

REGIONAL REVIEW NOTIFICATION

Atlanta Regional Commission • 40 Courtland Street NE, Atlanta, Georgia 30303 • ph: 404.463.3100 • fax:404.463.3105 • www.atlantaregional.com

DATE: September 5, 2013 ARC REVIEW CODE: V1309051

TO: Chairman Tim Lee, Cobb County Board of Commissioners
ATTN TO: David Breaden, Senior Engineer, Cobb County Water System

FROM: Douglas R. Hooker, Executive Director, ARC

Electronic signature
Original ink signature on file

The Atlanta Regional Commission (ARC) has received the following proposal and is initiating a regional review to seek comments from potentially impacted jurisdictions and agencies. The ARC requests your comments related to the proposal not addressed by the Commission's regional plans and policies.

Name of Proposal: RC-13-02CC 4213 Paces Ferry Road

Review Type: Metro River MRPA Code: RC-13-02CC

<u>Description:</u> An application for a Metropolitan River Protection Act Certificate for the construction of a single family residence

<u>Preliminary Finding:</u> ARC staff has begun the review of the application for a Metro River Certificate for this proposed project in the Chattahoochee River Corridor. ARC's preliminary finding is that the proposed project is consistent with the Chattahoochee Corridor Plan.

<u>Submitting Local Government</u>: Cobb County <u>Land Lot(s)</u>: 973 and 974 <u>District</u>: 17 <u>Section</u>: 2

Date Opened: September 5, 2013

Deadline for Comments: September 16, 2013

Earliest the Regional Review Can Be Completed: September 16, 2013

THE FOLLOWING LOCAL GOVERNMENTS AND AGENCIES ARE RECEIVING NOTICE OF THIS REVIEW:

ARC LAND USE PLANNING NATIONAL PARK SERVICE CITY OF ATLANTA ARC ENVIRONMENTAL PLANNING CHATTAHOOCHEE RIVERKEEPER

GEORGIA DEPARTMENT OF NATURAL RESOURCES
GEORGIA CONSERVANCY

If you have any questions regarding this review, please call Andrew Smith at (404) 463–5581. If ARC staff does not receive comments from you by September 16, 2013 at 5:00 p.m., we will assume that your agency has no additional comments, and we will close the review. Comments by email are strongly encouraged. The ARC review website is located at: http://www.atlantaregional.com/land-use/planreviews.

Attached is information concerning this review.

ARC STAFF NOTICE OF REGIONAL REVIEW AND COMMENT FORM

DATE: September 5, 2013 ARC REVIEW CODE: V1309051

TO: ARC Land Use and Environmental Division Chiefs

FROM: Andrew Smith, Extension 3–5581

Reviewing staff by Jurisdiction:

Land Use:Smith, AndrewTransportation:N/AEnvironmental:Santo, JimResearch:N/A

Aging: N/A

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Review Type: Metro River

Description: An application for a Metropolitan River Protection Act Certificate for the construction of a

single family residence

Submitting Local Government: Cobb County

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Response:

- 1) Proposal is CONSISTENT with the following regional development guide listed in the comment section.
- 2) While neither specifically consistent nor inconsistent, the proposal relates to the following regional development guide listed in the comment section.
- 3) The proposal is INCONSISTENT with the following regional development guide listed in the comment section.
- 4) The proposal does NOT relate to any development guide for which this division is responsible.
- 5) Staff wishes to confer with the applicant for the reasons listed in the comment section.

| COMMENTS: | | | |
|-----------|--|--|--|
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APPLICATION FOR METROPOLITAN RIVER PROTECTION ACT CERTIFICATE

| | 1. | Name of Local G | Government: | Cobb (ount | 7 | |
|-------|----|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------|----------------------------------------|
| | 2. | Owner(s) of Rec | ord of Property | y to be Reviewed: | | |
| | | Name(s): | David Gra | Y | | |
| | | Mailing Ad | dress: 4213 | Para Ferry Mond | | |
| | | | tlanta | State | e: GA | Zip: 30339 |
| | | · - | one Numbers (| w/Area Code): | | |
| | | | | 3-656-6751 | Fax: 404- | 350-2314 |
| | | | | 14-350-230 | 0 | |
| | 3. | Applicant(s) or | Annlicant's Ag | ent(s)· | | |
| | ٥. | Nomo(s): | Applicant sing | C/o Traton | Homes LLC | |
| | | Moiling Ad | dress: 720 Ke | Ave Ave | | |
| | | City: Ma | | State | e: GA | Zip: 30060 |
| | | City:Ph | one Numbers (| | C | |
| | | Contact Fil | Dhonor (-7 | 8-612-6550 | Fax: 770 | - 423-2714 |
| | | | | | | |
| | | Other N | unibers: | 0-427-9064 | | |
| | 4. | Proposed Land | or Water Use: | 4213 Page Fe | m Eustom | Home COCHISE VI |
| | | | of Proposed U | | ngle family | hone |
| | | Description | of Froposed C | 2 1100 3 | 131 | |
| | | * | | | | —————————————————————————————————————— |
| | 5 | Property Descri | intion (Attach | Legal Description an | d Vicinity Map): | |
| | ٥. | Land Late |) District Sect | tion, County: Land 1 | ots 973 + 974 | 17th District, |
| | | Danu Lot(s | Section 1 Cob | b County | | |
| | | Cubdivision | Lot Plock S | treet and Address D | istance to Neares | st Intersection: Lot 21 |
| PB 19 | DI | Subdivision | D. Mark 1 | Califo by (buttle | handler subdivis | sion, 4213 Rues Row Rd SE; |
| רוסץ | 16 | | alternation of the second of t | | | 130' To COCHISE DR. |
| | | Size of Dev Acres: | Incide Com | as Applicable): idor: 0.579 | 2 | Je i Comme |
| | | Acres: | Outside Con | unidom | | |
| | | | | 0.579 AC | 1 | |
| | | * . | Total: | 10, 500 71 | 1 (21 D | EXIST. SUBD. |
| | | Lots: | Inside Corr | 100r: 21 | of our | EH1. 3000. |
| | | | | | | |
| | | | Total: | 1 | | |
| | | Units: | Inside Cori | ridor: | | |
| | | | | rridor: | | |
| | | | Total: | | | |
| | | Other Size | | ., Length and Width | | |
| | | | Inside Cori | ridor: | | 113 |
| | | | Outside Co | rridor: | | |
| | | | | | | |
| | | | | | | |

| 6. | Rela | ated Ch | attahoochee C | Corridor De | velopment: | | | | | | |
|------------------------------------------------------------------------------|-----------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------|------------------------------------|--------------------------|---------------------------------------|-----------|------|--|
| A. Does the total development include additional land in the Chattahoochee C | | | | | | hoochee Co | rridor that | | | | |
| | | is not part of this application? | | | | | | | | | |
| | В. | borde Corrie If "yes | Has any part of the property in this application, or any right-of-way or easement bordering this land, previously received a certificate or any other Chattahoochee Corridor review approval? If "yes", please identify the use(s), the review identification number(s), and the date(s) of the review(s): | | | | | | | | |
| | | or the | 1 cvicw(s) | | | | | | | | |
| 7. | | Sentic | Sewage from the | | | | | _ | | | |
| | | Note loca | e: For proposa I government l c sewer system | health depa | rtment appr | oval for th | n must inc e selected | clude the ap site. | propriate | | |
| | | | | | · | | | | | | |
| 8. | Sun | nmary | of Vulnerabili | ty Analysis | of Proposed | Land or V | Vater Use: | | | | |
| | ılnera Categ | ability gory | Total Acrea (or Sq. Foota | age) (or S | al Acreage q. Footage) Disturbance | Total Ac (or Sq. I e Imperv. | Tootage) | Percent Land <u>Disturb.</u> (Maximum | | | |
| | | (| 0,579 AC | . 0 | 193 AC | 0.12 | 21 AC | Parenth 33.33 | eses) | ,909 | |
| | | | | | | | | 620 200 | 722 | | |
| | A | | | | | | | (90) | (75) | | |
| | В | | | | | | | (80) | (60) | | |
| | C | 4 | | | | | | (70) | (45) | | |
| | D | | 25,245 | 5F 12 | 622 SF | 7,5 | 73 51 | <u>=</u> (50) <u>50</u> | (30) 30 | | |
| | E | | | | | | | (30) | (15) | | |
| | F | | | | | | | (10) | (2) | | |
| | Tota | | 5,245 = | | | | | | | | |

| 9. | Is any of this Land within the 100-Year Floodplain of the Chattahoochee River? NOTE: If "yes", indicate the 100-year floodplain elevation: NOTE: For this review, river floodplain is determined from the U.S. Army Corps of Engineers' "Floodplain Information - Chattahoochee River, Buford Dam to Whitesburg, Georgia", November, 1973 and its Supplement of March, 1982. NOTE: All river 100-year floodplain is assigned to the "E" Category; its allowable allocations can be combined with those of other "E" land in the review. Also, 100-year floodplain cannot be reanalyzed and cannot accept transfers. |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10. | Is any of this land within the 500-year floodplain of the Chattahoochee River? |
| 11. | The following is a checklist of information required to be attached as part of the application. Individual items may be combined. |
| | R ALL APPLICATIONS: Description of land in the application and any additional land in the project (attach legal description or surveyed boundaries). |
| | Name, address, and phone number(s) of owner(s) of record of the land in the application. (Space provided on this form) |
| V | Written consent of all owners to this application. (Space provided on this form) $\int \frac{dt}{dt} \frac{dt}{12} \int_{0}^{t}$ |
| | Name, address, and phone number(s) of applicant or applicant's agent. (Space provided on this form) |
| V | Description of proposed use(s). (Space provided on this form) |
| V | Existing vegetation plan. |
| V | Proposed grading plan. |
| _ | Certified as-builts of all existing land disturbance and impervious surfaces. |
| V | Approved erosion control plan. |
| | |

| V | Plat-level plan showing (as applicable): lot boundaries; any o and rights-of -way; 100- and 500-year river floodplains; vult boundaries; topography; any other information that will clar | ierability category |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| | Documentation on adjustments, if any. | |
| V | Cashier's check or money order (for application fee). | |
| FC | OR SINGLE-STEP APPLICATIONS (NON-SUBDIVISION): Site plan. | |
| | _ Land-disturbance plan. | |
| FO | R TWO-STEP SINGLE-FAMILY SUBDIVISION APPLICATE Concept plan. | IONS ONLY: |
| | Lot-by-lot and non-lot allocation tables. | |
| 12. | I (we), the undersigned, authorize and request review of this a under the provisions of the Metropolitan River Protection Act necessary) | pplication for a certificate : (use additional sheets as |
| | (DBB)V | Delauliz |
| | Signature(s) of Owner(s) of Record | Date |
| 13. | I (we), the undersigned, authorize and request review of this a under the provisions of the Metropolitan River Protection Act | pplication for a certificate : |
| | The second secon | |
| | Signature(s) of Applicant(s) or Agent(s) | 08/26/13 Date |
| 14. | The governing authority of | requests ibed use under the |
| | - David W. Dreaden | 8-28-13 |
| | Signature of Chief Elected Official or Official's Designee | Data |

IMEREAS, Borrower is indubted to Lender in the principal sum of U.S.\$128,800.00, which

MERRAS, Borrower is indebted to Lender in the principal sum of U.S.\$118,800.00, which indebtedness is evidenced by Sorrower's note dated January 8, 1991, and extensions and renemals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on Lanuary 14, 2008.

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in appoint the mith to protect the security of this Deed to Secure Bebt; and the informance of the covering and agreements of Borrower herein contained, Borrower does hereby grant and conver to lander in the country of cobb, state of Georgia: the payment of all security of this D herein contained, with power of sale laces ferry state of Georgia:

All that tract or parcelled land lyton and being in the lots 973 and 974 of the 17th district, 2pt section of cobb County Google being lot 21, Block D. Unit one, Cooplise by the Office Subdivision as per plat recorded in plat book 21, page 18th Cobb county Records and being more particularly described as for bust:

Beginning at an iron pin on the methemberly side of Paces Ferry Rd. 233.7 feet southeasterly from Glaggy Point, said point being at the line dividing lots 21 and 22 of said Block and subdivision; running thence southeasterly along the northeasterly side of Paces Ferry Rd. 100 feet to an iron pin and lot 20 of said block and subdivision; running thence northeasterly along the northwesterly line of lot 20, 254.9 feet to an iron pin and lot 19 of said block and subdivision; running thence northwesterly along the southwesterly line of lot 19, 100 feet to an iron pin and lot 22 of said block and subdivision; running thence southwesterly along the southers lily line of lower, 250.4 feet to the northesterly side of Partie Rd and the coint beginning beginning, being improved an perturbative may be a property bric and frame house thereon and being more partie of a survey prepared by A.S. Geometti & Associates, Leva detack pording 1968. prepared by A.S Geometti & Associates,

which has the address of 4213 Paces Ferry Rd. No.

TO HAVE AND TO HOLD such property unto Lander and Lender's Successors and assigns forever, together with all the improvements now or hereafter erected on the property, and all easuments, rights, appurtenances and rents, all of which shall be deemed to be and resett a part of the property covered by this Deed; and all of the foregoing, together with said property (of the leasehold estate if this Deed is on a leasehold) are hereinefter referred to as the "Peopletty."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

UNIFORM COVENANTS. Borrower and Lunder covenant and agree as follows:

1. Payment of Principal and Interest. Borrower shall prompty pay when due the principal and interest indebtedness evidenced by the Note and late charges as provided in the Note.

2. Funds for Taxes and Insurance, Subject to applicable law or a written waiver by Lender, Borrower shall pay to Lender on the day monthly payments of principal and interest are payable under the Hote, until the Note is paid in full, a sum (herein "Funds") equal to one-twelfth of the yearly taxes and essessments (including condominium and planned unit development assessments, if any) which may attain priority over this beed, and ground rents on the Property, if any, plus one-twelfith of yearly presius installments for mazard insurance, plus one-twelfith of yearly premium installments for mortgage insurance, if any, all as reasonably estimated initally and from time to time by Lender on the basis of assessments and bills and reasonable estimates thereof. Sorrower shall not be obligated to make such payments of fund to Lender to the extent that Borrower makes such payments to the holder of security deed, mortgage or deed of trust if such holder is an institutional lander.

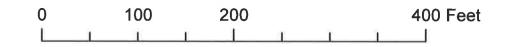
GEORGIA-FIMA/FILMC UNIFORM INSTRUMENT Page 1 of 4

8K6006PG0263

Ø THE



4213 Paces Ferry Rd



6-9 HERETO AND WHO IN PERSON OR THROUGH A DULY AUTHORIZED AGENT THE PUBLIC FOREVER ALL PARKS, ALLEYS, STREETS, WATER COURSES, DRAI THIS PLAT SUPERSEDES PLAT
RECORDED IN PLAT BOOM 19, 46
RECORDES DIMENSION BETWEEN LOSS 3 &
BLOCK F; FROM 352./ TO 358./ it is howeby contilised that this plat is two and correct and was prepared from an actual survey of the proporty mode under any supervision. (4) % (Q) @ B.L. P 1. ALL LAND LOT LINES AS SHOWN, ARE APPROXIMATE
2. SANITARY SEWERS, AS SHOWN, GONSTITUTE AN
EASEMENT ACROSS LOTS TRAVERSED.
3. PLAT RECORDED IN PLAT BOOK 19, PAGE 46, COB
RECORDS. 100 (1) 6101 77 746 17 THIS PLAT HAS BEEN SUBMITTED TO AND CONSIDERED BY THE COMMISSION OF COBB COUNTY, GEORGIA AND IS HEREBY APPROVED SUBJECT TO THE FOR THIS SUBDIVISION FILED IN DEED BOOK 455 PAGE 395 COE RECORDED IN P. B. COBB COUNTY, GA. RECORDS, (8) (то ве ころったならのの (0) 100 4. (8) Θ THE OWNERS OF THE LAND SHOWN ON THIS PLAT AND WYGSE NAMES ARE THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY AND DEDICATES TO AND PUBLIC PLACES SHOWN FOR THE PURPOSES AND CONSIDERATIONS THEREI COCHISC OF THE DIRECTORY CORPORATION, OW THIS PLAT HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING OF COBB COUNTY, GEORGIA AND IS HERERY APPROVED BY SAID BOARD. DATED THIS. ZZ. DAY OF ... (14) 6 SUBDIVISION PLAT OF UNIT ONE W. J. L. COBB COUNTY, GEOR CHATTAHOOCHEE -ZND SEGTION GEORGIA LOTS 16, 17, 25 & 26, BLK. "D" AND LOT 2, BLK."E" REVISED AS SHOWN ON"PLAT OF UNIT THREE", DATED JULY 5 1960, @ 1 NO. 572 CHAIRMAN THE BLONDEN (TO BE THISE SE LL 952 LL 975 (m) C.R. ROBERTS, REG. ENGR., (то ве ѕиврічірцю) LL 953 LL 954 LL 953 $\Theta_{j_{ij}}$ 17TH DISTRICT --- COBB COUNTY, STATE OF GEORGIA COUNTY OF COBB 4 SCALE IN FEET M NOTE:

4. K. 43

