

### REGIONAL REVIEW NOTIFICATION

Atlanta Regional Commission • 40 Courtland Street NE, Atlanta, Georgia 30303 • ph: 404.463.3100 • fax:404.463.3105 • www.atlantaregional.com

DATE: March 14, 2017 ARC REVIEW CODE: V1703141

**TO**: Chairman Mike Boyce, Cobb County Board of Commissioners

ATTN TO: David Breaden, Senior Stormwater Engineer, Cobb County Water System

FROM: Douglas R. Hooker, Executive Director, ARC

Digital signature Original on file

The Atlanta Regional Commission (ARC) has received the following proposal and is initiating a regional review to seek comments from potentially impacted jurisdictions and agencies. The ARC requests your comments related to the proposal not addressed by the Commission's regional plans and policies.

Name of Proposal: RC-17-04CC 711 Burning Tree Drive

**Review Type:** Metro River (MRPA)

MRPA Code: RC-17-04CC

<u>Description</u>: An application for a Metropolitan River Protection Act (MRPA) Certificate for the addition of a pool to an existing single family residence.

<u>Preliminary Finding:</u> ARC staff has begun the review of the application for a MRPA Certificate for this proposed project in the Chattahoochee River Corridor. ARC's preliminary finding is that the proposed project is consistent with the Chattahoochee Corridor Plan.

Submitting Local Government: Cobb County

Land Lot: 1093 District: 17 Section: 2

Date Opened: March 14, 2017

Deadline for Comments: March 24, 2017

Earliest the Regional Review can be Completed: March 24, 2017

#### THE FOLLOWING LOCAL GOVERNMENTS AND AGENCIES ARE RECEIVING NOTICE OF THIS REVIEW:

ARC COMMUNITY DEVELOPMENT DIVISION CHATTAHOOCHEE RIVERKEEPER

ARC NATURAL RESOURCES DIVISION
GEORGIA CONSERVANCY

GEORGIA DEPARTMENT OF NATURAL RESOURCES NATIONAL PARK SERVICE/CRNRA

If you have questions regarding this review, please contact Andrew Smith at <u>asmith@atlantaregional.com</u> or (404) 463-5581. If ARC does not receive comments from you on or before **March 24, 2017**, we will assume that your agency has no additional comments and will close the review. Comments by e-mail are encouraged. The ARC review website is located at <a href="http://www.atlantaregional.com/land-use/planreviews">http://www.atlantaregional.com/land-use/planreviews</a>.

Attached is information concerning this review.

#### **ARC STAFF NOTICE OF REGIONAL REVIEW AND COMMENT FORM**

**DATE**: March 14, 2017 **ARC REVIEW CODE**: V1703141

**TO**: ARC Community Development, Natural Resources Division Managers

FROM: Andrew Smith, Extension: 3-5581

#### Reviewing staff by Jurisdiction:

<u>Community Development:</u> Smith, Andrew <u>Natural Resources:</u> Santo, Jim

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<u>Submitting Local Government:</u> Cobb County

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#### Response:

- 1) Proposal is CONSISTENT with the following regional development guide listed in the comment section.
- 2) While neither specifically consistent nor inconsistent, the proposal relates to the following regional development guide listed in the comment section.
- 3) The proposal is INCONSISTENT with the following regional development guide listed in the comment section.
- 4) The proposal does NOT relate to any development guide for which this division is responsible.
- 5) Staff wishes to confer with the applicant for the reasons listed in the comment section.

COMMENTS:

# APPLICATION FOR METROPOLITAN RIVER PROTECTION ACT CERTIFICATE

1,	Name of Local C	Government:	COBB					
2.	Owner(s) of Rec	ord of Propert	ty to be Rev	/iewed:				
		Auche.			RQ. A 1			
	Mailing Add	dress: 711	Buch	VO To	a Ra	11.40		
	City: 1	dress: 711 ARYETTA	<u> </u>	State	· CA	100	Zip: 3.00	. 67
		one Numbers (			<u> </u>	·		761
		Phone: 6			Ray:			
		umbers:	10072	260				
3.	Applicant(s) or A	Applicant's Ag	ent(s):					
	Name(s):	Grantin	4.000	Smartin	- RIN.	elano		
	Mailing Add	dress: 7049	Green	Q-1/	100V 24	<del>"J"\"</del>		
	City: Car	nmina		State			Zip: 3002	28-
		ne Numbers (			·			
		Phone: 770			Fax:			
	_	umbers:						
5.							2ND SECTION	4
	Subdivision	, Lot, Block, S	treet and A	ddrass Die	stance to N	Jagraet In	oreastions	
		COUNTRY C	LIR I ST	. 37 D v	oke by in	MT 2	711 BURNING TR	EE 100
		lopment (Use	as Applical	hle):	<u>u-6, u.</u>	VI 1 pm	III BUTAINA IS	+6 1/
	Acres:				*			
	5.00.0	Outside Con		)				
		Total:						
	Lots:	Inside Corri	idor:	<u></u>				
		Total:						
	Units:	Inside Corr	idor: –		· .			
	<del></del>							
		Total: -				<del></del>		
	Other Size I	Descriptor (i.e.		nd Width o	f Easemen	t):	·	
		Inside Corr	idor: –		,	-/*		
		Outside Cor	ridor: -				·	200
		Total:	_	<del></del>				

D	If "yes", describe the		any development p	lans:	
D,	Has any part of the pr bordering this land, p Corridor review appr	operty in this applicate reviously received a	ation, or any right-	of-way or ea	sement
	Corridor review appro	oval?	O	ther Chatta	hoochee
	If "yes", please identify of the review(s):	y the use(s), the revie	w identification n	umber(s), an	d the date(s)
7. How	Will Sewage from this				
А.					
<b>B.</b> 1	Note: For proposals v local government hea Public sewer system	with septic tanks, the lith department appr	application must i oval for the selecte	include the a	ppropriate
		<u>V (Cob</u>	<u>6)</u>		
3. Sumi	mary of Vulnerability A	Analysis of Proposed	Land or Water Us	e:	
/ulnerab Categor			Total Acreage (or Sq. Footage) Imperv. Surface	Percent Land Disturb	Percent Imperv.
ulnerab	The second second	Total Acreage (or Sq. Footage) Land Disturbance	(or Sa Fastana)	Land <u>Disturb.</u>	Imperv. <u>Surf.</u> s Shown In
ulnerab	The second second	(or Sq. Footage)	(or Sa Fastana)	Land <u>Disturb.</u> (Maximum Parenti	Imperv. <u>Surf.</u> Is Shown In
ulnerab Categor	The second second	(or Sq. Footage)	(or Sa Fastana)	Land <u>Disturb.</u> (Maximum	Imperv. <u>Surf.</u> Is Shown In
ulnerab Categor	y (or Sq. Footage)	(or Sq. Footage) Land Disturbance	(or Sq. Footage) Imperv. Surface	Land <u>Disturb.</u> (Maximum Parenti  (90)  (80)	Imperv. Surf. s Shown In teses) (75)(60)
ulnerab Categor A B	y (or Sq. Footage)  23,871 ==	(or Sq. Footage)	(or Sq. Footage) Imperv. Surface	Land Disturb. (Maximum Parentl  (90)  (80)	Imperv. Surf. s Shown In neses)  (75)  (60)  (45) 45 %
A B C	23,871 sf	(or Sq. Footage) Land Disturbance	(or Sq. Footage) Imperv. Surface	Land Disturb. (Maximum Parentl  (90)  (80)	Imperv. Surf. s Shown In teses)  (75) (60) (45) 45 %
A B C	y (or Sq. Footage)  23,871 ==	(or Sq. Footage) Land Disturbance	(or Sq. Footage) Imperv. Surface  10,742 s.	Land <u>Disturb.</u> (Maximum Parentl  (90)  (80)  (50) 57	Imperv. Surf. s Shown In teses)  (75) (60) (45) 45 %
A B C	23,871 sf	(or Sq. Footage) Land Disturbance	(or Sq. Footage) Imperv. Surface  /0,742 5, 50/956	Land <u>Disturb.</u> (Maximum Parenti  (90)  (80)  (50) 57	Imperv. Surf. 25 Shown In 25 Shown In 26 (75) (60) (60) (45) 45 7
A B C D F	23,871 sf	(or Sq. Footage) Land Disturbance  /6,7/0 s=  722/0 sF	(or Sq. Footage) Imperv. Surface  /0,742 5, 50/956	Land <u>Disturb.</u> (Maximum Parentl  (90)  (80)  (50) 57	Imperv. Surf. 25 Shown In 25 Shown In 26 (75) (60) (60) (45) 45 7

Au JMS - 2/24/17

9.	Is any of this Land within the 100-Year Floodplain of the Chattahoochee River? No
	If "yes", indicate the 100-year floodplain elevation:  NOTE: For this review, river floodplain is determined from the U.S. Army Corps of
	Engineers' "Floodplain Information - Chattahoochee River, Buford Dam to
	Whitesburg, Georgia", November, 1973 and its Supplement of March, 1982.
	NOTE: All river 100-year floodplain is assigned to the "E" Category; its allowable
	allocations can be combined with those of other "E" land in the review. Also, 100-
	year floodplain cannot be reanalyzed and cannot accept transfers.
10.	Is any of this land within the 500-year floodplain of the Chattahoochee River?
	If "yes", indicate the 500-year flood plain elevation:
	NOTE: Plan Standards include a 35-foot height limit above the pre-construction
	grade within the 500-year floodplain (includes the 100-year floodplain).
	Adherence to this standard must be noted on the submitted plans (see Part
	2.B.(4) of the Chattahoochee Corridor Plan).
11.	The following is a checklist of information required to be attached as part of the
	application. Individual items may be combined.
EΩ	R ALL APPLICATIONS:
	Description of land in the application and any additional land in the project (attach legal
	description or surveyed boundaries).
	Name, address, and phone number(s) of owner(s) of record of the land in the application.
	(Space provided on this form)
U	Written consent of all owners to this application. (Space provided on this form)
<u> ~</u>	Name, address, and phone number(s) of applicant or applicant's agent. (Space provided
	on this form)
~	_ Description of proposed use(s). (Space provided on this form)
35	Existing vegetation plan. Existing Lot in Neighborhood-Lawa and shours to be
ر ا	Proposed grading plan.
	_ rroposed grading plan.
<u> </u>	Certified as-builts of all existing land disturbance and impervious surfaces.
	Z
V	Approved erosion control plan.
<u> </u>	Detailed table of land-disturbing activities. (Both on this form and on the plans)

	Plat-level plan showing (as applicable): lot boundaries; any oth and rights-of-way; 100- and 500-year river floodplains; vulne boundaries; topography; any other information that will clarify	rability category	sements
	Documentation on adjustments, if any.		
•	Cashier's check or money order (for application fee).		
	R SINGLE-STEP APPLICATIONS (NON-SUBDIVISION): Site plan.		
1	Land-disturbance plan.		
FOR	R TWO-STEP SINGLE-FAMILY SUBDIVISION APPLICATION Concept plan.	ONS ONLY:	
	Lot-by-lot and non-lot allocation tables.		
	under the provisions of the Metropolitan River Protection Act: necessary)	(use additional sh	eets as
	Signature(s) of Owner(s) of Record	02/22/20 Date	A
13.	I (we), the undersigned, authorize and request review of this apunder the provisions of the Metropolitan River Protection Act:		ificate
		2.22.2017	-
	Signature(s) of Applicant(s) or Agent(s)	Date	-
14.	The governing authority of	ibed use under the	requests
	- De Breader	3-6-17	
	Signature of Chief Elected Official or Official's Designee	Date	- 0

711 Burning Tree Dr

## 711 Burning Tree Drive Reanalysis Cobb County

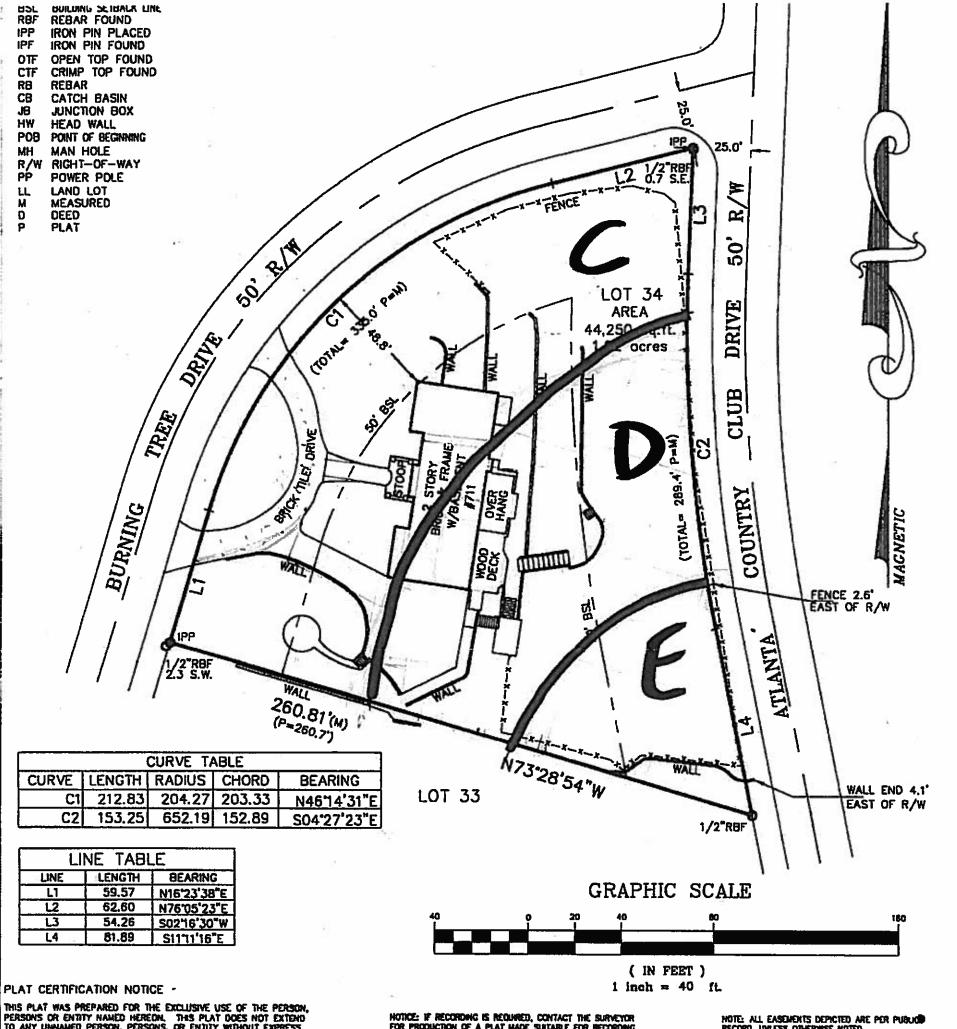
### January 30, 2017

Vulnerability Factor	Factor Subgroup		Score			
Geology	Biotite-Gneiss		5			
Hydrology:	Third Order		0			
Vegetation	Pines		15			
Aspect:	Hot Spot East	3			 9	
SUBTOTAL:		23	***	2	9	
Slope	0-10% Over 25%	3			 5	
SUBTOTAL		26			4	
Soils	Moderately Erodible Highly Erodible	12		12	 20	
TOTAL: CATEGORY:		38 C		56 D	64 E	

The C category includes scores from 38 to 49

The D category includes scores from 50 to 59

The E category includes scores from 60 to 79



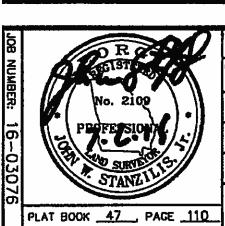
RECERTIFICATION BY THE SURVEYOR NAMING SAID PERSONS, PERSONS,

IN MY OPDION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF THE LAW OF THE STATE OF GEORGIA.

THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67. AUTHORITY Q.C.G.A. SECS. 15-6-67, 43-15-8, 43-15-19, 43-15-22. Information regarding the reputed presence, SZE, Charactur, and Location of Eristing underground utilities and structures is shown hereon. There is no certainty of the accuracy of this information and it shall be considered in that ucht by those using this drawned. The location and arrangement of underground utilities and structures shown hereon way be inaccurate and utilities and structures hot shown may be encountered. The owner, his exployees, his consultants, his contractors, and/or his agents shall hereby distinctly understand that the surveyor is not responsible for the confectives of sufficiency of this information shown horeon as to such underground information.

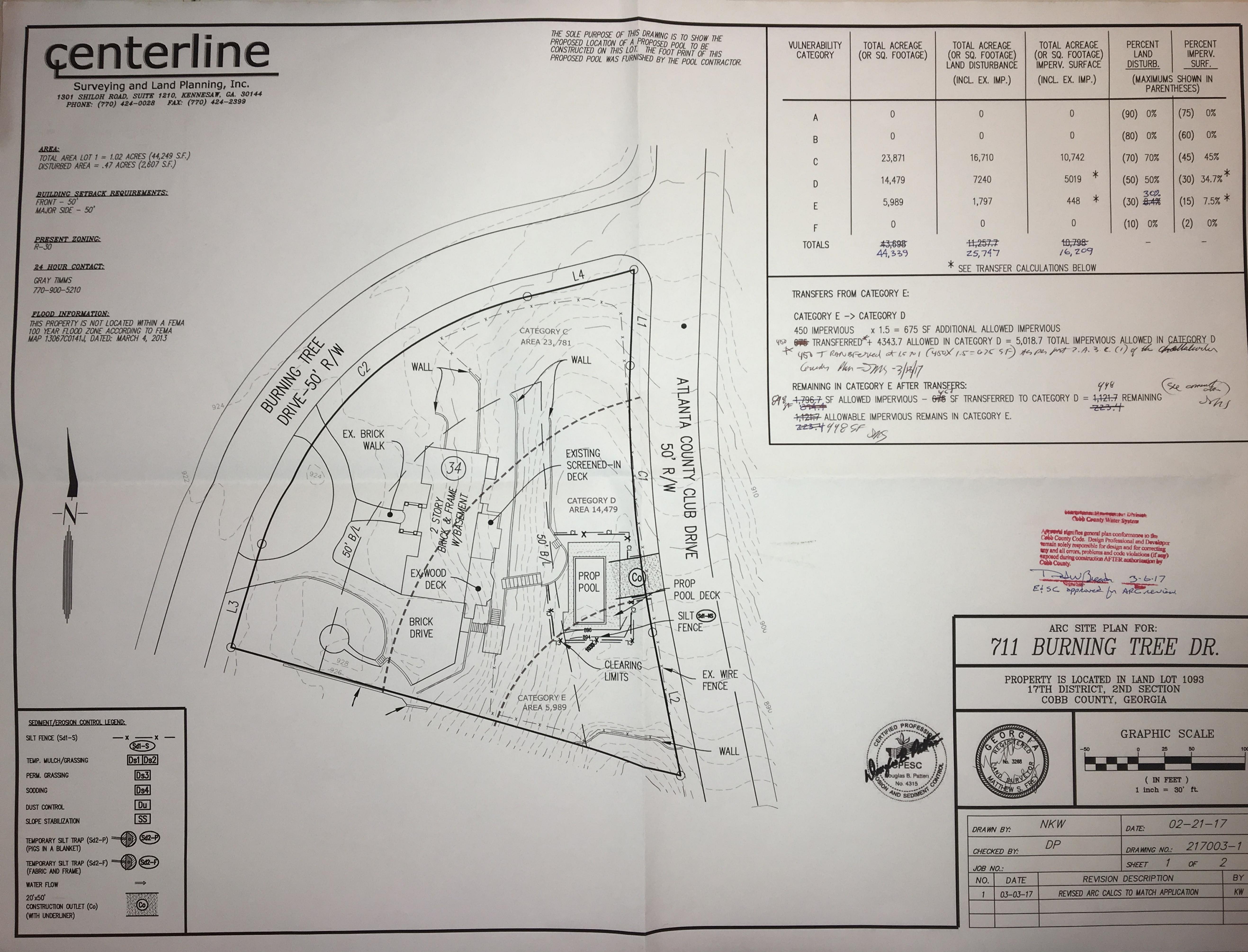
THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE OF 1 FOOT IN 10,000 FEET, AN ANGILAR ERROR OF 3 SECONDS PER ANGILE POINT AND WAS ADJUSTED USING THE LEAST SQUARES WETHOD. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO BE ACCURATE TO 1 FOOT IN 100,000 FEET. AN ELECTRONIC TOTAL STATION WAS USED TO GATHER THE INFORMATION USED IN PREPARATION OF THIS PLAT.

DELD DATE OF /30 /0016



DEED BOOK 1462B, PAGE 625

			FIE	LD DATE 06/30/2016
ABOVE THE GROUND AS BUIL	T SURVEY PREPARED FOR: AURELIE BARRIA	L	DATE	07/06/2016
OWNER / PURCHASER	AURELIE BARRIA	L	SCALE	1" = 40'
LAND LOT 1093	17th district	2nd section	(	COBB COUNTY, GEORGIA
LOT 34	вьоск В	UNIT 2	AREA OF	LOT: 44,250 S.F.
SUBDIVISION ATLANTA	COUNTRY CLUB			
ALL MATTERS PEI	$\equiv SOI$	LAR LAND SUR	<b>EVEYING</b>	<i>COMPANY</i> =
TO TITLE ARE EX	CCEPTED P.	O. BOX 723993 ATLA ELEPHONE (770) 794-	NTA, GEORGI 9055 FAX (	A 31139-0993 770)794-9052



BY