

REGIONAL REVIEW NOTIFICATION

Atlanta Regional Commission • 229 Peachtree Street NE | Suite 100 | Atlanta, Georgia 30303 • ph: 404.463.3100 fax: 404.463.3205 • atlantaregional.org

DATE: August 10, 2018 **ARC Review Code:** V1808101

TO: Chairman Mike Boyce, Cobb County
ATTN TO: David Breaden, Cobb County Water System
FROM: Douglas R. Hooker, Executive Director, ARC

Digital signature Original on file

Dragh R. Stak

The Atlanta Regional Commission (ARC) has received the following proposal and is initiating a regional review to seek comments from potentially impacted jurisdictions and agencies. The ARC requests your comments related to the proposal not addressed by the Commission's regional plans and policies.

Name of Proposal: RC-18-06CC 3336 Cochise Drive

Review Type: Metro River MRPA Code: RC-18-06CC

<u>Description:</u> An application for a Metropolitan River Protection Act (MRPA) Certificate for the addition of a 619 sq ft living space to the back and a 164 sq ft porch to the front of the existing single family home.

<u>Preliminary Finding:</u> ARC staff has begun the review of the application for a MRPA Certificate for this proposed project in the Chattahoochee River Corridor. ARC's preliminary finding is that the proposed project is consistent with the Chattahoochee Corridor Plan.

Submitting Local Government: Cobb County

<u>Land Lot:</u> 975 <u>District:</u> 17 <u>Section:</u> 2 **Date Opened:** August 10, 2018

Deadline for Comments: August 20, 2018

Earliest the Regional Review can be Completed: August 21, 2018

THE FOLLOWING LOCAL GOVERNMENTS AND AGENCIES ARE RECEIVING NOTICE OF THIS REVIEW:

ARC COMMUNITY DEVELOPMENT
CHATTAHOOCHEE RIVERKEEPER
FUITON COUNTY

ARC NATURAL RESOURCES
GEORGIA CONSERVANCY
CITY OF ATLANTA

GEORGIA DEPARTMENT OF NATURAL RESOURCES
NATIONAL PARK SERVICE/CRNRA
CITY OF SMYRNA

If you have any questions regarding this review, please contact Robert Herrig at Rehrig@atlantaregional.org or (470) 378-1636. If ARC staff does not receive comments from you on or before August 20, 2018, we will assume that your agency has no additional comments and will close the review. Comments by email are strongly encouraged. The ARC review website is located at: http://www.atlantaregional.org/land-use/planreviews.

Attached is information concerning this review.

ARC STAFF NOTICE OF REGIONAL REVIEW AND COMMENT FORM

DATE: August 10, 2018 **ARC Review Code:** V1808101

TO: ARC Community Development and Natural Resources Managers

FROM: Robert Herrig, 470-378-1636

Reviewing staff by Jurisdiction:

Community Development: Herrig, Robert

Natural Resources: Santo, Jim

Name of Proposal: RC-18-06CC 3336 Cochise Drive

Review Type: Metro River

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Submitting Local Government: Cobb County

Date Opened: August 10, 2018

Deadline for Comments: August 20, 2018

Earliest the Regional Review can be Completed: August 21, 2018

Response:

COMMENTS:

- 1) Proposal is CONSISTENT with the following regional development guide listed in the comment section.
- 2) While neither specifically consistent nor inconsistent, the proposal relates to the following regional development guide listed in the comment section.
- 3) The proposal is INCONSISTENT with the following regional development guide listed in the comment section.
- 4) The proposal does NOT relate to any development guide for which this division is responsible.
- 5) Staff wishes to confer with the applicant for the reasons listed in the comment section.

100

APPLICATION FOR METROPOLITAN RIVER PROTECTION ACT CERTIFICATE

. Name of Local Go	overnment:					
. Owner(s) of Reco	rd of Property	to be Reviewed:				
` '	Ross and Jena O					
	ress: 3336 Cod					3385
	Atlanta		tate:	Georgia	Zip:_	30339
		v/Area Code):	-			
		602-6917	F	ax:		
. Applicant(s) or A	pplicant's Ag	ent(s):				
	Clint Easterwo					
		tenberry Rd.				
	emple		tate:	Georgia	Zip:	30179
		w/Area Code):				
		0-899-5116	F	ax:		
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6.	A.	Does th	art of this applicat	it include additional		_	
		border Corrid If "yes	ing this land, previ or review approva ", please identify th	rty in this applications of the second secon	tificate or any oth	er Chattahood nber(s), and th	chee
7.	A. B.	Septic Note local Public	tank	evelopment be Trea th septic tanks, the a n department appro YES	pplication must in val for the selected	l site.	ropriate
	ilnera Catego		Total Acreage (or Sq. Footage)	Total Acreage (or Sq. Footage) Land Disturbance	Total Acreage (or Sq. Footage) Imperv. Surface		
	A					(90)	(75)
	В					(80)	_(60)
	C		15,881	11,117	7,146	(70) 70	_(45) <u>45</u>
	D		6,032	3,016	1,810	(50) 50	(30) 30
	E		9.820	2,946	1,473	(30) 30	(15)_15
	F					(10)	_ (2)
	Tota	l:	31,733	17,079 1	0,429	N/A	N/A

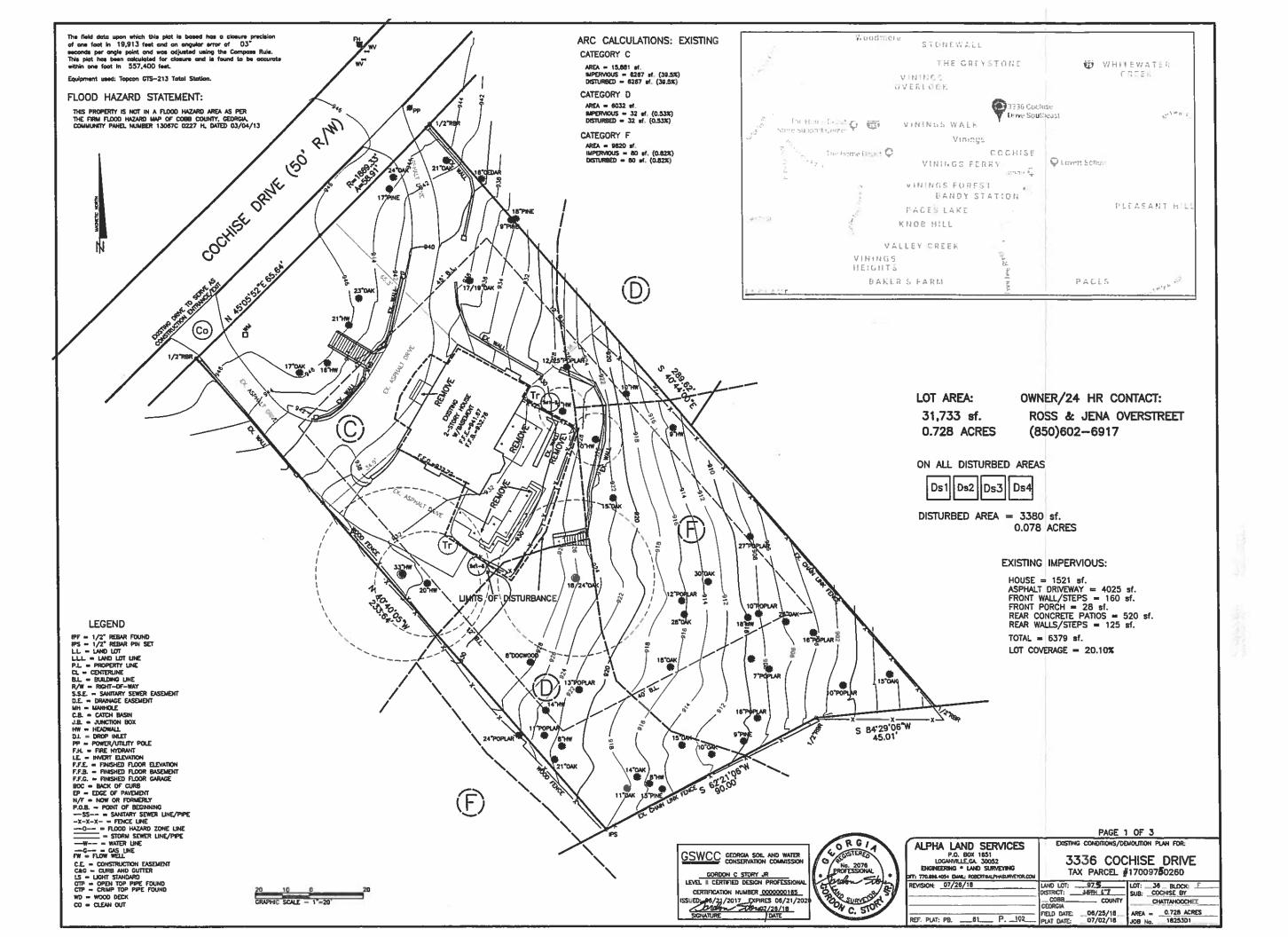
9.	Is any of this Land within the 100-Year Floodplain of the Chattahoochee River? NO If "yes", indicate the 100-year floodplain elevation:
	NOTE: For this review, river floodplain is determined from the U.S. Army Corps of Engineers' "Floodplain Information - Chattahoochee River, Buford Dam to
	Whitesburg, Georgia", November, 1973 and its Supplement of March, 1982. NOTE: All river 100-year floodplain is assigned to the "E" Category; its allowable
	allocations can be combined with those of other "E" land in the review. Also, 100-year floodplain cannot be reanalyzed and cannot accept transfers.
10.	Is any of this land within the 500-year floodplain of the Chattahoochee River? NO If "yes", indicate the 500-year flood plain elevation:
	NOTE: Plan Standards include a 35-foot height limit above the pre-construction
	grade within the 500-year floodplain (includes the 100-year floodplain). Adherence to this standard must be noted on the submitted plans (see Part
	2.B.(4) of the Chattahoochee Corridor Plan).
11.	The following is a checklist of information required to be attached as part of the application. Individual items may be combined.
FC	OR ALL APPLICATIONS:
	Description of land in the application and any additional land in the project (attach legal description or surveyed boundaries).
	Name, address, and phone number(s) of owner(s) of record of the land in the application. (Space provided on this form)
_	/ Written consent of all owners to this application. (Space provided on this form)
	Name, address, and phone number(s) of applicant or applicant's agent. (Space provided on this form)
۷_	Description of proposed use(s). (Space provided on this form)
_	Existing vegetation plan.
_	Proposed grading plan.
_	Certified as-builts of all existing land disturbance and impervious surfaces.
	Approved erosion control plan.
	/ Detailed table of land-disturbing activities. (Both on this form and on the plans)

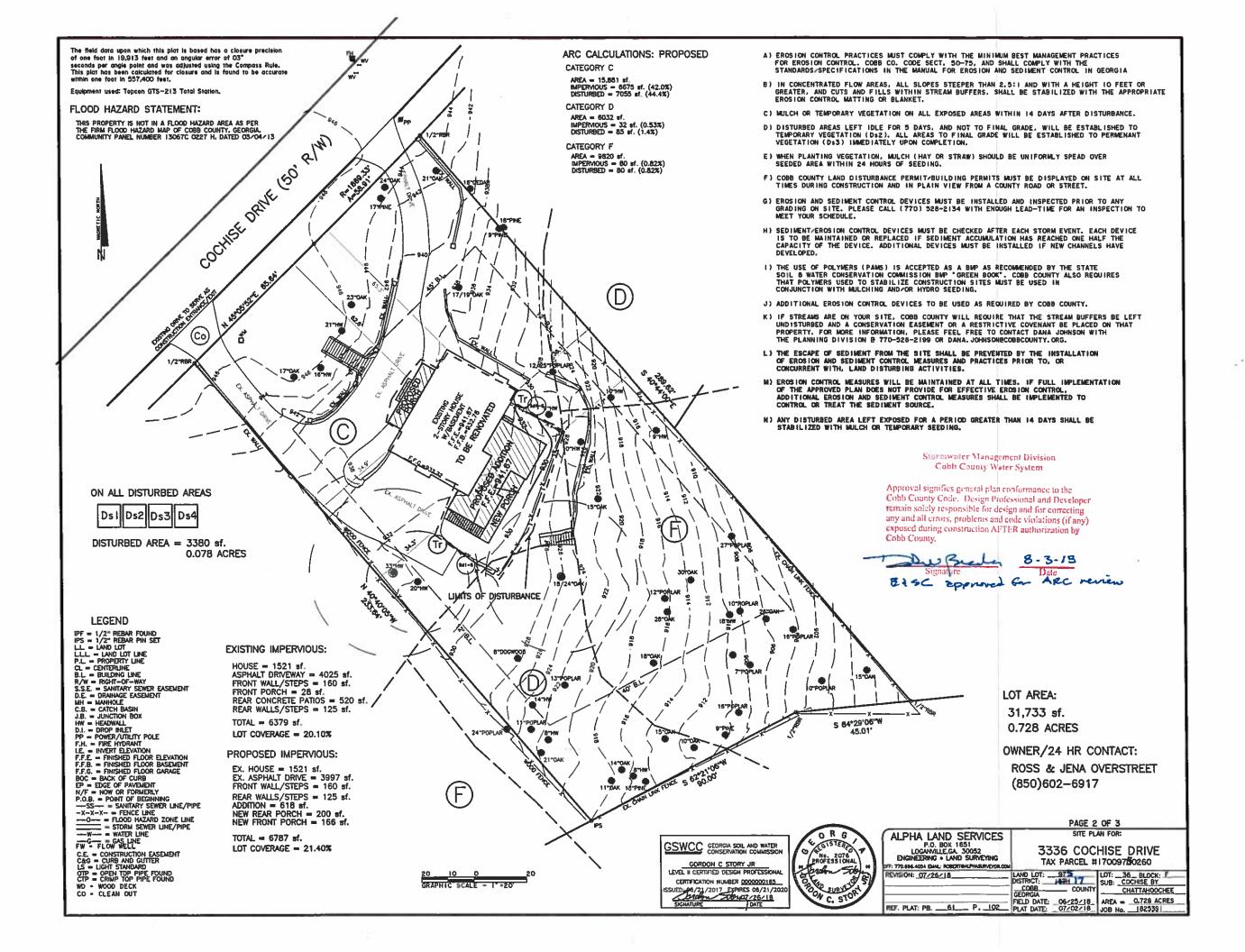
	Plat-level plan showing (as applica and rights-of -way; 100- and 500-y boundaries; topography; any other	ear river floodplains; vulners	bility category	ments
	Documentation on adjustments, if	any.		
	Cashier's check or money order (f	or application fee).		
	SINGLE-STEP APPLICATIONS Site plan.	(NON-SUBDIVISION):		
V	Land-disturbance plan.			
	TWO-STEP SINGLE-FAMILY S Concept plan.	SUBDIVISION APPLICATIO	NS ONLY:	
	Lot-by-lot and non-lot allocation t	ables.		
12.	I (we), the undersigned, authorize under the provisions of the Metro necessary)	and request review of this appolitan River Protection Act: John Ross Overstreet	plication for a certif (use additional shea 7/23/2018	ficate ets as
	Just Day	Jena Ann Overstreet	7/23/2018	
	Signature(s) of Owner(s) of Re	ecord	Date	
13.	I (we), the undersigned, authorize under the provisions of the Metro	e and request review of this ap opolitan River Protection Act:	plication for a certi	ficate
	Ul ELS		7/24/2018	
	Signature(s) of Applicant(s) o	r Agent(s)	Date	
14.	The governing authority of review by the Atlanta Regional C Provisions of the Metropolitan R	Commission of the above-descr		requests
	Tand W Buca	den	8-3-18	
		fficial or Official's Designee	Date	

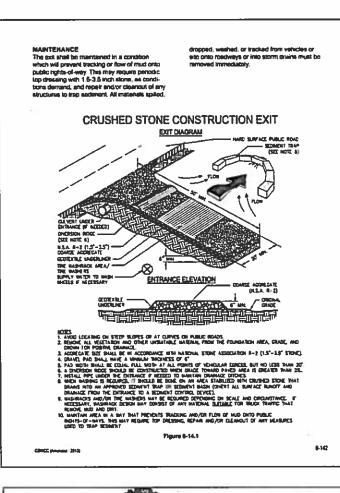


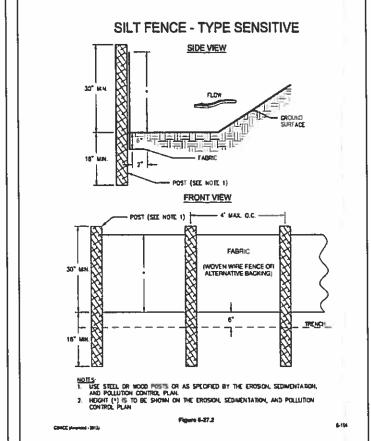
3336 Cochise Dr

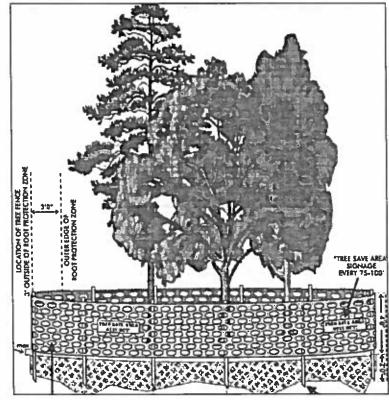
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PERM. & TEMP. GROUND COVER

DST DISTURBED AREA STABILIZATION (WITH MULCHING ONLY)

MULCHING APPLICATION REQUIREMENTS					
MATERIAL	RATE	DEPTH			
STRAW OR HAY	2-1/2 TONS/ACRE	6" TO 10"			
WOOD WASTE, CHIPS, SAWDUST, BARK	6 TO 9 TONS/ACRE	2" ТО 3"			
CUTBACK ASPHALT	1200 GAL/AC OR 1/4 GAL/SQ.YD.	-			
POLYETHYLENE FILM	SECURE WITH SOIL, ANCHORS, WEIGHTS	_			
CUTBACK ASPHALT	SEE MANUFACTURER'S RECOMMENDATIONS	_			
GEOTEXTILES, JUTE MATTING, NETTING, ETC.	SEE MANUFACTURER'S RECOMMENDATIONS				

GSWCC GEORGIA SOIL AND WATER

GORDON C STORY JR

LEVEL II CERTIFIED DESIGN PROFESSIONAL

CERTIFICATION NUMBER 0000000165

ISSUED-06/21/2017, EXPIRES 06/21

JOHN JOY 102/18

SIGNATURE DATE

ALPHA LAND SERVICES
P.O. BOX 1653
LOGANVILLE, GA. 30052
ENGINEERING ** LAND SURVEYING
DIF: 776.584-054 EMIL: ROBERTALPHASUR/COULCO.
REVISION:

PAGE 3 OF 3
CONSTRUCTION DETAILS FOR:

3336 COCHISE DRIVE TAX PARCEL #17009750260