--</b>	<b>--</b>	<b>3</b>	<b>--</b>	<b>--</b>	<b>--</b>
	<b>10-25%</b>	<b>--</b>	<b>9</b>	<b>--</b>	<b>--</b>	<b>9</b>	<b>--</b>	<b>--</b>
	<b>Over 25%</b>	<b>--</b>	<b>--</b>	<b>15</b>	<b>--</b>	<b>--</b>	<b>15</b>	<b>--</b>
<b>SUBTOTAL:</b>		<b>21</b>	<b>27</b>	<b>33</b>	<b>41</b>	<b>47</b>	<b>53</b>	<b>--</b>
<b>Soils</b>	<b>Low-to-Mod. Erodibility</b>	<b>--</b>	<b>8</b>	<b>--</b>	<b>--</b>	<b>--</b>	<b>--</b>	<b>--</b>
	<b>High Erodibility</b>	<b>20</b>	<b>--</b>	<b>20</b>	<b>20</b>	<b>20</b>	<b>20</b>	<b>20</b>
<b>TOTAL:</b>		<b>41</b>	<b>35</b>	<b>47</b>	<b>53</b>	<b>61</b>	<b>67</b>	<b>73</b>
<b>CATEGORY:</b>		<b>D</b>	<b>C</b>	<b>D</b>	<b>E</b>	<b>E</b>	<b>E</b>	<b>F</b>

The C category includes scores from 29 to 40  
The D category includes scores from 41 to 52  
The E category includes scores from 53 to 67  
The F category includes scores from 68 to 75





VULNERABILITY CATEGORY	TOTAL AREA (ACRES)	TOTAL ACREAGE DISTURBED (ACRES)	TOTAL ACREAGE IMPERVIOUS (ACRES)	PERCENT LAND DISTURBED	PERCENT LAND IMPERVIOUS
C	2.27	0.95	0.35	41.84	15.41
D	0.67	0.10	0.13	14.93	18.96
E	2.33	0.34	0.17	14.59	7.17
F	1.73	0.47	0.13	27.17	7.40

**PROPOSED STRUCTURES WITHIN THE 500-YEAR FLOODPLAIN ARE LIMITED TO A MAXIMUM HEIGHT OF 35 FEET.**

**CHRISTOPHER S. WHITE, P.E.**  
 CIVIL ENGINEERING SERVICES  
 6 COVERED BRIDGE RD. BREMEN, GA 30110  
 CELL: 878-988-3078  
 CHRISWHITE.ENGINEERING@GMAIL.COM

**REGISTERED**  
 NO PERSONAL  
 PROFESSIONAL  
 SEAL  
 7/18/22  
 ENGINEER  
 CHRISTOPHER S. WHITE

GASWCC LEVEL II  
 CERTIFICATION #68071  
 EXPIRATION DATE: 07/01/2022

OWNER/DEVELOPER

PRIMARY PERMITTEE

24 HOUR CONTACT:  
 ME HAGGER  
 4285 HWY 166  
 DOLGASVILLE, GA 30135  
 PHONE: 404-824-2015  
 MAIL: H@MEISTERENGINE.COM

**Stand Alone ES&PC Plan for  
ME Hagger**

LAND LOTS 65,66,67 1st DISTRICT, 5th SECTION,  
 DOUGLAS COUNTY, GEORGIA  
 4285 HWY 166, Douglasville, GA 30135

4285 HWY 166, Douglasville, GA 30135

Issue:	Date:	Description:
Issue (1)	7/18/2022	
Rev (1)		
Rev (2)		
Rev (3)		
Rev (4)		
Rev (5)		
Rev (6)		

Designed by

CSW


Checked by

CSW

Project #

4285HWY166

Scale: 1" = 60'



**MARPA**

**C-403**