

## REGIONAL REVIEW NOTIFICATION

Atlanta Regional Commission • 229 Peachtree Street NE | Suite 100 | Atlanta, Georgia 30303 • ph: 404.463.3100 fax: 404.463.3205 • atlantaregional.org

**DATE:** APRIL 28, 2022

TO: Chairwoman Lisa Cupid, Cobb County
ATTN TO: David Breaden, Cobb County, Cobb County

FROM: Mike Alexander, Director, ARC Center for Livable Communities

The Atlanta Regional Commission (ARC) has received the following proposal and is initiating a regional review to seek comments from potentially impacted jurisdictions and agencies. The ARC requests your comments related to the proposal not addressed by the Commission's regional plans and policies.

Name of Proposal: 3995 Woodland Brook Drive

MRPA Code: RC-22-01CC

<u>Description:</u> A MRPA review of a proposal to build a new single-family residence with a pool, cabana, tennis court, driveway and garage on a 9.14 acre lot at 3995 Woodland Brook Drive wholly within the Chattahoochee River Corridor. The project proposes a land disturbance area of 119,552 sf or 30% of the property which is the allowed limit. The project also proposes 36,509 sf of impervious surface, or 9.16% of the site, which is under the allowed 15% maximum.

<u>Preliminary Finding:</u> ARC staff have begun a review of the application for a MRPA Certificate for this proposed project in the Chattahoochee River Corridor. ARC's preliminary finding is that the project is consistent with the Chattahoochee River Corridor Plan.

<u>Submitting Local Government</u>: Cobb County <u>Land Lot</u>: 156,971,972 <u>District</u>: 17 <u>Section</u>: 2

Date Opened: April 28, 2022

Deadline for Comments: May 9, 2022

Earliest the Regional Review can be Completed: May 9, 2022

#### THE FOLLOWING LOCAL GOVERNMENTS AND AGENCIES ARE RECEIVING NOTICE OF THIS REVIEW:

ATLANTA REGIONAL COMMISSION
NATIONAL PARK SERVICE
RIVERLINE HISTORIC DISTRICT

GEORGIA DEPARTMENT OF NATURAL RESOURCE GEORGIA CONSERVANCY COBB COUNTY CHATTAHOOCHEE RIVERKEEPER FULTON COUNTY CITY OF ATLANTA

If you have any questions regarding this review, please contact Donald Shockey at <a href="mailto:dshockey@atlantaregional.org">dshockey@atlantaregional.org</a> or (470) 378-1531. If ARC staff does not receive comments from you on or before May 9, 2022, we will assume that your agency has no additional comments and will close the review. Comments by email are strongly encouraged. The ARC review website is located at: <a href="http://www.atlantaregional.org/land-use/planreviews">http://www.atlantaregional.org/land-use/planreviews</a>.

Attached is information concerning this review.

# APPLICATION FOR METROPOLITAN RIVER PROTECTION ACT CERTIFICATE

1.	Name of Local Government: Cohh County, GA				
2.	Owner(s) of Record of Property to be Reviewed:				
	Name(s): Cochran Decendants Trust				
	Mailing Address: 4300 PACES FEREY Rd, Suite - 363				
	City: Atlanta State: GA Zip: 30339				
	Contact Phone Numbers (w/Area Code):				
	Daytime Phone: 404-3/6-7218 Fax:				
	Other Numbers: 678 - 766 - 1135 - Cell				
3.	Applicant(s) or Applicant's Agent(s):  Name(s):  ARRY MANSFIELD				
	Name(s): LARCY MANSFIELD				
	Mailing Address: POB 52791				
	City: Aflanta State: 6A Zip: 30353				
	Contact Phone Numbers (w/Area Code):				
	Daytime Phone: 404-626-0632 Fax:				
	Other Numbers: /enanstieldiii @ 9 MAIL, Com.				
1.	Proposed Land or Water Use:				
••	Proposed Land or Water Use:  Name of Development: GARRISON Residence				
	Description of Proposed Use: Single FAMILY Residence				
	AND FREE STANKS GARAGE, POOL, & CABANA				
5.	Property Description (Attach Legal Description and Vicinity Map):				
	Land Lot(s), District, Section, County: LAND Lots 156, 971, +972				
	17th District, 2ND Section, Copp County, GA				
	Subdivision, Lot, Block, Street and Address, Distance to Nearest Intersection: W/A				
	3995 WOODLAND BROOK DR AFJANTA, 30339, APJACENT TO				
	Size of Development (Use as Applicable):				
	Acres: Inside Corridor: 9.148 3200				
	Outside Corridor:				
	Total: 9.148				
	Lots: Inside Corridor:				
	Outside Corridor:				
	Total:				
	Units: Inside Corridor: 1-5118/e FAM. 14 Residence, 1-911490  Outside Corridor: 0  Total: 1-5116LE FAMILY Residence, 1-911490,				
	Total de Communication de la constant de la constan				
	Other Size Descriptor (i.e., Length and Width of Easement): Pool, + CABANA				
	Inside Corridor:				
	Inside Corridor:				
	Outside Corridor:Total:				

A. Does the tota	il developmen Ethis applicat	or Development: it include additiona ion? itional land and any			
bordering th	is land, previ	rty in this applicationsly received a certification of the control of the certification of th	rtificate or any oth	ier Chattaho	ochee
7. How Will Sewage A. Septic tank Note: For p local govers B. Public sewer	proposals with nment health system	h septic tanks, the a department appro	ted?  application must in the selected in the	nclude the ap	
•	al Acreage q. Footage)	Total Acreage (or Sq. Footage) Land Disturbance	(or Sq. Footage)	<u>Disturb.</u>	Imperv. <u>Surf.</u> is Shown In
Α				(90)	(75)
					(75) (60)
				(80)	
В				(80)(70)	(60) (45)
В				(80)(70)	(60) (45)
B	7-SF,	119,552-55 8 -SE,	ng 34,509-5,	(80) (70) (50) (30)	(60) (45) (45) (30) (15) 9, 10

9.	Is any of this Land within the 100-Year Floodplain of the Chattahoochee River?  If "yes", indicate the 100-year floodplain elevation:  NOTE: For this review, river floodplain is determined from the U.S. Army Corps of Engineers' "Floodplain Information - Chattahoochee River, Buford Dam to Whitesburg, Georgia", November, 1973 and its Supplement of March, 1982.  NOTE: All river 100-year floodplain is assigned to the "E" Category; its allowable allocations can be combined with those of other "E" land in the review. Also, 100-year floodplain cannot be reanalyzed and cannot accept transfers.
10.	Is any of this land within the 500-year floodplain of the Chattahoochee River?  If "yes", indicate the 500-year flood plain elevation:  NOTE:  Plan Standards include a 35-foot height limit above the pre-construction grade within the 500-year floodplain (includes the 100-year floodplain).  Adherence to this standard must be noted on the submitted plans (see Part 2.B.(4) of the Chattahoochee Corridor Plan).
11.	The following is a checklist of information required to be attached as part of the application. Individual items may be combined.
FOI	RALL APPLICATIONS:  Description of land in the application and any additional land in the project (attach legal description or surveyed boundaries).
X	Name, address, and phone number(s) of owner(s) of record of the land in the application. (Space provided on this form)
X	Written consent of all owners to this application. (Space provided on this form)
-	Name, address, and phone number(s) of applicant or applicant's agent. (Space provided on this form)
	Description of proposed use(s). (Space provided on this form)
X	Existing vegetation plan.
X	Proposed grading plan.
	Certified as-builts of all existing land disturbance and impervious surfaces.
X	Approved erosion control plan.
X	Detailed table of land-disturbing activities. (Both on this form and on the plans)

$\times$	Plat-level plan showing (as applicable): lot boundaries; any other sub-areas; all easements and rights-of -way; 100- and 500-year river floodplains; vulnerability category boundaries; topography; any other information that will clarify the review.
	Documentation on adjustments, if any.
X	Cashier's check or money order (for application fee).
FOF	SINGLE-STEP APPLICATIONS (NON-SUBDIVISION): Site plan.
<u>X</u>	Land-disturbance plan.
FOR	R TWO-STEP SINGLE-FAMILY SUBDIVISION APPLICATIONS ONLY: Concept plan.
	Lot-by-lot and non-lot allocation tables.
12.	I (we), the undersigned, authorize and request review of this application for a certificate under the provisions of the Metropolitan River Protection Act: (use additional sheets as necessary) Cochran December 17 TRUST  George A. Pellers In, Sole Trustee  Lineary A. Pellers
	Sole Trustee MAR 23, 2022
	Signature(s) of Owner(s) of Record Date
13.	I (we), the undersigned, authorize and request review of this application for a certificate under the provisions of the Metropolitan River Protection Act:  Perchtree Construction Co.  L. E. MANSFIELD III, President
	Signature(s) of Applicant(s) or Agent(s)  Date
14.	The governing authority of Gonh Covary, Seoriff requests review by the Atlanta Regional Commission of the above described use under the Provisions of the Metropolitan River Protection Act.
	Signature of Chief Elected Official or Official's Designee Date  DAVID M. BREADEN STORM WATER DIVISION MANAGER  P.E. Cobb County

### COBB COUNTY WATER SYSTEM



Field Operation Center 680 South Cobb Drive Marietta, Georgia 30060-3105 Judy B. Jones, P.E. Director

Divisions:
Accounting
Communications & Education
Customer Services
Engineering & Records
Environmental Compliance
Stormwater Management
System Maintenance
Water Protection

March 28, 2022

Mr. Jim Santo Atlanta Regional Commission 229 Peachtree Street, NE Suite 100 Atlanta, Georgia 30303

RE: Application for MRPA Certificate 3995 Woodland Brook Drive

Land Lots 156,971 & 972, 17th District, 2nd Section

Cobb County, Georgia

Dear Mr. Santo:

Cobb County is requesting a formal review of the referenced application for a certificate under the provisions of the Metropolitan River Protection Act. The application for the submittal is by Larry Mansfield on behalf of the owner, George A. Petters. This submittal contains the application form, existing conditions exhibit and proposed site plan. A \$460 cashier's check for the review fee has been provided, but was not forwarded with this digital submittal per your instructions.

If you have any questions, please give me a call at 770-419-6454.

Sincerely,

David W. Breaden, PE Stormwater Management Division Cobb County Water System

**Enclosures** 

Cc: ARC File



## 3995 Woodland Brook Dr





400.0 0 200.00 400.0 Feet

WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere © Cobb County Georgia

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

1:2,400



·

