

# **REGIONAL REVIEW NOTIFICATION**

Atlanta Regional Commission • 229 Peachtree Street NE | Suite 100 | Atlanta, Georgia 30303 • ph: 404.463.3100 fax: 404.463.3205 • atlantaregional.org

### DATE: JUNE 28, 2021

#### ARC REVIEW CODE: V2106281

TO: ATTN TO: FROM: Chairwoman Lisa Cupid, Cobb County David Breaden, Cobb County, Cobb County Water System Douglas R. Hooker, Executive Director, ARC

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The Atlanta Regional Commission (ARC) has received the following proposal and is initiating a regional review to seek comments from potentially impacted jurisdictions and agencies. The ARC requests your comments related to the proposal not addressed by the Commission's regional plans and policies.

Name of Proposal: RC-21-02CC 3246 Cochise Drive

Review Type: Metro River MRPA Code: RC-21-02CC

**Description:** A Metropolitan River Protection Act (MRPA) review of a proposal to build a new single-family home with pool and deck on the site of a former single-family home located at 3246 Cochise Drive in unincorporated Cobb County. The project would disturb 16,679 total SF in Categories C and E, and result in total 10,250 SF of impervious surface.

**Preliminary Finding:** ARC staff has opened its review of the application for a MRPA Certificate for this proposed project in the Chattahoochee River Corridor. ARC's preliminary finding is that the project is consistent with the Chattahoochee River Corridor Plan.

 Submitting Local Government: Cobb County

 Land Lot: 975 District: 17 Section: 2nd

 Date Opened:
 June 28,2021

 Deadline for Comments:
 July 8, 2021

 Earliest the Regional Review can be Completed:
 July 9, 2021 (next business day after deadline for comments)

THE FOLLOWING LOCAL GOVERNMENTS AND AGENCIES ARE RECEIVING NOTICE OF THIS REVIEW:

ARC COMMUNITY DEVELOPMENT NATIONAL PARK SERVICE-CRNRA COBB COUNTY ARC NATURAL RESOURCES CHATTAHOOCHEE RIVERKEEPERS GEORGIA DEPARTMENT OF NATURAL RESOURCES GEORGIA CONSERVANCY

Comments and questions must be emailed to Greg Giuffrida at <u>ggiuffrida@atlantaregional.org</u>. If ARC staff does not receive comments from you on or before **Thursday**, **July 8**, **2021**, we will assume that your agency has no additional comments and will close the review. The ARC review website is located at: <u>http://www.atlantaregional.org/land-use/planreviews</u>.

Attached is information concerning this review.

### ARC STAFF NOTICE OF REGIONAL REVIEW AND COMMENT FORM

DATE: JUNE 28, 2021

ARC REVIEW CODE: V2106281

TO: ARC Community Development and Natural Resources Managers

**FROM:** Greg Giuffrida, 470-378-1531

**Reviewing staff by Jurisdiction:** 

Natural Resources: Santo, Jim

Community Development: Giuffrida, Greg

Name of Proposal: RC-21-02CC 3246 Cochise Drive

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Response:

1) Proposal is CONSISTENT with the following regional development guide listed in the comment section.

- 2) While neither specifically consistent nor inconsistent, the proposal relates to the following regional development guide listed in the comment section.
- 3) The proposal is INCONSISTENT with the following regional development guide listed in the comment section.

4) The proposal does NOT relate to any development guide for which this division is responsible.

5) Staff wishes to confer with the applicant for the reasons listed in the comment section.

## APPLICATION FOR METROPOLITAN RIVER PROTECTION ACT CERTIFICATE

	Name of Local Government: 1753 During					
	J					
2.	Name(s): 3246 Auchie Dr UC Sonal Patel					
	Mailing Address: 4300 PUNKES FRM Rd SAILE 000-240					
	City: Atlanta State: Cat Zip: 31339					
	Contact Phone Numbers (w/Area Code):					
	Daytime Phone: 404-502-7269 Fax:					
	Other Numbers:					
3.	Applicant(s) or Applicant's Agent(s):					
	Name(s): ROBERT SULLIGIN MOOR MEMBER SULLIVAN CUSDIN HOME BLORG L					
	Mailing Address: 1233 ROSETTE WAY City: MARIETTA State: 64 Zip: 30062					
	Contact Phone Numbers (w/Area Code):					
	Daytime Phone: 678 11 10 69779 Fax:					
	Other Numbers:					
5.	Property Description (Attach Legal Description and Vicinity Map):					
	Land Lot(s), District, Section, County: LAND LOT 975, DISTRICT 17th Section 2nd					
	CARR COMMITY					
	COBB COUNTY Subdivision Lot Block Street and Address. Distance to Nearest Intersection: COCHISE by					
	COBB COUNTY Subdivision, Lot, Block, Street and Address, Distance to Nearest Intersection: COCHISE by the CHATTAHDOCHEE, LOT 43, BLOCK F, 3246 COCHISE Dr					
	<u>COBB</u> COUNTY Subdivision, Lot, Block, Street and Address, Distance to Nearest Intersection: <u>Cochise by</u> <u>the CHATTAHODCHEE</u> , LOT 43, BLOCK F, 3246 COCHISE Dr Size of Development (Use as Applicable):					
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- 6. Related Chattahoochee Corridor Development:

B. Has any part of the property in this application, or any right-of-way or easement bordering this land, previously received a certificate or any other Chattahoochee Corridor review approval?
If "yes", please identify the use(s), the review identification number(s), and the date(s) of the review(s):

- 7. How Will Sewage from this Development be Treated?
  - A. Septic tank\_

Note: For proposals with septic tanks, the application must include the appropriate local government health department approval for the selected site.

- B. Public sewer system YES
- 8. Summary of Vulnerability Analysis of Proposed Land or Water Use:

Vulnerabil Category	•	Total Acreage (or Sq. Footage) Land Disturbance	Total Acreage (or Sq. Footage) Imperv. Surface	Percent Land <u>Disturb.</u> (Maximum Parentl	Percent Imperv. <u>Surf.</u> Is Shown In heses)
Α				(90)	(75)
В				(80)	(60)
С	20,579 sf	15,286 sf *	9,260 sf	(70) 74	.3 (45) 45
D				(50)	(30)
E	6,600 sf	1,393 sf <b>*</b>	990 sf	(30) <u>Z</u> .	1 <sup>*</sup> (15) <u>15</u>
F				(10)	(2)
Total:	27,179 sf	16,679 sf	10,250sf	N/A	N/A
	Includes trans from E to C as per Part 2	at a l'15 mat	10 (537 st x1.5	5= 881 54	

- 9. Is any of this Land within the 100-Year Floodplain of the Chattahoochee River?
  - NOTE: For this review, river floodplain is determined from the U.S. Army Corps of Engineers' "Floodplain Information - Chattahoochee River, Buford Dam to Whitesburg, Georgia", November, 1973 and its Supplement of March, 1982.
  - NOTE: All river 100-year floodplain is assigned to the "E" Category; its allowable allocations can be combined with those of other "E" land in the review. Also, 100year floodplain cannot be reanalyzed and cannot accept transfers.
- 10. Is any of this land within the 500-year floodplain of the Chattahoochee River? No If "yes", indicate the 500-year flood plain elevation:
  - **NOTE:** Plan Standards include a 35-foot height limit above the pre-construction grade within the 500-year floodplain (includes the 100-year floodplain). Adherence to this standard must be noted on the submitted plans (see Part 2.B.(4) of the <u>Chattahoochee Corridor Plan</u>).
- 11. The following is a checklist of information required to be attached as part of the application. Individual items may be combined.

FOR ALL APPLICATIONS:

Description of land in the application and any additional land in the project (attach legal description or surveyed boundaries).

Name, address, and phone number(s) of owner(s) of record of the land in the application. (Space provided on this form)

Written consent of all owners to this application. (Space provided on this form)

Name, address, and phone number(s) of applicant or applicant's agent. (Space provided on this form)

\_\_\_\_ Description of proposed use(s). (Space provided on this form)

Existing vegetation plan. (615 orthorphoto)

🖌 Proposed grading plan.

Certified as-builts of all existing land disturbance and impervious surfaces.

Approved erosion control plan.

\_\_\_\_ Detailed table of land-disturbing activities. (Both on this form and on the plans)

Plat-level plan showing (as applicable): lot boundaries; any other sub-areas; all easements and rights-of -way; 100- and 500-year river floodplains; vulnerability category boundaries; topography; any other information that will clarify the review.

Documentation on adjustments, if any.

Cashier's check or money order (for application fee).

FOR SINGLE-STEP APPLICATIONS (NON-SUBDIVISION): **Site plan**.

Land-disturbance plan.

FOR TWO-STEP SINGLE-FAMILY SUBDIVISION APPLICATIONS ONLY: Concept plan.

Lot-by-lot and non-lot allocation tables.

12. I (we), the undersigned, authorize and request review of this application for a certificate under the provisions of the Metropolitan River Protection Act: (use additional sheets as necessary)

Fatel 5/10/21 Signature(s) of Owner(s) of Record

13. I (we), the undersigned, authorize and request review of this application for a certificate under the provisions of the Metropolitan River Protection Act:

ROBERI SULLIVAN MNGR MEMBER SULLIVAN CUSTOM HOME BUILDER LIC

Signature(s) of Applicant(s) or Agent(s)

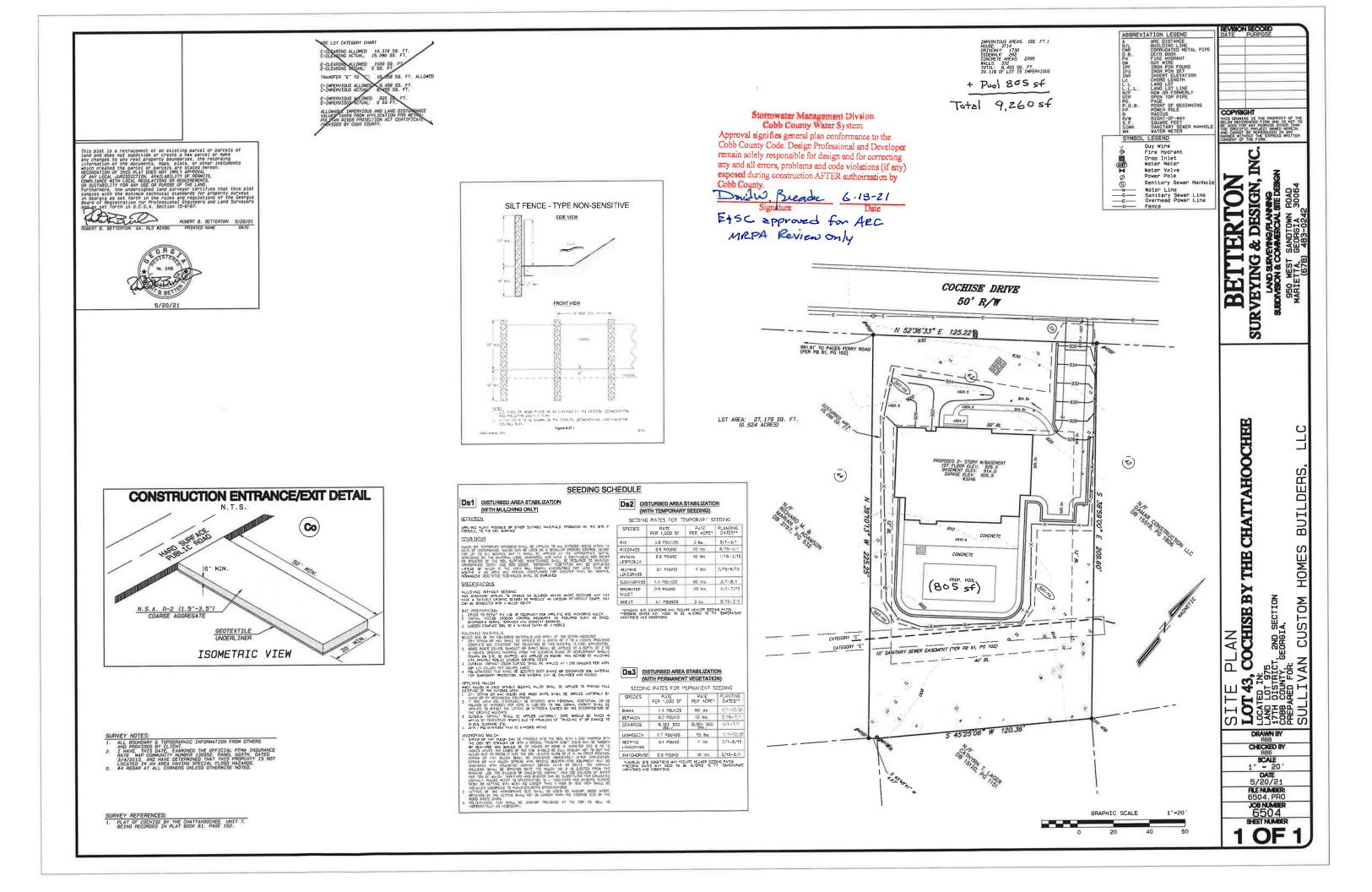
COBB CONTY 14. The governing authority of review by the Atlanta Regional Commission of the above-described use under the Provisions of the Metropolitan River Protection Act.

du Siegdon

6/19/2021 Date

requests

Signature of Chief Elected Official or Official's Designee





**3246 Cochise Drive - Existing Conditions** 

# 0 25 50 100 Feet