

## REGIONAL REVIEW NOTIFICATION

Atlanta Regional Commission • 40 Courtland Street NE, Atlanta, Georgia 30303 • ph: 404.463.3100 • fax:404.463.3105 • www.atlantaregional.com

DATE: October 27, 2014 ARC REVIEW CODE: V1410271

TO: Mayor Nancy Harris, City of Duluth

ATTN TO: Nick Colonna, Community Development Director FROM: Douglas R. Hooker, Executive Director, ARC

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The Atlanta Regional Commission (ARC) has received the following proposal and is initiating a regional review to seek comments from potentially impacted jurisdictions and agencies. The ARC requests your comments related to the proposal not addressed by the Commission's regional plans and policies.

Name of Proposal: RC-14-01D 1 Inspiration Drive

Review Type: Metro River MRPA Code: RC-14-01D

<u>Description</u>: An application for a Metropolitan River Protection Act Certificate for the development of 77 single family lots, an equestrian estate, and a reserve parcel within the Chattahoochee River Corridor, and includes land that was reviewed in 1985 for a dredging operation (MRPA Review RC-85-01D) as well as land that was reviewed in 1992 (MRPA Review RC-92-01D) for the Corridor portion of Riverbrooke North subdivision (now named Castlemaine) to the south of the proposed development. The Castlemaine portion of the property includes 55 existing single family lots that are all or partly in the Chattahoochee River Corridor. Their original allocations have been maintained in this review.

<u>Preliminary Finding:</u> ARC staff has begun the review of this application for a Metro River Certificate. ARC's preliminary finding is that the proposed project is consistent with the Chattahoochee Corridor Plan.

**Submitting Local Government**: City of Duluth

<u>Land Lot:</u> 243 <u>District:</u> 7 <u>Section:</u> <u>Date Opened:</u> October 27, 2014

Deadline for Comments: November 6, 2014

Earliest the Regional Review Can Be Completed: November 6, 2014

#### THE FOLLOWING LOCAL GOVERNMENTS AND AGENCIES ARE RECEIVING NOTICE OF THIS REVIEW:

ARC NATURAL RESOURCES DIVISION GEORGIA CONSERVANCY CITY OF JOHNS CREEK ARC COMMUNITY DEVELOPMENT DIVISION
GEORGIA DEPARTMENT OF NATURAL RESOURCES

CHATTAHOOCHEE RIVERKEEPER NATIONAL PARK SERVICE

If you have any questions regarding this review, please contact Andrew Smith at <u>asmith@atlantaregional.com</u> or (404) 463-5581. If ARC staff does not receive comments from you by November 6, 2014, we will assume that your agency has no additional comments and will close the review. Comments by e-mail are encouraged.

The ARC review website is located at: <a href="http://www.atlantaregional.com/land-use/planreviews">http://www.atlantaregional.com/land-use/planreviews</a>.

Attached is information concerning this review.

### ARC STAFF NOTICE OF REGIONAL REVIEW AND COMMENT FORM

DATE: October 27, 2014 ARC REVIEW CODE: V1410271

TO: ARC Natural Resources, Community Development Division Managers

FROM: Andrew Smith, Ext. 3–5581

#### Reviewing staff by Jurisdiction:

<u>Community Development</u>: Tuley, Jon
<u>Natural Resources:</u> Santo, Jim
<u>Transportation Access and Mobility:</u> N/A
<u>Research and Analytics:</u> N/A

Aging and Health Resources: N/A

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Review Type: Metro River

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Submitting Local Government: City of Duluth

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#### Response:

- 1) Proposal is CONSISTENT with the following regional development guide listed in the comment section.
- 2) While neither specifically consistent nor inconsistent, the proposal relates to the following regional development guide listed in the comment section.
- 3) The proposal is INCONSISTENT with the following regional development guide listed in the comment section.
- 4) The proposal does NOT relate to any development guide for which this division is responsible.
- 5) Staff wishes to confer with the applicant for the reasons listed in the comment section.

| COMMENTS. |
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|           |
|           |

# APPLICATION FOR METROPOLITAN RIVER PROTECTION ACT CERTIFICATE

| 1. | Name of Local G         | overnment: CITY OF BULLITI  | J, GA                                 |
|----|-------------------------|---|---------------------------------------|
| 2. | Owner(s) of Reco        | ord of Property to be Reviewed:                                   |                                       |
|    | Name(s):                | 6. D. MILAM   |                                       |
|    | Mailing Ado             | ress: 1 INSPIRATION DA  | 21VE                                  |
|    | City:                   | ULVTH State: GA   | Zip: <u>3009</u> 7-22/1               |
|    |                         | ne Numbers (w/Area Code):   |                                       |
|    | _                       | Phone: <u>170 · 476 · 090 /                                  </u> |                                       |
|    | Other N                 | imbers: 170.476.0899  |                                       |
| 3. | Applicant(s) or A       | pplicant's Agent(s):  |                                       |
|    |                         | JOHN D. GASKIN  |                                       |
|    |                         | ress: 556 LBES TRACE SW   |                                       |
|    |                         | ARISTTA State: GA   | Zip: <u>30064</u>                     |
|    | •                       | ne Numbers (w/Area Code):   | ##################################### |
|    |                         | Phone: 170 · 472 · 4035 Fax:_                                     |                                       |
|    | -                       | imbers:   |                                       |
|    |                         |   |                                       |
| 4. | Proposed Land o         | r Water Use:  | •                                     |
|    | Name of Dev             | elopment: N/A / CAS   | TLEMAINE                              |
|    | Description             | relopment: N/A / CAS of Proposed Use: EQUESTRIAN EST              | ATE . 77 SINGLE FAMILY                |
|    |                         | SERVE PARCEL. EXISTING HE   |                                       |
|    | COPPIDE                 | IN CASTLEMAINE SU   | BPIVISION.                            |
| 5. | <b>Property Descrip</b> | tion (Attach Legal Description and Vicinity                       | Map):                                 |
|    | Land Lot(s),            | District, Section, County: 24 243                                 | DISTRICTO                             |
|    |                         | GLWINNETT CO, GA  |                                       |
|    | Subdivision,            | Lot, Block, Street and Address, Distance to 1                     | Nearest Intersection:                 |
|    | CASTL                   | EMAINE & PROPERTY @ INT. opment (Use as Applicable): BRIDGE       | ERSECTION OF ROGERS                   |
|    | Size of Deve            | opment (Use as Applicable): BRIDGE                                | A INSPIRATION DRIVE                   |
|    | Acres:                  | Inside Corridor: 140. 715 AC                                      | CRES                                  |
|    |                         | Outside Corridor:   |                                       |
|    |                         | Total: 140.715 Ac1  | eES .                                 |
|    | Lots:                   | Inside Corridor: 55 in CASTLEMAINE                                | MININTASPIRATION DRIVE.               |
|    |                         | Outside Corridor:   | 69UESTRIAN                            |
|    |                         | Total:  | ESTATE PARCE                          |
|    | Units:                  | Inside Corridor:  | 1036142                               |
|    |                         | Outside Corridor:   |                                       |
|    |                         | Total:  |                                       |
|    | Other Size D            | escriptor (i.e., Length and Width of Easemer                      | nt):                                  |
|    |                         | Inside Corridor:  |                                       |
|    |                         | Outside Corridor:   |                                       |
|    |                         | Total:  |                                       |

| A. I<br>i<br>I<br>B. I<br>k | Does the total devels not part of this apid f "yes", describe the last any part of the bordering this land Corridor review apid f "yes", please identify the review(s): | pplication?  | tion, or any right-ofertificate or any other         | f-way or easement<br>her Chattahoochee<br>mber(s), and the date(s)                 |
|-----------------------------|---|--|--|--|
| A. S<br>B. P                | Will Sewage from to septic tank Note: For proposational government bublic sewer system  | this Development be Tre<br>als with septic tanks, the<br>health department appro             | ated?  application must in oval for the selected     | l site.  |
| Vulnerabi<br>Categor        |   | •  | Total Acreage<br>(or Sq. Footage)<br>Imperv. Surface | Percent Percent Land Imperv. <u>Disturb. Surf.</u> (Maximums Shown In Parentheses) |
| A                           |   | 0  | 0  | (90) (75) (  |
| В                           |   | U  | 0  | (80) (60)  |
| C                           | 46.18 Ac.   | (1) 1 636 9585f  | 1115 220 5   | (70) 8/ (45) 55  |
| D                           | 3.227AC   | (e) 90,284 SF  | 3) 42 170 SF   | (50)64 (30) 30   |
| E                           | 91.3Ac  | -  |  | E (30) 26 (15) //  |
| F                           | <i>O</i>  | 0  | 0  | (10) (2)   |
| Total:                      | 140,707 A   | r .  |  | N/A N/A  |
| 2) 13333 SF OF              | TRANSPER OF<br>ELAND DISTUR<br>SIS for a TOT  | from CAT. E to a 228,837 SF BANKE Transferred THAT STEAM OUS SURFACE TRANS OUS SURFACE TRANS | I From CAT. E<br>OF 20,000 SF.<br>Samed from         | to CAT. DOD<br>CAT. E to CAT. C  |

(1)

| 9. Is any of this Land within the 100-Year Floodplain of the Chattahoochee River?           |
|---|
| If "yes", indicate the 100-year floodplain elevation: <u>every 901 - 902</u>                |
| NOTE: For this review, river floodplain is determined from the U.S. Army Corps of           |
| Engineers' "Floodplain Information - Chattahoochee River, Buford Dam to                     |
| Whitesburg, Georgia", November, 1973 and its Supplement of March, 1982.                     |
| NOTE: All river 100-year floodplain is assigned to the "E" Category; its allowable          |
| allocations can be combined with those of other "E" land in the review. Also, 100-          |
| year floodplain cannot be reanalyzed and cannot accept transfers.                           |
| 10. Is any of this land within the 500-year floodplain of the Chattahoochee River?          |
| If "yes", indicate the 500-year flood plain elevation:                                      |
| NOTE: Plan Standards include a 35-foot height limit above the pre-construction              |
| grade within the 500-year floodplain (includes the 100-year floodplain).                    |
| Adherence to this standard must be noted on the submitted plans (see Part                   |
| 2.B.(4) of the Chattahoochee Corridor Plan.   |
| 11. The following is a checklist of information required to be attached as part of the      |
| application. Individual items may be combined.  |
|   |
| FOR ALL APPLICATIONS:   |
| Description of land in the application and any additional land in the project (attach legal |
| description or surveyed boundaries).  |
|   |
| Name, address, and phone number(s) of owner(s) of record of the land in the application.    |
| (Space provided on this form)   |
| (Space provided on this roth)   |
| Written consent of all owners to this application. (Space provided on this form)            |
| Written consent of an owners to this application. (Space provided on this form)             |
| Name, address, and phone number(s) of applicant or applicant's agent. (Space provided       |
| on this form)   |
|   |
| Description of proposed use(s). (Space provided on this form)                               |
|   |
| Existing vegetation plan.   |
|   |
| / Proposed grading plan.  |
|   |
| Certified as-builts of all existing land disturbance and impervious surfaces.               |
| •   |
| Approved erosion control plan.  |
| <del></del>   |
| Detailed table of land-disturbing activities. (Both on this form and on the plans)          |
|   |

|     | Plat-level plan showing (as applicable): lot boundaries; any other sub-areas; all easements and rights-of-way; 100- and 500-year river floodplains; vulnerability category boundaries; topography; any other information that will clarify the review. |
|-----|--|
| _   | Documentation on adjustments, if any.  |
|     | Cashier's check or money order (for application fee).  |
| FOR | SINGLE-STEP APPLICATIONS (NON-SUBDIVISION): Site plan.   |
|     | Land-disturbance plan.   |
| FOR | TWO-STEP SINGLE-FAMILY SUBDIVISION APPLICATIONS ONLY:<br>Concept plan.   |
|     | Lot-by-lot and non-lot allocation tables.  |
| 12. | I (we), the undersigned, authorize and request review of this application for a certificate under the provisions of the Metropolitan River Protection Act: (use additional sheets as necessary)  |
|     | mus (2014)   |
|     | Signature(s) of Owner(s) of Record  Date   |
| 13. | I (we), the undersigned, authorize and request review of this application for a certificate under the provisions of the Metropolitan River Protection Act:   |
|     | May 12014  |
| 14. | Signature(s) of Applicant(s) or Agent(s)  The governing authority of The City of Duluth  requests review by the Atlanta Regional Commission of the above-described use under the Provisions of the Metropolitan River Protection Act.                  |
|     | Signature of Chief Elected Official or Official's Designee Date  |

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