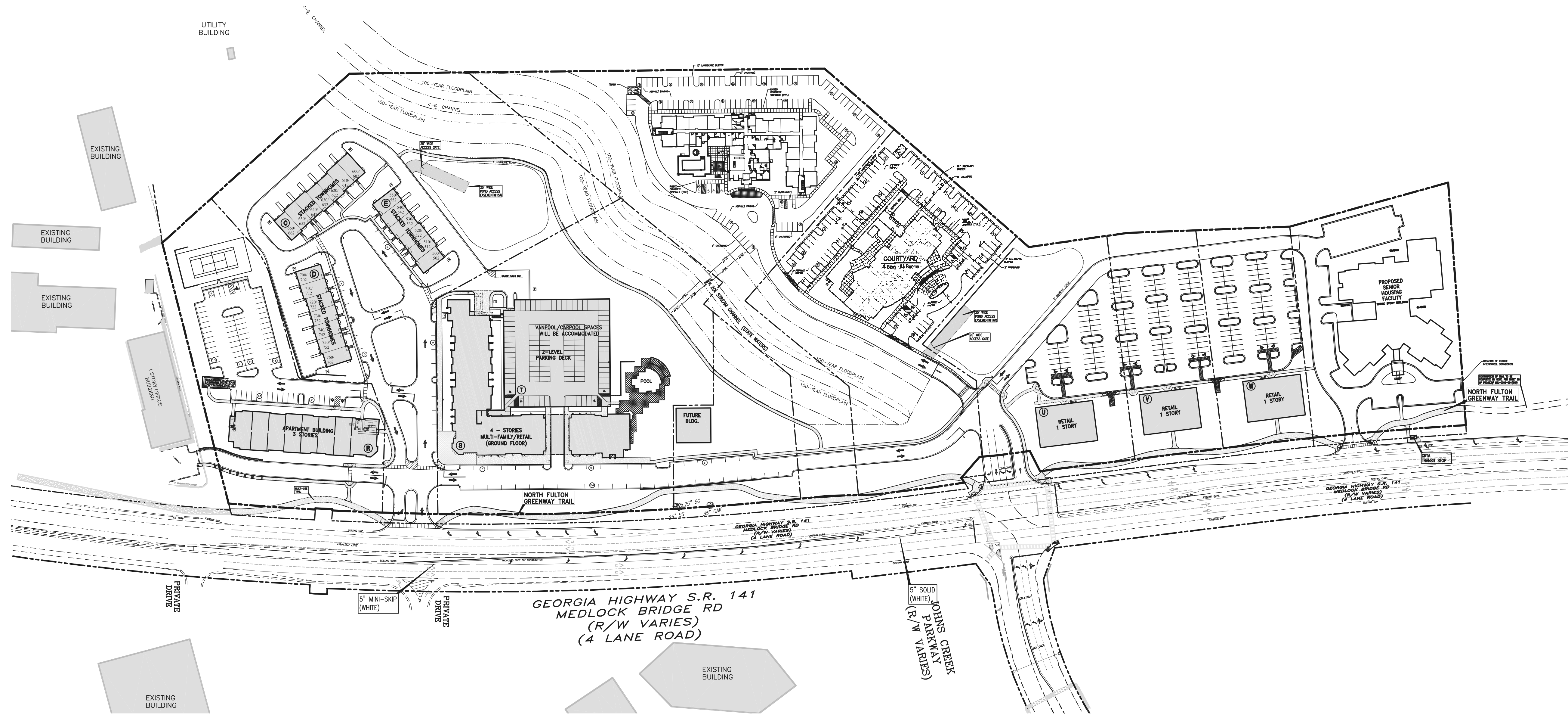


OVERALL SITE PLAN
JOHNS CREEK WALK PHASE II
LAND LOTS 357, 358, 373, 374 - 1st DISTRICT - 1st SECTION
FULTON COUNTY, GEORGIA

Drawing No.
4.0
06-070con.dwg

Project No.	06-070	No	Revision	Date
Design By:	CJB	1	SUBMITTAL TO FULTON COUNTY WATER & SEWER	10/12/07
Drawn By:	PJD	2	INITIAL CITY SUBMITTAL	11/5/07
Checked By:	CJB	3	SECONDARY CITY SUBMITTAL	12/11/07
Date:	8/31/07	8	REMOVED BUILDINGS A,B,E,G,&H	05/30/08
Scale:	1" = 100'	9	TOWNHOME & MULTI-FAMILY UNITS/PARKING	06/16/08
		10	ADDED DRIVE & POOL DECK, ADDED TRANSFORMER PADS	7/10/08
		13	REVISED DRIVE & POOL DECK, ADDED TRANSFORMER PADS	8/29/08
		19	ADDED POWER/ WATER UTILITIES	11/6/08
		20	UPDATED APARTMENT BUILDING / ADJUSTED POWER LINE#3	12/10/08

ATLANTIC REALTY PARTNERS
THE PINNACLE, SUITE 770
3455 PEACHTREE ROAD
ATLANTA, GEORGIA 30326
OFFICE: 404-591-2900
FAX: 404-591-2901

HIGHLAND,
ENGINEERING, INC.
1455 LINCOLN PARKWAY, SUITE 200
ATLANTA, GEORGIA 30326
PH: 770-235-2121 FAX: 770-235-2222
WWW.HIGHLANDENGINEERING.COM

