

REGIONAL REVIEW NOTIFICATION

Atlanta Regional Commission • 229 Peachtree Street NE | Suite 100 | Atlanta, Georgia 30303 • ph: 404.463.3100 fax: 404.463.3205 • atlantaregional.org

DATE: March 15, 2018 **ARC REVIEW CODE:** V1803152

TO: Chairman Mike Boyce, Cobb County

ATTN TO: David Breaden, Cobb County Water System
FROM: Douglas R. Hooker, Executive Director, ARC

Digital signature Original on file

Dragh R. Hok

The Atlanta Regional Commission (ARC) has received the following proposal and is initiating a regional review to seek comments from potentially impacted jurisdictions and agencies. The ARC requests your comments related to the proposal not addressed by the Commission's regional plans and policies.

Name of Proposal: RC-18-03CC 4248 Paces Ferry Road

Review Type: Metro River MRPA Code: RC-18-03CC

<u>Description</u>: An application for a Metropolitan River Protection Act (MRPA) Certificate for the construction of a new single-family house on an existing single family housing site. This parcel was previously reviewed (RC-17-08CC), but requires a new review to add 200 sq ft to the property.

<u>Preliminary Finding:</u> ARC has begun the review of the application for a MRPA Certificate for this proposed project in the Chattahoochee River Corridor. ARC's preliminary finding is that the proposed project is consistent with the Chattahoochee Corridor Plan.

Submitting Local Government: Cobb County

Land Lot: 973 District: 17 Section: 2
Date Opened: March 15, 2018

Deadline for Comments: March 25, 2018

Earliest the Regional Review can be Completed: March 26, 2018

THE FOLLOWING LOCAL GOVERNMENTS AND AGENCIES ARE RECEIVING NOTICE OF THIS REVIEW:

ARC COMMUNITY DEVELOPMENT
CHATTAHOOCHEE RIVERKEEPER
CITY OF ATLANTA

ARC NATURAL RESOURCES
GEORGIA CONSERVANCY

GEORGIA DEPARTMENT OF NATURAL RESOURCES NATIONAL PARK SERVICE/CRNRA

If you have any questions regarding this review, please contact Robert Herrig at Reherrig@atlantaregional.org or (470) 378–1636. If ARC staff does not receive comments from you on or before March 25, 2018, we will assume that your agency has no additional comments and will close the review. Comments by email are strongly encouraged. The ARC review website is located at: http://www.atlantaregional.org/land-use/planreviews.

Attached is information concerning this review.

ARC STAFF NOTICE OF REGIONAL REVIEW AND COMMENT FORM

DATE: March 15, 2018 ARC REVIEW CODE: V1803152 TO: ARC Community Development and Natural Resources Managers FROM: Robert Herrig, 470-378-1636 **Reviewing staff by Jurisdiction: Community Development:** Herrig, Robert **Natural Resources:** Name of Proposal: RC-18-03CC 4248 Paces Ferry Road **Review Type:** Metro River Description: An application for a Metropolitan River Protection Act (MRPA) Certificate for the construction of a new single-family house on an existing single family housing site. This parcel was previously reviewed (RC-17-08CC), but requires a new review to add 200 sq ft to the property. **Submitting Local Government**: Cobb County Date Opened: March 15, 2018 Deadline for Comments: March 25, 2018 Earliest the Regional Review can be Completed: March 26, 2018 Response: 1) Proposal is CONSISTENT with the following regional development guide listed in the comment section. 2) While neither specifically consistent nor inconsistent, the proposal relates to the following regional development guide listed in the comment section. 3) The proposal is INCONSISTENT with the following regional development guide listed in the comment section. 4) The proposal does NOT relate to any development guide for which this division is responsible. 5) Staff wishes to confer with the applicant for the reasons listed in the comment section. **COMMENTS:**

APPLICATION FOR METROPOLITAN RIVER PROTECTION ACT CERTIFICATE

1.	Name of Local G	overnment:_	Cobb Cou	inty				
•	O(-) -fD		4. 4. b. D	d.				
2.	Owner(s) of Record of Property to be Reviewed:							
	Name(s): Monte C. Johnson Mailing Address: 2181 Newmarket Parkway, SE							
						7: 2006		
		tta			GA	Zip:30067		
		ne Numbers	•	•	•			
	Other No	umbers:						
3.	Applicant(s) or A	oplicant's A	gent(s):					
-	• •	Name(s): Same as Owner(s)						
						Zip:		
	Contact Pho	ne Numbers	(w/Area Co		-			
					ax:			
4.	Proposed Land o	r Water Use:						
	Name of Dev	velopment:	N/A					
				le Family Hom	e			
	- 100.000							
					£3			
5.	Property Descrip	tion (Attach	Legal Desc	ription and Vi	cinity Map):			
	Land Lot(s)	, District, Sec	tion, Count	y: See Attacho	ed (Werrenty	Deed)		
	Land	Land Lot(s), District, Section, County: See Attached (Wernenty Deed) Land Lot 973, 17th District, 2nd Section, Cobb County						
	Subdivision,	Subdivision, Lot, Block, Street and Address, Distance to Nearest Intersection:						
	Lot	1 V.A. 1	20bin son	5/0				
		lopment (Use			3.42%			
		Outside Co	rridor:					
		Total:						
	Lots:	Inside Cor	ridor: 1	lot; 12,629 sg/f				
	10131							
		Totale						
	Ilmita	Inside Com	uidou.			950		
	Units:	O-4-id- C-	dor:					
		Outside Co	orriaor:					
	O.1. C1 -	Total:	T (1	1 1170 141 0 0	45			
	Other Size I			nd Width of Ea				
		Inside Cor	ridor: <u> S</u>	ee Survey				
		Outside Co	rridor:					
		Total						

A. De is	Related Chattahoochee Corridor Development: A. Does the total development include additional land in the Chattahoochee Corridor that is not part of this application? No If "yes", describe the additional land and any development plans: B. Has any part of the property in this application, or any right-of-way or easement bordering this land, previously received a certificate or any other Chattahoochee Corridor review approval? No If "yes", please identify the use(s), the review identification number(s), and the date(s) of the review(s):								
be C If									
A. Se	How Will Sewage from this Development be Treated? A. Septic tank								
Vulnerabil Category	•	Total Acreage (or Sq. Footage)	Total Acreage (or Sq. Footage) Land Disturbance	Total Acreage (or Sq. Footage) Imperv. Surface	Percent Percent Land Imperv. <u>Disturb. Surf.</u> (Maximums Shown In Parentheses)				
A					(90)	(75)			
В					(80)	(60)			
C		8,373 sq/ft	5,861 sq/ft	3,768 sq/ft	(70) 70%	(45) 45%			
D		4,256 sq/ft	2,128 sq/ft	1,277 sq/ft	(50)				
E					(30)	(15)			
F					(10)	(2)			
Total:		12,629 sq/ft	7,989 sq/ft	5,045 sq/ft	N/A	N/A			

У.	If "yes", indicate the 100-year floodplain elevation:
	NOTE: The 100-year river floodplain is defined as the natural land surface below the one hundred- (100) year flood elevations shown in the Flood Profiles of the most recent floodplain study for the Chattahoochee River approved by the United States Federal Emergency Management Agency for each Corridor jurisdiction. NOTE: All river 100-year floodplain is assigned to the "E" Category; its allowable allocations can be combined with those of other "E" land in the review. Also, 100-year floodplain cannot be reanalyzed and cannot accept transfers.
10.	Is any of this land within the 500-year floodplain of the Chattahoochee River? No
	If "yes", indicate the 500-year flood plain elevation: NOTE: The 500-year floodplain is defined as the natural land surface below the five hundred- (500) year flood elevations shown in the Flood Profiles of the most recent floodplain study for the Chattahoochee River approved by the United States Federal Emergency Management Agency for each Corridor jurisdiction.
	NOTE: Plan Standards include a 35-foot height limit above the pre-construction grade within the 500-year floodplain (includes the 100-year floodplain). Adherence to this standard must be noted on the submitted plans (see Part 2.B.(4) of the Chattahoochee Corridor Plan).
11.	The following is a checklist of information required to be attached as part of the application. Individual items may be combined.
FO	R ALL APPLICATIONS:
	_ Description of land in the application and any additional land in the project (attach legal description or surveyed boundaries).
<u>X</u>	Name, address, and phone number(s) of owner(s) of record of the land in the application. (Space provided on this form)
<u>X</u>	Written consent of all owners to this application. (Space provided on this form)
_X	Name, address, and phone number(s) of applicant or applicant's agent. (Space provided on this form)
<u>_x</u>	_ Description of proposed use(s). (Space provided on this form)
<u></u> X	_ Existing vegetation plan.
<u>x</u>	_ Proposed grading plan.
<u>_x</u>	_ Certified as-builts of all existing land disturbance and impervious surfaces.
<u>_X</u>	_ Approved erosion control plan.
_2	Detailed table of land-disturbing activities. (Both on this form and on the plans)

<u>X</u>	Plat-level plan showing (as applicable): lot boundaries; any other sub-areas; all eas and rights-of-way; 100- and 500-year river floodplains; vulnerability category boundaries; topography; any other information that will clarify the review.	sements					
<u>X</u>	Documentation on adjustments, if any.						
<u>X</u>	Cashier's check or money order (for application fee).						
FOR	SINGLE-STEP APPLICATIONS (NON-SUBDIVISION): Site plan.						
	Land-disturbance plan.						
FOR	TWO-STEP SINGLE-FAMILY SUBDIVISION APPLICATIONS ONLY: Concept plan.						
	Lot-by-lot and non-lot allocation tables.						
12.	I (we), the undersigned, authorize and request review of this application for a certificate under the provisions of the Metropolitan River Protection Act: (use additional sheets as necessary)						
	Monte C. Johnson						
	Monte C Johns February 27, 2018						
	Signature(s) of Owner(s) of Record Date						
13.	I (we), the undersigned, authorize and request review of this application for a cert under the provisions of the Metropolitan River Protection Act:	ificate					
	Monte C. Johnson						
	Monte Character February 27, 2018						
	Signature(s) of Applicant(s) or Agent(s) Date						
14.	The governing authority of <u>Cobb County</u> review by the Atlanta Regional Commission of the above-described use under the Provisions of the Metropolitan River Protection Act.	requests					
	3.9.2018						
	Signature of Chief Elected Official or Official's Designee Date						

Monte C. Johnson

February 28, 2018

RE: 4248 Paces Ferry Rd - MPRA Application

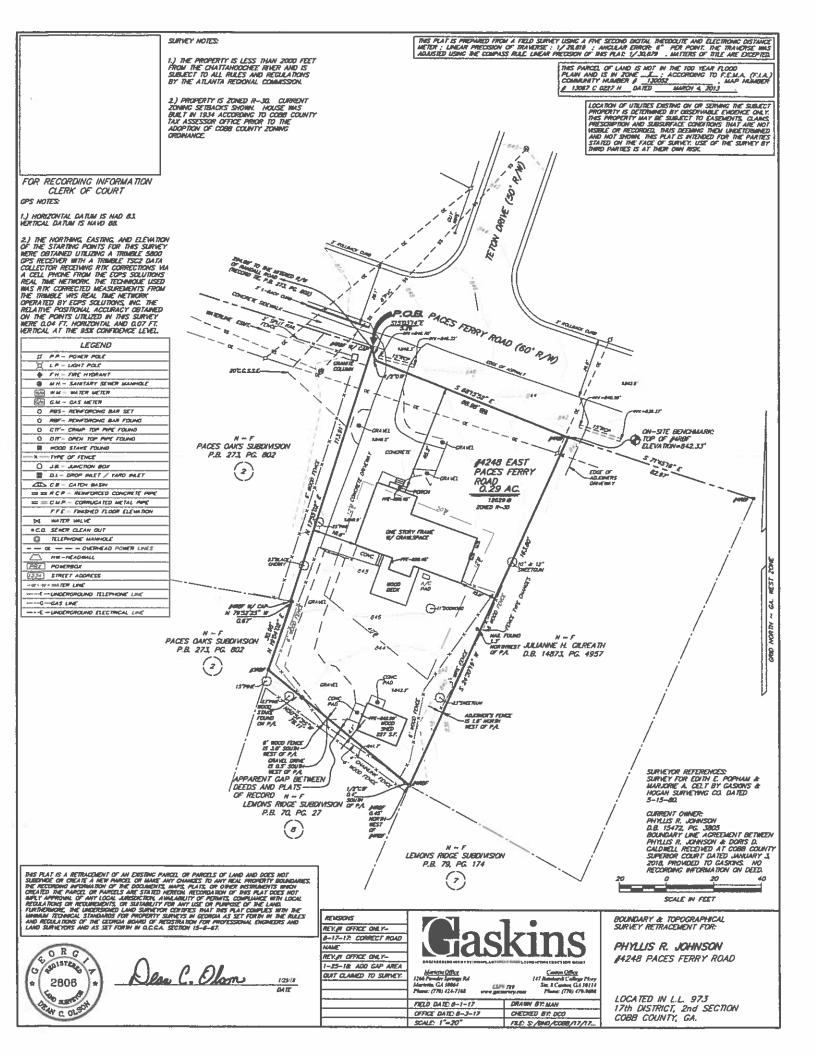
To Whom It May Concern:

In August of 2017, an initial application was submitted. Since then, a small wedge of land (approximately 200 sq/ft) has been added to our lot (see the attached updated survey). Additionally, the application was initially submitted by my wife Phyllis Johnson. However, title has been transferred to me and I am now submitting the follow up application.

There have been a few small changes in the site plan due to changes in the setbacks that were approved by Cobb County Board of Commissioners, at the October 2017 meeting. As a result, a slight modification to the site was made to the two sides and rear of the design plan. The only other change was the decision to not keep the storage shed located in the back of the property.

Sincerely.

Monte C. Johnson



4248 Paces Ferry Road Reanalysis

Cobb County

July 7, 2017

Vulnerability Factor	Factor Subgroup	Score	•	
Hydrology:	Interbasin	20		
Geology:	Biotite Gneiss	5		
Slope:	0-10%	3		
Vegetation:	Barren	2		
Soils:	Moderate Erodibility	12	_	
SUBTOTAL		42		
Aspect:	North East	6	 9	
TOTAL:		48	51	
CATEGORY:		C	D	

The C category includes scores from 38 to 49 The D category includes scores from 50 to 59

Deed Book 15512 Ps 303 Filed and Recorded Feb-01-2018 03:38pm 2018-0017611

Real Estate Transfer Tax \$0.00 0332018001848

Rebecca Keaton Clerk of Superior Court Cobb Cty. Ga.

Return to: JOHN K. GALLAGHER, P.C. 4555 MANSELL ROAD, STE 130 ALPHARETTA, GEORGIA 30022 File # 18N0101

STATE OF GEORGIA COUNTY OF FULTON

LIMITED WARRANTY DEED

THIS INDENTURE, made on January 23 ____, 2018, between

PHYLLIS R. JOHNSON

(hereinafter referred to as "Grantor") and

MONTE C. JOHNSON

(hereinafter referred to as "Grantee"), the words "Grantor" and "Grantee" to include the heirs, executors, legal representatives, successors and assigns of said parties where the context requires or permits; WITNESSETH:

THAT Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS, in hand paid, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged by Grantor, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto Grantee,

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 973 OF THE 17TH DISTRICT, 2ND SECTION OF COBB COUNTY, GEORGIA, BEING KNOWN AS LOT 1, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN FOUND ON THE SOUTHERLY SIDE OF PACES FERRY ROAD, 322.3 FEET FROM THE SOUTHEASTERN RIGHT OF WAY OF RANDALL ROAD, (SAID POINT HAVING AN INTERIOR ANGLE OF 87 DEGREES 17 MINUTES), SAID POINT BEING THE TRUE POINT OF BEGINNING; AND RUNNING THENCE SOUTHEASTERLY 140.32 FEET TO AN IRON PIN FOUND (SAID POINT HAVING AN INTERIOR ANGLE OF 109 DEGREES 31 MINUTES); RUNNING THENCE SOUTHEASTERLY 79.02 FEET TO AN IRON PIN FOUND (SAID POINT HAVING AN INTERIOR ANGLE OF 75 DEGREES 34 MINUTES); RUNNING THENCE NORTHEASTERLY 163,20 FEET TO AN IRON PIN FOUND (SAID POINT HAVING AN INTERIOR ANGLE OF 87 DEGREES 38 MINUTES); AND RUNNING WESTERLY ALONG THE SOUTHERLY SIDE OF PACES FERRY ROAD 89 FEET TO AN IRON PIN FOUND; SAID POINT BEING THE TRUE POINT OF BEGINNING; ACCORDING TO A PLAT OF SURVEY PREPARED FOR EDITH E. POPHAM AND MARJORIE A. CELT BY JOHN C. GASKINS, REGISTERED LAND SURVEYOR, DATED MAY 15, 1980, BEING THAT SAME PROPERTY TO EDITH E. POPHAM AND MARJORIE A. CELT IN A WARRANTY DEED FROM DANA HATCH AND BETTE E. HATCH, SAID DEED RECORDED April 29, 19/180, IN DEED BOOK 2177, PAGE 342, COBB COUNTY RECORDS.

TOGETHER WITH all and singular the rights, members and appurtenances thereto, to the same being, belonging, or in anywise appertaining (hereinafter collectively referred to as the "Premises").

TO HAVE AND TO HOLD the Premises, subject to the Exceptions, to the only proper use, benefit and behoof of Grantee, forever, in FEE SIMPLE, and Grantor will, subject to the Exceptions, warrant and forever defend the right and title to the Premises unto Grantee against the claims of all person claiming by, through or under Grantor, but not otherwise.

IN WITNESS WHEREOF, Grantor has executed this instrument under seal, as of the date first above written.

Signed, sealed, and delivered in the presence of:

Witness

Commission expires:

Notary Public

EXHIBIT "A" LEGAL DESCRIPTION Continued

Subject to a Boundary Line Agreement by and between Doris D. Cardwell and Phyllis R. Johnson dated January 1, 2018 and recorded at Deed Book 15505, Page 3736, Cobb County, Georgia Records (which instrument addresses a gap between the subject property and its neighbor to the west establishing their common Boundary Line).

